|   |                          | 211/2                      |                               | ARYO.  | ************                 |  |  |  |   |                              |  |       | _WA  | ARD, | FO            | R             | 1            |                |  |   | -           |
|---|--------------------------|----------------------------|-------------------------------|--|------------------------------|--|--|--|---|------------------------------|--|-------|--|------|---------------|---------------|--------------|----------------|--|---|-------------|
| OF RE.  |                          | -                          |                               | PERSON                                       | AL PROPE                     | RTY AND  | Aggregate<br>Value of all<br>Property.                                 | STA  | TUTE                                    | LABOR                        |  | Dogs. |  |      | TIST          |               | _            | - Angelone     |  |   |             |
| 10  | 11                       | 12                         | 13                            | 14   | 15                           | 16   | 17   |  | 18                                      |                              |  | 19    | 20   | 21   | 22            | 23            |              |                |  |   | -           |
| No. of Acres<br>Feet or other<br>Measurement, | No. of<br>Acres Cleared, | Value of each<br>Parcel of | Total Value of Real Property. | Value of Persona Property other than Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16.  | Persons from 21<br>to 60 Years.         | Total No. of<br>Days Labour. | Road Division.   | Dogs  | Bitches.  No. of Persons in Family of Person Pated as resident.  |      | No. of Carde. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41.   | 1 |             |
|   |                          |                            |                               | 7  |                              | 1  |  | The state of the s | New |                              | The state of the s |       | Section A. Company of the Company of |      |               |               | 77           | Na dH          | Nativery of the Nativery of th |   |             |
|   |                          |                            |                               |  |                              |  |  |  |   |                              |  |       |  |      |               |               |              |                | 07/1   |   | The same of |
|   |                          |                            | 1                             |  |                              | 100  | 10000  |  |   |                              |  | -     |  |      |               |               |              |                | 1  |   |             |

|   |           |    | ASSESSME   |                       |   | -               | TOTAL |              | 1  | DESCRIPTION AND V.                       | ALUE                      |
|---|-----------|----|--|-----------------------|---|-----------------|---|--------------|--|--|---------------------------|
| 1 | 1         |    | NAMES A  | ND DESCRIPTIONS OF PE | ERSON   | s Ass           | SESSET. 6   | 1            | 7  | 8  |                           |
| 1 |           |    | 2  | 3                     | 4   | 5               |   | cur          | tion.<br>hooi)<br>do )                                   |  | 9                         |
| 1 | N<br>ON F |    | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | occupation.           | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER.   | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| - |           |    |  |                       | 2   | 2.              |   |              |  |  |                           |
|   | - 3       | 5  | Abraham an   | na Widow              | 3   |                 |   |              |  | Ol Elmer                                 | a                         |
|   | . 3       | 6  | 4  | Garden Lot            |   |                 |   |              | •  |  | 18                        |
|   | 2         | 7  | 01-  | barhenter             | 5   | 42              | Martin Confi  |              |  | Ok. Coleman                              | 6                         |
|   | . 3/      | 8  | Udams fas.<br>Lewis  | 01                    | of  | 1~              | 01/2001000  |              |  | E. Gordon                                | 16                        |
|   | 3/        | 9. |  |                       |   |                 |   |              |  |  | 15                        |
|   | 33        | 7  | 2 12 21 21 21 21   | · Organ agh           |   |                 |   |              |  | Of Front                                 | 4                         |
|   | 1.33      | 96 | a bound Shekl  | Com Trav.             | 5   |                 |   |              |  | Blue #"3 38"                             |                           |
|   | 37        | 7  | Indrews Geo.   |                       |   | 3.0             | M. L. Gill  |              | 10   |  | 24                        |
|   | 3/        | 66 | ackerman Sam   |                       |   |                 | Mary E. Lloyd   |              |  | 1 ~00 .11                                | 32                        |
|   | 32        | 40 | Umstead S. 7   | Feacher               | . 5   |                 | Erix, Pa St Bringle decepted  |              |  | 0,                                       | 1+10                      |
|   | 33.       |    | Ish fro. b.  |                       | - 6   | 9               | Ino li Pringle  |              | . (  | 7/ m /                                   | 8                         |
|   | 356       |    | Inderson fax H   |                       |   |                 | Donald Bleecher   | -            | . (  | 20 Woira                                 | E                         |
|   |           |    | Tinsworthy El  | 0/10                  | 76  | X               | D. W. Butterfield   |              |  |  | 3                         |
|   |           |    | rehoury Mary a   |                       | "   |                 |   |              |  |  | 3                         |
|   | 53(       | 0  |  | Vac. House            |   |                 |   | -            | -  | SA. Charles                              | 0                         |
|   |           |    |  |                       |   |                 |   | -            |  |  |                           |
|   |           |    |  |                       |   |                 |   | -            |  |  |                           |
|   |           |    | *  |                       |   |                 |   | -            |  |  |                           |
|   |           |    |  |                       |   |                 |   |              |  |  |                           |
|   |           |    |  |                       |   |                 |   |              |  |  |                           |
|   |           |    |  |                       |   |                 |   |              |  |  |                           |
| - |           |    |  |                       |   |                 |   |              |  |  |                           |
|   |           |    | The state of the s |                       |   |                 |   |              |  |  |                           |

|   |        |                                       |                               |  |                     | 1  |  |                                       |                                 | 199                          |                |       | 77 97   | AL PORT  |                | 777           |              |                |   |   |
|---|--------|---------------------------------------|-------------------------------|--|---------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|-------|---|----------|----------------|---------------|--------------|----------------|---|---|
|   |        |                                       |                               |  | ar an investigation | 0  | Aggregate<br>Value of all  | ~                                     | ~                               | a                            | 1              | 1     | WA  | RD,      | FO             | R             | 1.9          | 202            | 2.  |   |
|   | EAL PR |                                       |                               |  | ONAL PE             | ROPERTY AND                                  | Aggregate<br>Value of all<br>Property.                           | STA                                   | TUTE                            | LABOI                        | R.             | Dogs. |   | STA      | TIST           | ICS           | -            |                |   |   |
| 10  | 11     | 12                                    | 13                            | 14                                     | 15                  | -  | 17   |                                       | 18                              |                              |                | 19    | 20  | 21       | 22             | 23            | 24           | 25             | 26  |   |
| No. of Acres<br>Feet or othe<br>Measurement | No. of | Value of each Parcel of Real Presents | Total Va<br>of Rea<br>Propert | Value of Person Proper other the Incom | ty sun out          | Total Valor Person Property and Taxas Income | al Total Value of Real and Personal Property and Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Read Division. | Dogs. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION | No. of Cartle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |   |
|   |        |                                       |                               |  |                     |  |  | 0.3                                   | 4                               | ra                           | R              | ă a   | No.<br>Fam  |          | N.             | No            | No           | No. o          | Section 41.                                   |   |
|   |        |                                       |                               |  |                     |  | 4  | -                                     |                                 |                              |                |       |   |          |                |               |              |                |   |   |
| 19/100                                      |        | 60                                    | 0)                            |  |                     |  |  | 1                                     |                                 |                              |                |       | 2   | p        | 1              |               |              |                |   |   |
| 23/100                                      |        | 12.                                   | 5                             |  |                     |  |  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
| 3/10  |        | 12                                    | 5-)                           |  |                     |  | 850  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
| 15/100                                      |        | 40.                                   | 0                             |  |                     |  | 400  |                                       |                                 |                              |                |       | 4   | 0        |                |               |              |                |   |   |
|   | )      |                                       |                               |  |                     |  | 4  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
|   | 1      |                                       |                               |  |                     |  |  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
|   | 1      | 3,80                                  | 0                             |  |                     |  | 3,800  |                                       |                                 |                              |                |       | 6   |          |                |               |              | /              |   |   |
|   |        |                                       |                               |  |                     |  |  |                                       |                                 |                              |                |       |   |          | -              |               |              |                |   |   |
| 13/100                                      |        | 5.50                                  |                               |  |                     |  | 5-5-0  |                                       |                                 |                              |                |       | 3   |          |                |               |              |                |   |   |
| 18/100                                      |        | 450                                   | 0                             | 1.                                     |                     |  | 450  |                                       |                                 |                              |                |       | 4   | · c      |                |               |              |                |   |   |
| 15/100                                      |        | 300                                   |                               |  |                     |  | 500  |                                       |                                 |                              |                |       | 5-  | **       |                |               |              |                |   |   |
|   |        | 650                                   |                               |  |                     |  | 650  |                                       |                                 |                              |                |       | 5-  | 4        |                |               |              |                |   |   |
|   |        | 1800                                  | 2                             |  |                     |  | 1,800  |                                       |                                 |                              |                |       | 3   |          |                |               |              | /              |   |   |
| 92/100                                      |        | 450                                   |                               | -                                      |                     |  | 450  |                                       |                                 |                              |                |       | 4   | "        |                |               |              | 2              |   |   |
| 18/100                                      |        | 500                                   |                               |  |                     |  | 500  |                                       |                                 |                              |                |       | 6   | t,       |                |               |              |                |   |   |
| 1/4   |        | 1300                                  |                               |  |                     |  | 1,300  |                                       |                                 |                              | 1              |       | 2   |          |                |               |              |                |   |   |
| **  |        | 100                                   | 2                             | -                                      |                     |  |  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
|   |        | 300                                   | ]                             |  |                     |  | 400  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
|   |        |                                       |                               |  |                     |  |  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
|   |        |                                       |                               |  |                     |  |  |                                       |                                 |                              |                |       |   |          |                |               |              |                |   |   |
|   |        |                                       |                               |  |                     |  |  |                                       |                                 |                              | -              |       |   |          |                |               |              | 1              |   |   |
|   |        |                                       |                               |  |                     |  |  |                                       |                                 |                              | -              |       |   |          |                |               |              |                |   |   |
|   |        |                                       |                               |  |                     |  |  |                                       |                                 | -                            | 1              |       |   |          |                |               |              | -              |   |   |
|   |        |                                       |                               |  |                     |  |  |                                       |                                 |                              | -              |       |   |          |                |               |              | 1              |   |   |
|   |        |                                       | 7                             |  |                     |  |  | +                                     |                                 |                              |                |       | 7   |          |                |               |              | 5              |   | 1 |
|   | 11     | 650                                   |                               |  |                     |  | 11650  | t                                     |                                 | -                            | -              |       | 44  |          | -              |               |              | 2              |   | 1 |

| - | - |             | NAMES AND                                | DESCRIPTIONS OF PE | RSONS  | s Ass           | SESSED.   |               | -  | DESCRIPTION AND VA                       | ALUE        |
|---|---|-------------|--|--------------------|--|-----------------|---|---------------|--|--|-------------|
|   |   |             | 2  | 3                  |  | 8               | 6   |               | 7  | 8  | 9           |
|   |   | No. ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident, | School Section. P (Public School) S (Separate do ) | STRÉET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot. |
|   |   |             |  |                    | 1  | 18              |   |               |  |  |             |
|   |   | 4 a         | Somisteel Chas;                          | 1. Garden Lot      | 100  |                 |   |               |  | 01. 01. vira                             | 3           |
|   |   | 46          |  |                    | "  |                 |   |               | ,  |  | 4           |
|   |   | 4 c         | , , ,                                    | Gentleman          |  | 52              |   |               |  |  | 5           |
|   |   |             | Hugh                                     | Garden Los         | 9  | 35              | Joseph Llurano  | /             |  | E. Baldwin                               | 6           |
|   |   | 50          | Brower know                              | agent              | 20   | 5 5             | Joega accum   |               |  | Ol. Olloira                              | 8           |
|   |   | 52          | Sull Henry                               | Piano agt.         | 6  | 66              |   |               |  |  | 10          |
|   |   | 463         | . Malid                                  | Vac. House         | -  |                 |   |               |  | M. Grier                                 | 2           |
|   |   | 176         | . Geo. L. F.                             | Vac. Lot           |  |                 |   |               | . (  | W. Boswell                               | 9           |
|   |   | 179         | . , ,                                    |                    |  |                 |   |               |  |  | 8           |
|   |   | 179         |  | , ,                |  |                 |   | 1.            | ,  | 4  | 7           |
|   |   | 180         |  |                    |  |                 |   |               |  |  | 6           |
|   |   | 181         | , , ,                                    |                    | ,  |                 |   |               |  |  | 5           |
|   |   | 1.82        |  |                    |  |                 |   |               |  | . 3                                      |             |
|   |   | 282         |  |                    |  |                 |   |               |  | V. Gordon                                |             |
|   |   | 328         |  |                    |  |                 |   |               |  |  | 6           |
|   | - | 235         | · Sam! b.                                |                    |  |                 |   |               |  | E 8                                      |             |
|   | - | 236         |  |                    |  |                 |   |               | 0  | K. boleman                               | 4           |
|   |   | 58 3        | rown Non Of                              | Grocer .           | 6  | 6               |   |               |  | 3  | 3           |
|   |   | 367         |  | Woulder 3          |  | 1               | oseph Mc Comach   |               | 8.   | l. Olloira 1                             |             |
| 1 |   | 1           | Menderson s<br>utterfield J. W. l        |                    | 5-6  | 2               | rank Lloyle   | 1             |  |  |             |
| - | 3 | 92          |  | ac. Lot I          | 48   | 3 20            | da f. Sutterfield   | -             | 0  | ( Olloira 7                              |             |
| - |   |             |  |                    |  |                 |   |               | 8  | Strachan H                               | _           |
|   |   |             |  | Walliam I          |  |                 |   |               |  |  |             |
| ı |   |             |  |                    |  |                 |   |               |  |  |             |

Coleman WARD, FOR 1,902

| OF R                                      | EAL PRO                 | PERTY.                                       | Barrier .                           | PERSONA   | L PROPE                      | RTY AND<br>OME.  | Aggregate  |                                       |                                 |                              |               |      | J.,     | WA  | RD,       | FO]            | R             | 1.9          | 02             | 2.  |       |
|---|-------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|---------------|------|---------|---|-----------|----------------|---------------|--------------|----------------|---|-------|
| 10  | 11                      | 12   | 13                                  | 14  | ABLE INC                     |  | Aggregate<br>Value of all<br>Property.                                 | STA                                   | TUTE                            | LABOI                        | R.            | Dog  | s.      |   | STA       | TIST           | ICS.          |              |                |   | 1     |
| No. of Acres                              | No. of<br>Acres Cleared | f each<br>I of<br>sperty.                    | Total Value                         | Value   |                              | Total Value  | 17   | 5.0                                   | 18                              |                              |               | 19   |         | 20  | 21        | 22             | 23            | 24           | 25             | 26  | -4    |
| No. of Acre<br>Feet or othe<br>Measuremen | No.<br>Acres C          | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle, | No. of Sheep. | No. of Hogs. | No. of Hörses. | Date of<br>Delivery of<br>Notice, under<br>Section 4L | 1     |
|   |                         |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| 13/100                                    |                         | 100  | 1                                   |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| 14/100                                    |                         | 100  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| .,  |                         | 2400   | 7                                   |   |                              |  |  | 3                                     |                                 |                              |               |      |         | y   | P         | 4              |               |              | /              |   |       |
|   |                         | 100  | }                                   |   |                              |  | 2.700  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| 3/10                                      |                         | 1.400  |                                     |   |                              |  | 1,400  | 1                                     |                                 |                              |               |      |         | 4   | - 14      |                |               |              |                |   |       |
| 4/10                                      |                         | 2000   |                                     |   |                              |  | 850  |                                       |                                 |                              |               |      |         | 5   | 0         |                |               |              | 1              |   |       |
| 1/10                                      |                         | 400  |                                     |   |                              |  | 2,000  | 2                                     |                                 |                              |               |      |         | 6   |           |                |               |              |                |   |       |
| 15/100                                    |                         | 60   |                                     |   |                              |  | 700  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
|   |                         | 60   |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
|   |                         | 60   |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
|   |                         | 60   |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| 4   |                         | 60   | 1                                   |   |                              |  |  |                                       |                                 |                              | -             |      | 4       |   |           |                |               |              |                |   |       |
| •   |                         | 60   |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| 23/100                                    |                         | 60   |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
|   |                         | 200  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| 22/100                                    |                         | 200  |                                     |   |                              |  | 980  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
| 15/100                                    |                         | 507  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
|   |                         | 50}  |                                     |   |                              |  | 100  |                                       |                                 |                              | -             |      |         |   |           |                |               |              |                |   |       |
| 42/100                                    | ,                       | 700  |                                     |   |                              |  | 700  |                                       |                                 |                              |               |      | -       |   | 0         |                |               |              | 1              |   |       |
| 18/100                                    |                         | 00   |                                     |   |                              |  | 8.00   | 1                                     |                                 |                              |               |      | -       | 7   | €.6.      |                |               |              |                |   |       |
| 1/100                                     |                         | 50   |                                     |   |                              |  | 250  | 2                                     |                                 |                              | 1             |      |         | 6   | P         | /              |               |              | 1              |   |       |
| 0/100                                     |                         | 50 }   |                                     |   |                              |  | 950  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                |   |       |
|   | 111                     | 130  |                                     |   |                              |  | 11130  | 7                                     |                                 |                              |               | 3    |         | 37  |           | do             | -             |              | 7              |   | Marie |
|   |                         |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |           |                |               |              |                | 34  |       |

| -         | 1              | NAMES A                                  | ND DESCRIPTIONS OF PE    | RSONS   | s As            | SESSED.   |               | 1  | DESCRIPTION AND V                        | ALUE                      |
|-----------|----------------|--|--------------------------|---|-----------------|---|---------------|--|--|---------------------------|
| 1         |                | 1  | 3                        | 1.  | . 5             | 6 4   |               | 7  | 8  | 9                         |
| -         | No.<br>ON ROLL | NAMÉ OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.              | Fresholder,<br>Householder,<br>Tenant,<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|           |                |  |                          | ,   | 8.              | Con.  |               |  |  |                           |
|           | 198            | Bell Luly                                |                          |   | ,               | 1 1. 10   |               |  | Or Sozwell                               | 9                         |
| 1         | 295            |  |                          |   |                 | S. Sidley)<br>Ino Fern  |               |  | W. Gordon<br>E. Boswell                  | 19a<br>25                 |
|           | 375            | Olicha                                   |                          |   |                 | loseph Doyle  |               |  | E. Front                                 | 6                         |
|           | 48/            | · fas.                                   |                          |   |                 |   |               |  | E. Grier                                 | 17                        |
|           |                | Patric                                   |                          |   | 58              |   |               |  |  | 18                        |
|           | 332            | Sogle Mario                              | Business College         | 9   |                 | Rep. Est of a U. Ringle dicease of 3  |               |  | W. Front                                 | 9                         |
|           |                | Glondean Har<br>blercker Donald          |                          |   |                 | Olya Lours  | 1             |  | E. Boswell                               | 24                        |
|           |                | Burrell Ellis &                          |                          |   | 3 6 6           | Elleanor Seirich  |               |  |  | ya<br>E                   |
|           | 356            | Buch Ofan                                | Timemith :               | 92  |                 | lane Burrell  |               |  |  | E                         |
|           |                | Carkley Peter Sebastian                  |                          |   |                 | J. Or. Walker   |               |  |  | 0                         |
|           | 380 3          | Futler Elig.                             | Widow &                  | 2   | 2 5             | G. V. Hudgins   |               |  |  | 5-                        |
|           | 393)           | Saker Josephin                           | Grocer 3                 | 9   |                 | blovis Legants  |               |  | 01                                       | 14                        |
|           | 631            | William                                  | Machinist 5              | P 6   |                 | Mary J. Faugher   |               |  |  | 3                         |
|           | 39518          | Biggs Vm. l.                             | Gentleman 7              | 8   | 0               |   |               |  | 1. Olloira 7                             |                           |
|           | 452 3          | Bennett Mr. C.                           |                          | P 21  | 40              | Margaret, Sullen  |               |  | 4  |                           |
|           | 456 18         | enninger Man L                           | Carpenter & Done Express | 5   |                 |   | 1             |  | V. Grier                                 |                           |
| 4         |                | reman fino.                              | Vac. House .             |   |                 |   |               |  | Ridley 6                                 |                           |
|           | 635            | · Wary                                   | Widow 3                  |   |                 |   | -             |  | &  |                           |
|           |                |  |                          |   |                 |   | '             | 0  | 4. Olloira                               | -1                        |
| - Section | 6              |  |                          |   |                 |   |               |  |  |                           |

|   |                          |  | 14115                               | 11/11   | - and the same               | 00   | Ces  | ~                                     | -                               | a    | 1              | 1          |         | WA  | RD,          | FO             | P             | 10            |                  |   | 5 |                |   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------|----------------|------------|---------|---|--------------|----------------|---------------|---------------|------------------|---|---|----------------|---|
| OF REA  | AL PROI                  | PERTY.                                       |                                     | PERSONA   | AL PROPE                     | RTY AND  | Aggregate<br>Value of all<br>Property.                                 | STA                                   |                                 | LABO |                |            |         |   |              | _              | _             | 1.9           | 0-               | ۲,  |   |                |   |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | Property.  |                                       | 18                              |      | к.             | Doc        |         | SIED  | STA          | TIST           | ICS.          |               |                  |   |   | 17             |   |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Arres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | _    | Road Division. | 19<br>VSoq | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | 21 RELIGION. | No. of Cattle. | 23 dask Jo oN | 24 Yang Jones | No. of Hones. 52 | Date of Delivery of Notice, under Section 41. |   | 1              |   |
|   |                          |  |                                     |   |                              |  |  | 0 =                                   | 4                               |      | ×              | q          | Di      | No  |              | Na             | No            | No            | No.              | Section 41.                                   |   |                |   |
| 1/100   |                          | 8.00   |                                     |   |                              |  | 800  | /                                     |                                 |      |                |            |         | 9   | 0            |                |               |               |                  |   |   |                |   |
| 15/100  |                          | 300  |                                     |   |                              |  | 500  | 4                                     |                                 |      |                | 1          |         | 6   | ٠,           |                |               |               |                  |   |   |                |   |
|   |                          | 200  |                                     |   |                              |  | 200  |                                       |                                 |      |                |            |         | 3   |              |                |               |               |                  |   |   |                |   |
| 23/100  |                          | 700  |                                     |   |                              |  | 700  |                                       |                                 |      |                |            |         | 5-  | 26.          |                |               |               |                  |   |   |                |   |
| ph 1/4  |                          | 000  |                                     |   |                              |  |  |                                       |                                 |      |                |            |         | 0   |              |                |               |               |                  |   |   |                |   |
|   |                          | 400  | }                                   |   |                              |  | 400  | 2                                     |                                 |      |                | ,          |         | 2   | , 8. 6.      |                |               |               |                  |   |   |                |   |
|   |                          | 400  |                                     |   |                              |  | 400  |                                       |                                 |      |                | -          |         | 3   | 76.6.        |                |               |               |                  |   |   |                |   |
| 15/100  |                          | 1900   |                                     |   |                              |  | 1.900  |                                       |                                 |      |                |            |         | 2   | 10           |                |               |               |                  |   |   |                |   |
|   |                          | 300  |                                     |   |                              |  | 300  |                                       |                                 |      |                |            |         |   |              |                |               |               |                  |   |   |                |   |
| 6/10 De                                       |                          |  | Seirich                             | a.d.  |                              |  |  |                                       |                                 |      |                |            |         | 2   | 12.B.        |                |               |               |                  |   |   |                |   |
| 92/100  |                          | 400  | , actical                           |   |                              |  | 400  |                                       |                                 |      |                |            |         | 2   |              |                |               |               |                  |   |   | The same of    |   |
|   |                          | 400  |                                     |   |                              |  | 400  |                                       |                                 |      |                |            |         | 3   |              |                |               |               |                  |   |   |                |   |
| 18/100  |                          | 300  |                                     |   |                              |  | 1,300  | 1                                     |                                 |      |                |            |         | 6   |              |                |               |               |                  |   |   |                |   |
| 27/100  |                          | 400  |                                     |   |                              |  | 400  |                                       |                                 |      |                |            |         | 3   |              |                |               |               |                  |   |   |                |   |
| 18/100  | ,                        | 700  |                                     |   |                              |  | 700  | 1                                     |                                 |      |                |            |         | 3   |              |                |               |               |                  |   |   |                |   |
| 4/100   |                          | 150  |                                     |   |                              |  |  |                                       |                                 |      |                |            |         |   |              |                |               |               |                  |   |   |                |   |
| 121/10  |                          | 000  |                                     |   |                              |  | 1.150  | 3                                     |                                 |      |                |            |         | 8   | , 8.6.       |                |               |               |                  |   |   |                |   |
| ih 1/5-                                       |                          | 100  |                                     |   |                              |  | 400  |                                       |                                 |      |                |            |         |   | 10           |                |               |               |                  |   |   |                |   |
| 15/100  |                          | 50   |                                     |   |                              |  | 650  |                                       |                                 |      |                |            |         | 2   |              |                |               |               |                  |   |   |                |   |
| 18/100  |                          | 100  |                                     |   |                              |  | 700  |                                       |                                 |      |                |            |         | 3   | • •          |                |               |               |                  |   |   |                |   |
| 1/4   |                          |  |                                     |   |                              |  | 400  |                                       |                                 |      |                |            |         | 0   | .,           |                |               |               |                  |   |   |                |   |
| 1/8   |                          | 00   |                                     |   |                              |  | 600  |                                       |                                 |      |                |            |         |   |              |                |               |               | 1                |   |   |                |   |
|   |                          | 00   |                                     |   |                              |  |  |                                       |                                 |      |                |            |         |   |              |                |               |               |                  |   |   |                |   |
| 22/100  |                          | 500  |                                     |   |                              |  | 850  |                                       |                                 |      |                |            |         | 2   | , 2. 6.      |                |               |               |                  |   |   |                |   |
| 121/5   |                          | 00   |                                     |   |                              |  | 500  |                                       |                                 |      |                |            |         |   | 26.          |                |               |               |                  |   |   |                |   |
|   | 136                      |  |                                     |   |                              | ,  |  | 14                                    |                                 |      | 1              | 9          |         | 8   |              |                |               |               | \                |   |   | Name of Street | San |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |      |                |            |         |   |              |                |               |               |                  |   |   | 1              | -                                       |

|   |   |                | ASSESSMENT                               |                       |  | -               |   |              | 1  | DESCRIPTION AND                          |                           |
|---|---|----------------|--|-----------------------|--|-----------------|---|--------------|--|--|---------------------------|
| 3 | 1 | 1              | NAMES AND                                | DESCRIPTIONS OF PE    | ERSONS   | ASS             |   | T.           | -  | DESCRIPTION AND VA                       | LUE                       |
|   | 1 | 1              | 2 2                                      | 3.0                   | 4  | 8               | 6   | 2            | 7  | 8  | 9                         |
|   |   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.           | Fresholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |   |                |  |                       | - "  | 3.              | Con.  |              |  |  |                           |
|   |   | 429            | Burke Level & Of                         | Vac. Lot              | 3  |                 |   |              |  | E. Ol. Front                             |                           |
|   |   | 437            | , , ,                                    | Burn't House          |  |                 |   |              |  |  | 21                        |
|   | - | 444            |  | Vac. Lot              |  |                 |   |              | . (  | W. Grier                                 | 9                         |
|   |   | 466            | , , ,                                    | Burnt House           |  |                 |   |              | . (  | 00.                                      | F                         |
|   |   | 512            |  |                       |  |                 |   |              |  | 0011                                     | 2                         |
|   |   | 517            | , , ,                                    |                       |  |                 |   |              |  |  | 4                         |
|   |   | 5-19           |  |                       | .,   |                 |   |              |  | 8  |                           |
|   |   | 538            |  |                       |  |                 |   |              | . 0  | W. St. Charles 1                         |                           |
|   |   | 544            | 0.10                                     | 01                    |  |                 |   |              |  |  | 8                         |
|   |   | 485 8          | arnes Shadrach                           | Widow.<br>Boal Oil 3  | 0  |                 |   |              | 8 8  | Crier /                                  | 4                         |
|   |   | 509 8          | radford David                            | Sielan S              |  |                 | llen bollins  | 5            |  | , , , ,                                  | 0.                        |
|   |   | 5.5-1 3        | ritton George oyle Johanna               | G. J. L.              | 41   |                 |   | -            |  | Strachan !                               | 2                         |
|   |   | 591            |  | Midor &<br>Plasterer. |  |                 |   | Si           | 80,  | V. St. Charles 4                         |                           |
|   |   | 566)           |  | lac. Lot.             | - 42   |                 |   | 1            | -  | 2  |                           |
|   |   | 573            |  |                       | -  |                 |   |              | 0-   | St. Charles 2<br>Edall bet.              |                           |
|   |   | 5.92           | 1 1 1                                    |                       | 4  |                 |   |              |  | Coris. 1+25                              |                           |
|   | i | 572 8          |  | hotographer           | 65   | -               |   |              |  | : Olive 2.                               |                           |
|   |   | 12 13          | owler Geo. E. G                          | 4. 2                  | 39   |                 |   |              |  | Ed all bet.                              |                           |
| - |   |                |  |                       |  |                 |   |              |  | Cons. 142                                |                           |
|   |   |                |  |                       |  |                 |   |              |  |  |                           |

| CP. PF  | AL PRO                 | PEDTY  |                                      | 1000  | The same of the sa |  | em   | a                | V.                              | ~                            |                |      |         | WA  | RD,                    | FO             | R             | 1,9          | 02             |  | 4 |   |
|---|------------------------|--|--------------------------------------|---|--|--|--|------------------|---------------------------------|------------------------------|----------------|------|---------|---|------------------------|----------------|---------------|--------------|----------------|--|---|---|
| OF RE   | 11                     | 12   | 13                                   |   |  | RTY AND<br>OME.  | Aggregate<br>Value of all<br>Property.                                 | ST.              | ATUTE                           | LABO                         | R.             | Dog  |         | 700   | The Real Property lies | TIST           | -             |              |                |  |   | - |
|   |                        |  |                                      | 14  | 15   | 16   | 17   |                  | 11                              | -                            |                | 19   | - 1     | 20  | 21 .                   | 22             | 23            | 24           | 25             | 26   | - |   |
| No. of Acres<br>Feet or other<br>Mexsurement. | No. of<br>Acres Chared | Value of each<br>Parcel of<br>Real Property. | 'Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income.   | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION.              | No. of Cartle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   | 1 |
|   |                        |  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 1/4   |                        | 250  | 1                                    |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   | ı |
| 121   |                        | 275  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 33/100  |                        | 250  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 1/4   |                        | 225  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 1100  |                        | 300  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 1/4   |                        | 150  | >                                    |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
|   |                        | 150  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 4   |                        | 100  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
|   |                        | 200  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 2/100   |                        | 200  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 1/4   |                        | 150  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 27/100  |                        | 150  |                                      |   |  |  | 2400   |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 1/4   |                        | 500  |                                      |   |  |  | 500  |                  |                                 |                              |                |      |         | 4   | , & C.                 |                |               |              |                |  |   |   |
| (-  |                        | 550  |                                      |   |  |  | 550  |                  |                                 |                              |                |      |         | 2   | 10                     |                |               |              | 1              |  |   |   |
| 11 53/100                                     | -                      | 400  |                                      |   |  |  | 400  | 1                |                                 |                              |                |      |         | 3   | rl. C.                 | /              |               |              | 1              |  |   |   |
|   |                        | 300  |                                      |   |  |  | 300  |                  |                                 | -                            |                |      |         | 2   | 0                      |                |               |              |                |  |   |   |
| 1/4   |                        | 300  |                                      |   |  |  | 300  |                  |                                 |                              |                |      |         | 2   | i e. C.                |                |               |              |                |  |   |   |
| 1/5-  |                        | 400  |                                      |   |  |  | 400  | 2                |                                 |                              |                |      |         | 8   |                        |                |               |              |                |  |   |   |
| 15/100  |                        | 150 -  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
| 1/5-  |                        | 50   |                                      |   |  |  |  |                  |                                 |                              |                |      | -       |   |                        |                |               |              |                |  |   |   |
| •.  |                        | 150.   |                                      |   |  |  |  |                  |                                 |                              |                |      | -       |   |                        |                |               |              | -              |  |   |   |
|   |                        | 150  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |
|   |                        | 00)  |                                      |   |  |  | 1,500  |                  |                                 |                              |                |      | -       |   | 10                     |                |               |              | 1              |  |   |   |
|   |                        | 00   |                                      |   |  |  | 400  | 2                |                                 |                              | -              |      | -       | 8   |                        |                |               |              | 1              |  |   |   |
|   |                        |  |                                      |   |  |  |  |                  |                                 |                              | -              |      |         | 0   |                        | - 1            |               | -            | 2              |  |   |   |
|   | 67                     | 450  |                                      |   |  |  | 6750   | 2                |                                 |                              | -              |      | -       | 30  |                        | 4              |               |              | 7,             |  |   |   |
|   |                        |  |                                      |   |  |  |  |                  |                                 |                              |                |      |         |   |                        |                |               |              |                |  |   |   |

| J- |                | ADDEDDITE                                | DESCRIPTIONS OF PE | RSONS  | ASS             | ESSED.  |               | 1  | DESCRIPTION AND V                        | ALUE                      |
|----|----------------|--|--------------------|--|-----------------|---|---------------|--|--|---------------------------|
|    |                |  |                    | 4  | 5               | 6   | 1             | 7  | 8  | 9                         |
| 1  | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
| -  |                |  |                    |  | 3"              | Con.  |               |  |  |                           |
|    | 603            | Belcher George                           | Foundryman         | 7  | 43              | Mary a Sarsfiel   | d             | 60   | E. St. Charles                           | 33                        |
|    | 604            | Brown Richard                            | 10l P1             | 4  |                 |   |               | <br>SS   | E. Baldwin                               | 32                        |
|    | 606            | in in second                             | Vac. 207           |  |                 |   |               |  | O. saldwin                               | 30                        |
|    | 633            | 4,                                       | Vac. House         |  |                 |   |               | . (  | Vr. Olloira                              | 6                         |
|    | 633            |  |                    |  |                 |   |               |  | :-                                       | 6                         |
|    | 403            | Frindell fro                             | Barber             | . 3  | 9               |   | -             | P  | U. Grove.                                | 3                         |
|    | 222            | Bolderick John                           | vac lot            | 7  |                 | E. 4 Coleman  | 1             | -  | Sundry St.                               |                           |
|    | 220-           |  |                    |  |                 | 2. A. Colman  | 1             | 4  | W sternau                                | 5                         |
|    |                |  |                    |  |                 |   |               |  |  |                           |
|    |                |  |                    |  |                 |   |               |  |  |                           |
|    |                |  |                    |  |                 |   |               |  |  |                           |
|    |                |  |                    |  |                 |   |               |  |  |                           |
|    |                |  |                    |  |                 |   |               |  |  |                           |
|    | 686            | 6066 g. Ou. (                            | Vac. Lot           | 200  |                 |   |               |  |  |                           |
|    | 701            | arter Thos.                              | Laborer            |  |                 |   | 0             | 3  | Purdy                                    | 1                         |
|    | 71             |  | Vac. Lot 5         |  | 24              | In Jane Wallbridge  | -             |  |  | 3                         |
|    | 856            | oyle Daniel                              | ·                  | 8  |                 |   | 1.            | . 8  | Vallbridge .                             |                           |
|    | 1156           | element Ino. (                           | Wharfill. 5        |  | 3 /             | no Joyce  | 1             |  | . /                                      | 23 g                      |
|    | 125            |  | Vac. Lot 9         | 7  |                 |   | 1             | 0  | Stevenson 5                              | -/-                       |
|    | 410            |  | Lac. House.        |  |                 |   |               | 8  | . Stevenson 6                            | 0                         |
|    |                |  | Vac. Lot.          |  |                 |   |               | 8.   | Harvey 1                                 | 6                         |
|    |                |  |                    |  |                 |   | -             |  | /,                                       | 7                         |
|    | Na C           |  |                    |  |                 |   |               |  |  |                           |

|   |                          |  |                                     |   |                              |  | Len  | 1                                     |                                 |                              | ~              | ~    |         | WA  | RD,       | F0]            | R             | 1.0          | 20             | 2.   | 0   |   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|----------------|---------------|--------------|----------------|--|-----|---|
|   | AL PRO                   | -                                      |                                     | PERSONA   | L PROPER                     | TY AND   | Aggregate<br>Value of all<br>Property.                                 | STA                                   |                                 | LABOR                        |                | Dogs |         |   | STAT      | -              | -             | - 1          |                |  |     |   |
| 10  | 11                       | 12                                     | 13                                  | 14  | 15                           | 16   | 17   |                                       | 18                              |                              |                | 19   | -       | 20  | 21        | 22             | 23            | 24           | 25             |  |     | 7 |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acros Cleared. | Value of each Parcel of Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Herses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
| 13/100  |                          | 150                                    | 7                                   |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
| 18/00   |                          | 500                                    | }                                   |   |                              |  | 650  |                                       |                                 |                              |                |      |         | 5   | 10        |                |               |              |                |  |     |   |
| 1/5-  |                          | 100                                    |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
|   |                          | 100                                    | (                                   |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
|   |                          | 450                                    |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
| 8/100   |                          | 700                                    |                                     |   |                              |  | 700  |                                       |                                 |                              |                |      |         | 3   | P         |                |               |              |                |  |     |   |
|   |                          | 121                                    |                                     |   |                              |  | 121  | 2                                     | ee                              | K                            | Лe             | Le   | 0       | 1 4   | rand      |                | ce            | de           | 2<br>Ler       | n  |     |   |
| 7ac   |                          | 350                                    |                                     |   |                              |  |  | 2                                     | C                               | 1                            | d              | le   | n       | te  | aresfa    |                | 6             |              |                | leman  |     |   |
| 2/100   |                          | 5-00                                   | 850                                 |   |                              |  | 850  | 3                                     |                                 |                              |                |      |         |   |           |                |               | ari          |                |  |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
| 3/10  |                          | 200                                    |                                     |   |                              |  | 200  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
|   | -                        | 500                                    |                                     |   |                              |  | 500  | 2                                     |                                 |                              |                |      | -       |   | P         |                |               |              |                |  |     |   |
| 2/100   |                          | 170                                    |                                     |   |                              |  | 170  |                                       |                                 |                              | -              |      |         |   |           |                |               |              |                |  |     |   |
| 3/100   |                          | 200                                    |                                     |   |                              |  | 200  |                                       |                                 |                              |                |      | 1       | 5   | £.6.      |                |               |              |                |  |     |   |
| 14  |                          | 400                                    |                                     |   |                              |  | . 400  |                                       |                                 |                              |                |      | 1       | 0   |           |                |               |              |                |  |     |   |
| 4   |                          | 75                                     | 1                                   |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |   |
| 8/100   |                          | 200                                    |                                     |   |                              |  | 5.6-0  |                                       |                                 |                              |                |      | -       |   |           |                |               |              |                |  |     |   |
| .,  | à                        | 200                                    |                                     |   |                              |  | 550  |                                       |                                 |                              |                |      | 1       | 7   |           |                |               |              | 8              |  |     |   |
|   | 40                       | 591                                    |                                     |   |                              |  | 4591   | 5                                     | -                               |                              | -              | es   | +       | 17  |           |                | -             |              | -              | 17 17 17   |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |         |   |           |                |               |              |                | 1000   | 160 | 1 |

|                  | _ |                | Hoohoon                                  | DESCRIPTIONS OF PE | RSONS  | ASS             | SESSED.   |               | 1  | DESCRIPTION AND V                        | ALUE                      | 1 |
|------------------|---|----------------|--|--------------------|--|-----------------|---|---------------|--|--|---------------------------|---|
|                  |   |                |  | DESCRIPTIONS OF TE | 4  | 5               | 6   |               | 7  | 8  | 9                         |   |
|                  |   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TANABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. or Lor,<br>House, &c. | - |
| - Commence Apple |   | 11.6           | WA Reed                                  | Clac. Lot          | 199  | 6               | Con:  |               | P  | Ol Ollvira                               | 2                         |   |
| l                |   | 12.5           | To the court of                          | ,                  | 4  |                 |   |               |  | , ,                                      | 3                         |   |
|                  |   | 148            |  |                    |  |                 |   |               |  | 1 1                                      | 4                         |   |
|                  |   | 149            |  |                    |  |                 |   |               |  |  | 5                         |   |
|                  |   | 153            |  | , ,                | 1  |                 |   |               |  | Or. Boswell                              | 35                        |   |
|                  |   | 154            |  |                    |  |                 |   |               | -  | In rear loh "11"                         | 34                        |   |
|                  |   | 326            |  |                    |  |                 |   |               |  | E. Gordon                                | 10                        |   |
|                  |   | 55             | · Mason J.                               |                    |  |                 |   |               | . (  | W. Soswell on rear lot "12"              | 33                        |   |
|                  |   | 156            |  |                    | 19   |                 |   | -             |  | M. Boswell                               | 32                        |   |
|                  |   | 64             |  |                    | 4  |                 |   | 1             |  | E. Fahey                                 | 31                        |   |
|                  |   | 449            | 9 O11                                    |                    | **   |                 |   | +             | -  |  | , 3                       |   |
|                  |   | 516            | barta Ot. O.                             | Plumber !          | · 5  |                 | 00 111 0.10   |               |  |  | 15                        |   |
|                  |   | 83 6           | Sity of Belleville                       | 01 01              | 2  | 56              | Sharlotte Finkle  |               |  | 2. Olloira                               | 7                         | 1 |
|                  |   |                |  |                    |  |                 |   | 1             |  | Wallbridge                               | 26                        |   |
|                  |   |                |  |                    | ,  |                 |   | 1             |  |  | 29                        | ı |
|                  |   |                |  |                    |  |                 |   |               |  |  | 30                        |   |
|                  | - |                |  |                    | ٠,   |                 |   | 1.            |  |  | 3/                        |   |
|                  |   |                | , , ,                                    |                    |  |                 |   |               |  |  | 3 2                       | - |
|                  | 1 | 93             |  |                    |  |                 |   |               |  |  | 34                        | 1 |
|                  |   | 94             |  | 4 4                | 4  |                 |   | ,             |  |  | 35                        |   |
|                  |   |                |  |                    |  |                 |   |               |  |  | 16                        |   |
|                  |   | 96             |  |                    | ,  |                 |   | ,             |  | 1 1 3                                    |                           |   |
| -                | 1 | 97             |  |                    |  |                 |   | - 4           |  |  | 4                         |   |
|                  |   | 7              |  |                    |  | -               |   | 1,            |  |  | 8.                        |   |
|                  |   |                |  |                    |  |                 |   |               |  |  |                           | - |

Coleman WARD, FOR 1.90.

|   | -                        |  |                                     | -   |                              |  | Cla  | 1                                     | (                               | ~                            | V  | -    |          | WA  | RD,       | FOI            | R             | 1.9          | 0.            | 2.   | 0   |      |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|--|------|----------|---|-----------|----------------|---------------|--------------|---------------|--|-----|------|
| OF RE   | CAL PRO                  | -  |                                     | PERSONA<br>TAX.   | L PROPER                     | RTY AND<br>OME.  | Aggregate<br>Value of all<br>Property.                                 | STA                                   | _                               | LABOR                        | THE OWNER OF THE OWNER, THE OWNER | Dogs | -        |   | STA       | -              | -             |              |               |  |     |      |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | 17   |                                       | 18                              |                              |  | 19   |          | 20  | 21        | 22             | 23            | 24           | 0.            |  |     | 7-5  |
| No. of Acres<br>Fect or other<br>Measurement. | No. of<br>Acros Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>19 60 Years. | Total No. of<br>Days Labour. | ivision.   |      |          |   |           |                |               | 24           | 25            | 26   |     | 1    |
|   | Y                        | Re V.  |                                     | Income.   | Taxal                        | Income.  | Taxable Income.  | Children<br>ages of                   | Persons<br>to 69                | Total<br>Days I              | Road Division  | Dogs | Bitches. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     | 1    |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 4/  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 4/100   |                          | 20   |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 8/100   |                          | 34   |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 9/100   |                          | 36   |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 1/10  |                          | 60   | 1                                   |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 9/100   |                          | 40   | -                                   |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 9/100   |                          | 40   |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 17/100  |                          | 200  |                                     |   |                              |  | 430  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 9/100   |                          | 40   | )                                   |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
|   |                          | 40   | 1                                   |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 1/100   |                          | 40   | 7                                   |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 15/100  |                          | 75   |                                     |   |                              |  | 195  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  |     |      |
| 1/4   |                          | 1,450  |                                     |   |                              |  | 1450   |                                       |                                 |                              |  |      |          |   | p         |                |               |              |               |  |     |      |
| 8/100   |                          | 430  |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          | 5   |           |                |               |              |               |  |     |      |
| 47/100  |                          | 400  |                                     |   |                              |  | 450  |                                       |                                 |                              |  |      |          | 2   | ••        |                |               |              |               |  |     |      |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  | 100 |      |
| 26/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | 1        |   |           |                |               |              |               |  | 100 |      |
| 27/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | 1        |   |           |                |               |              |               |  | 100 |      |
| 26/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | -        |   |           |                |               |              |               |  | 60  |      |
| 32/100  | -                        |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | -        |   |           |                |               |              |               |  | 60  |      |
| 19/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | 1        |   |           |                |               |              |               |  | 40  |      |
| 35/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | 1        |   |           |                |               |              |               |  | 80  |      |
| 1/5-  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | 1        |   |           |                |               |              |               |  | 40  |      |
| 1/5-  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | -        |   |           |                |               |              |               |  |     |      |
| 17/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      | 1        |   |           |                |               |              |               |  | 40  |      |
| 22/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  | 44  |      |
| 27/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |  |      |          |   |           |                |               |              |               |  | 54  |      |
|   |                          |  |                                     |   |                              |  | 2525   |                                       |                                 |                              | 1  |      |          | 7   |           | 100            | 1             |              |               |  |     | İ    |
|   | 25                       | 25   |                                     |   |                              |  | 2020   |                                       |                                 |                              | 1  |      | 1        |   |           |                | 7             | -            |               |  |     |      |
|   |                          |  |                                     |   |                              | -  |  |                                       |                                 |                              |  |      | 1        |   |           |                |               |              |               |  |     | 19.7 |

|   |    |                |                    | SMEN1   | ROLL        |         |  |                 |   |              | 1  | DESCRIPTION                              |                           | - |
|---|----|----------------|--------------------|---------|-------------|---------|--|-----------------|---|--------------|--|--|---------------------------|---|
| - |    |                | NA                 | MES AND | DESCRIPTION | S OF PE | RSONS  | ASS.            | ESSED.  | 1            | -  | DESCRIPTION AND                          | VALUE                     |   |
|   |    | 1              | 2                  |         | 3           |         | 4  | 5               | 6   | -            | 7  | 8  | 9                         | 1 |
|   |    | No.<br>ON ROLL | NAME OF OCCUPANT O |         | OCCUPAT     | rion.   | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot.<br>House, &c. |   |
|   |    |                |                    |         |             |         | -  | 2               | bon   |              |  |  |                           |   |
|   |    | 113            | buty of Sel        | leville | Vac         | · Lot   |  |                 |   |              |  | Of Stevenson                             |                           |   |
| ŀ |    | 114            |                    |         | ,           |         | ,  |                 |   |              |  |  | 5-2                       |   |
| l |    | 116            |                    | ,       |             |         |  |                 |   |              |  | , ,                                      | 50                        |   |
|   |    |                |                    |         | ,           | 4       | ,  |                 |   |              |  |  | 49                        |   |
|   |    |                |                    |         |             |         | **   |                 |   |              |  |  | 47                        |   |
|   |    | 121            |                    |         |             | 1,      | 4  |                 |   |              | . (  | W. Gilbert                               | 46                        |   |
|   |    | 123            | 4                  | *1      |             | 4       | ٠,   |                 |   |              |  | 1. Stevenson                             | 62                        |   |
|   |    | 124            | 4                  |         | -           |         | ,  |                 |   |              |  |  | 61                        |   |
|   |    | 128            | 44                 |         |             |         | ,  |                 |   |              | . 0  | W. Fahey                                 | 5-6                       | ı |
|   |    | 129            | 64 49              | 4       |             |         |  |                 |   |              |  |  |                           | ı |
|   |    | 130            | 4                  |         | ,           |         | .,   |                 |   |              |  |  | 57                        | ı |
|   |    | 13/            |                    |         |             |         |  |                 |   |              | 1  | ,  | 68                        | ı |
|   |    | 32             | . ,                |         | ,           |         |  |                 |   | 1            |  | " "                                      | 69                        | I |
|   |    | 34             |                    |         |             | 4.      | .,   |                 |   | 1            |  |  | 70                        | ı |
|   |    |                |                    |         | ,           |         |  |                 |   |              | . 0  | (Stewart 6                               | 66                        | ı |
|   |    | 36             | 4                  |         | ,           | , ,     |  |                 |   |              |  |  | 65                        | ı |
|   |    | 37             |                    |         | ,           |         |  |                 |   |              | . 0  | 1. Lakey;                                | 7/                        | ı |
|   |    | 38             |                    | 4       |             |         |  |                 |   |              |  | . , , ,                                  | 2                         | ı |
|   |    | 39             |                    | *4      | ,           | , ,     |  |                 |   |              |  | 4 9                                      | - 3                       | - |
|   |    | 40             |                    |         |             | , ,     |  |                 |   |              |  | : . 7                                    | 4                         |   |
|   |    |                |                    |         |             |         |  |                 |   | ,            |  |  | 5-                        |   |
|   |    | 42             | 4                  |         | ,           | 4 4     |  |                 |   |              |  |  |                           |   |
|   | 1  | 59             |                    |         | ,           | , ,     |  |                 |   |              |  |  |                           |   |
|   | 16 | 0              |                    |         | ,           |         |  |                 |   |              | 0  | Faley 2                                  |                           |   |
|   |    |                |                    |         | `           |         |  |                 |   | -            |  | Janey 2                                  | 9                         |   |
|   |    |                |                    |         |             |         |  |                 |   |              |  | 2  | 8                         |   |
|   |    |                |                    |         |             |         |  |                 |   |              |  |  |                           |   |
|   |    |                |                    |         |             |         |  |                 |   |              |  |  |                           |   |

Coleman WARD, FOR 1,902.

| OF RE   | AL PRO                   | PERTY  |                                     | PERSON  | AL PROPE                     | RTY AND  |  | 1                                     | -                               | -                            | -              |       |         | WA  | RD,       | FOJ            | K             | 1.9          | 20.            | 2.   |     |    |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|-------|---------|---|-----------|----------------|---------------|--------------|----------------|--|-----|----|
| 10  | 11                       | 12   | 13                                  | 14  | ABLE INC                     | -  | Aggregate<br>Value of all<br>Property.                                 | STA                                   | TUTE                            | LABO                         | R.             | DO    | 38.     | 1111  | STA       | TIST           | ICS.          |              |                |  |     | -, |
|   | of                       | each<br>of<br>serty.                         |                                     |   | -                            | Total Vol  | 17   | 9.4                                   | 18                              |                              |                | 19    |         | 20  | 21        | 22             | 23            | 24           | 25             | 26   |     |    |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>10 to Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches | No. of Persons in<br>Family of Person<br>rated as resident, | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     |    |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  |     |    |
| 1/4   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   | -         |                |               |              |                |  |     |    |
| 1/4   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 50  |    |
| "   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 50  |    |
| 1.  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 50  |    |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 50  |    |
| 3/10  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 50  |    |
| 23/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 40  |    |
| 33/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 46  |    |
| 1/2   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 100 |    |
| /2  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 100 |    |
| 1/2   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 150 |    |
| 1/2   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 100 |    |
| 53/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 100 |    |
| 38/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 7.0 |    |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 8.0 |    |
| 39/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 80  |    |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 80  |    |
| ٠,  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 80  |    |
| ',  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 156 |    |
| - (1  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | -              |       |         |   |           |                |               |              |                |  | 80  |    |
| • •   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 80  |    |
| •   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       | 1       |   |           |                |               |              |                |  | 80  |    |
| 15/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |         |   |           |                |               |              |                |  | 40  |    |
| 14/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | -              |       |         |   |           |                | -             |              |                |  |     |    |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | 1              |       | +       |   |           |                |               |              |                |  |     |    |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | 1              |       |         |   |           |                |               | 4            |                |  |     | K  |
| Billion I                                     |                          |  |                                     |   |                              | Marie Land   |  |                                       |                                 |                              | 1              |       |         |   |           |                |               |              |                |  |     | M. |

|   | - |                | Hooliootta                               |                    |  | F              | PECELD  |              | 1  | DESCRIPTION AND V.                       | ALUD                      |
|---|---|----------------|--|--------------------|--|----------------|---|--------------|--|--|---------------------------|
| 1 | 1 |                | NAMES A                                  | ND DESCRIPTIONS OF |  | 1              |   | 1            | 7  | 8  |                           |
|   |   | 1              | 2  | 3                  | 4  | 5              | 6   | P.F.         |  |  | 9                         |
|   |   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Fresholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupan | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |   |                |  |                    |  | 2000           | Con-  |              |  |  |                           |
|   |   | 161            | bity of Bellevil                         | le Vac. L          | JA 3   |                |   |              | P  | E. Fahey                                 | 27                        |
|   |   | 162            |  | , , ,              |  |                |   |              | ,  | , ,                                      | 26                        |
|   |   | 16.3           |  | , , ,              |  |                |   |              | 1  | 4  | 25                        |
|   |   | 165            |  |                    |  |                |   |              | "  |  | 24                        |
|   |   | 223            |  |                    | 4  |                |   |              | . (  | 26 , Eidley                              | 23<br>a                   |
|   |   | 273            |  |                    |  |                |   | -            | (  | e o o t                                  | 28                        |
|   |   | 274            | , ,                                      |                    | 4  |                |   |              |  |  | 27                        |
|   |   | 275            | , , ,                                    |                    | ,  |                |   |              |  |  | 26                        |
|   |   | 276            |  |                    |  |                |   |              | ,  |  | 25                        |
|   |   | 277            | 4 4                                      | • •                | ,  |                |   |              |  | , , 2                                    | 4                         |
|   |   | 278            | 1  | , ,                | 1  |                |   |              |  | " " 2                                    | 3                         |
|   |   | 280            |  | 4.                 |  |                |   | -            |  | 2  | 2                         |
|   |   | 281            |  |                    | .,   |                |   | -            | . (  | W. Gordon 2                              | . /                       |
|   |   | 284            |  |                    |  |                |   |              |  | . 2                                      | 20                        |
|   |   | 3 27           |  |                    |  |                |   |              | ,  |  | 7                         |
|   |   | 583            |  |                    |  |                |   |              |  | E 9                                      |                           |
|   |   | 24             |  |                    |  |                |   |              |  | Morra L                                  |                           |
|   |   | 2516           | melinel                                  | D . /              | ۸.   |                |   |              |  | Olloira &                                |                           |
|   |   | 25.6           | offer Mary a.                            | Camter             | 940  | 26             | W. Butterfield  |              | 2  | l /                                      |                           |
|   | - | 2526           | ooper Eulben &                           | Spinster           | 3 68   |                |   |              |  | /  |                           |
|   |   | -              | " Luke B.                                | Millere            | 3 68   |                |   |              | E.   | boleman 13                               | 3                         |
|   |   |                |  |                    | 3 /  | 1              |   |              |  | 13                                       |                           |
| 1 |   |                |  |                    |  |                |   |              |  |  |                           |
|   |   |                |  |                    |  |                |   |              |  |  |                           |

|   |                          |  |                                     |   | 1                            |  |  |                                       |                                 |                              |               | 1    |         |   | Was a    |               | 78           |              | The said       | The same of the sa | 8   |   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|---------------|------|---------|---|----------|---------------|--------------|--------------|----------------|--|-----|---|
|   |                          |  |                                     | ****  | minimum.                     | J  | Aggregate Value of all   | ~                                     | 1                               |                              | 2             | 1    |         | WA  | RD,      | FO:           | R            | 1,9          | 200            | 2.   |     |   |
| OF REA  | AL PROF                  |  |                                     | PERSONA   | L PROPE                      | ERTY AND   | Aggregate<br>Value of all<br>Property.                                 | STA                                   | ATUTE                           | LABO                         | R.            | Dog  | 18.     | T   | STA      | TIST          | ICS          | 1            | _              |  |     |   |
| 10  | 11                       | 12<br>-5 ×                                   | 13                                  | 14  | 15                           | 16   | 17   |                                       | 1                               | 8                            |               | 19   |         | 20  | 21       | 22            | 23           | -            | 100            |  |     | 1 |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acros Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | between<br>and 16.                    | from 21                         | No. of                       | lvision.      |      | 1       |   |          |               | -            | 24           | 25             | 26   |     |   |
|   | No.                      | Re Re  |                                     | Income,   | Tanal                        | Income.  | Taxable Income.  | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident, | RELIGION | No. of Cattle | No. of Sheep | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41.   |     | 1 |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  |     |   |
| 14/100  |                          |  |                                     |   |                              |  |  | -                                     |                                 |                              |               |      |         | -   |          |               |              |              |                |  |     |   |
| 1100  |                          |  |                                     |   |                              |  |  | -                                     |                                 |                              |               |      |         |   |          |               |              |              |                |  | 40  |   |
| .,  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  |     |   |
|   |                          |  |                                     |   |                              |  |  | -                                     |                                 |                              |               |      |         |   |          |               |              |              |                |  | 40  |   |
| ٠,  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 40  |   |
| "   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 40  |   |
| 1/10  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 40  |   |
| 23/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 150 |   |
| 23/100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 150 |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 150 |   |
| .,  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 150 | 0 |
| '   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 150 |   |
| 4   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 150 |   |
| ,   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 150 |   |
| e,  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 160 |   |
| فر  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 160 |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 160 |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 200 |   |
| 22/   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  |     | 1 |
| 1100  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 200 |   |
| 6/100   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  | 25  |   |
| 1/5-  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | -             |      |         |   |          |               |              |              |                |  | 125 |   |
| 1/9   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | -             |      |         |   |          |               |              |              |                |  | 100 |   |
| 6/100   | 0                        | 500  |                                     |   |                              |  | 600  |                                       |                                 |                              | -             |      |         | 4   | 0        |               |              |              |                |  |     |   |
|   |                          | 600  |                                     |   |                              |  | 600  |                                       |                                 |                              | -             |      |         | 6   | ٠,       |               |              |              |                |  |     |   |
|   |                          |  |                                     |   |                              |  | 2400   |                                       |                                 |                              | -             |      | -       |   |          |               |              |              |                |  |     |   |
| /2  | 2.                       | 400  |                                     |   |                              |  |  | 2                                     |                                 |                              | -             |      |         | 7   | -        |               |              |              | 3              |  |     |   |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | -             |      |         |   |          |               |              |              |                |  |     |   |
|   |                          |  |                                     |   |                              |  |  | N                                     |                                 |                              | 1             |      | 1       | 17  |          | -             |              |              | 5              |  | 1   |   |
|   | 36                       | 00   |                                     |   |                              |  | 3600   |                                       |                                 |                              | 1             |      | +       |   |          |               |              | 1            | 1              |  | -   | H |
|   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |               |      |         |   |          |               |              |              |                |  |     |   |

| 1 |                | ADDEDOMENT                               | Trouble or pri     | neo ye   | ASS             | ESSED.  |              | 1  | DESCRIPTION AND VA                       | ALUE                      |
|---|----------------|--|--------------------|--|-----------------|---|--------------|--|--|---------------------------|
|   |                | NAMES AND                                | DESCRIPTIONS OF PE | 1  | 1               | 6   | 1            | 7  | 8  |                           |
|   | 1              | 2  | 3                  | 4  | 5 years         | NAME AND ADDRESS OF OWNER                         | kmt          | tion.<br>thool)<br>do )                            |  | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Fretholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section. P (Public School) S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. or Lot,<br>House, &c. |
|   |                |  |                    | 1  | 2               | Con.  |              |  |  |                           |
|   | 185            | Coleman a H.                             | Vac. Lot           | of the second  |                 |   |              | P  | Or. Boswell                              | 22                        |
|   | . 186          |  | 4 4                | 4  |                 |   |              |  |  | 21                        |
|   | 187            |  |                    |  |                 |   |              |  |  | 20                        |
|   | 188            |  | e. 4               | 4  |                 |   |              | "  | 4 4                                      | 19                        |
|   | 189            |  | , ,                | ٠,   |                 |   |              |  |  | 18                        |
|   | 190            | , , ,                                    | , ,                | •  |                 |   |              |  |  | 17                        |
|   |                | , , ,                                    |                    |  |                 |   |              |  |  | 6                         |
|   | 192            |  | , ,                | ٠.   |                 |   | 1            |  |  | 15                        |
|   |                |  | , ,                |  |                 |   |              | ٠,   |  | 14                        |
|   | 194            |  |                    |  |                 |   |              | ٠.   | 4, 4,                                    | 13                        |
|   |                | , , ,                                    |                    | 1  |                 |   |              |  | • • • •                                  | 12                        |
|   | 196            | , , ,                                    |                    | 4  |                 |   |              |  | 4  |                           |
|   | 197            |  |                    |  |                 |   |              |  |  |                           |
|   | 200            | . E. H.                                  |                    |  |                 |   |              |  |  | 0                         |
|   | 204            |  |                    |  |                 |   |              |  |  | 6                         |
|   | 205            |  |                    |  |                 |   |              | - 0  | E. Soswell :                             | 22                        |
|   | 206            |  | , ,                | •  |                 |   | +            |  | 1 1 1                                    | 2/                        |
|   | 207            |  |                    | ,  |                 |   |              |  | 1 1 2                                    | 20                        |
|   | 208            |  | 4 4                | ٠,   |                 |   | 1            |  |  | 9                         |
|   | 209            |  | 4 4                | 1  |                 |   |              |  |  | 8                         |
|   | 210            |  | ,                  |  |                 |   |              |  | " "                                      | y                         |
|   | 211            |  |                    |  |                 |   |              |  |  |                           |
|   |                |  | 4 4                | 1  |                 |   |              |  | /  |                           |
|   | 2/2            |  | 1                  |  |                 |   | 1.           |  | /0                                       | 5-                        |
|   | 222            | 1, 1, 1                                  |                    |  |                 |   | -            | -  | /  | 4                         |
|   |                |  |                    |  |                 |   |              | . (  | V. Coleman                               | 5                         |
|   |                |  |                    |  |                 |   |              |  |  |                           |
|   |                |  |                    |  |                 |   |              |  |  |                           |
| - |                |  |                    |  |                 |   | -            | -  |  | -                         |

|   |                          |  |                                     | - 10000   |                              | 00   | Cen  | 1                                  |                                 |                              | V             |       |                      | WA  | RD.                  | FOI           | R             | 19           | 000            |  |   |             |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|---------------|-------|----------------------|---|----------------------|---------------|---------------|--------------|----------------|--|---|-------------|
| OF RE.  | AL PROP                  | ERTY.  |                                     | PERSONA   | L PROPEI                     | TY AND   | Aggregate<br>Value of all<br>Property.                                 |                                    |                                 | LABOR                        |               | Dog   | Contract of the last |   | MARKET MARKET MARKET | -             | -             |              |                | •  |   |             |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | 17   |                                    | 18                              |                              |               | 19    |                      | 20  | STA'                 |               | -             |              |                |  |   | 7           |
| No. of Acres<br>Feet or other<br>Heasurement. | No. of<br>Acros Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | and 16.                            |                                 |                              | rision.       |       |                      |   | 21,                  | 22            | 23            | 24           | 25             | 26   |   | į           |
|   | Ac                       | Ne Ne  |                                     | Income.   | Taxab                        | Income,  | Property and<br>Taxable Income,  | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs. | Bitches              | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION.            | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Herses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   | H           |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| 14/100  |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| 4   |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| 41  |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| 4   |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| ,   |                          | 50   | /                                   |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| 15/100  |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| -,  |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          | 50   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| •,  |                          | 60   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| **  |                          | 60   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   | 1           |
| ,   |                          | 60   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| 4   |                          | 60   | /                                   |   |                              |  | 690  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          | 275  |                                     |   |                              |  | 090  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| .,  |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              | The same of   |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          | 4.5  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   | H           |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              | -             |       |                      |   |                      |               |               |              |                |  |   |             |
| •   |                          | 45   | >                                   |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
| .,  |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              | -             |       |                      |   |                      |               |               |              |                |  |   |             |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              | -             |       |                      |   |                      |               |               |              |                |  |   |             |
| Jaco  |                          | 45   |                                     |   |                              |  | 680  | 21                                 | e                               | 20                           | hu            | . 0   | 30                   | ને જી ર   | rick                 |               |               |              | -              |  |   | The same of |
| 100   |                          | , 00   |                                     |   |                              |  |  |                                    |                                 |                              | -             |       |                      |   |                      |               |               |              |                |  | - |             |
|   |                          | 7.0  |                                     |   |                              |  | 1720   |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  | - |             |
|   | 17                       | 20   |                                     |   |                              |  |  |                                    |                                 |                              |               |       |                      |   |                      |               |               |              |                |  |   |             |

|   | - |                | ASSESSMEN                                |                   |   |                 | waann da waanna   | Name of Street | 1  | DESCRIPTION AND V                        | ALLIN                     |
|---|---|----------------|--|-------------------|---|-----------------|---|----------------|--|--|---------------------------|
| 7 |   |                | NAMES AN                                 | D DESCRIPTIONS OF |   | 1               | SESSED.   | 1              | 7  | 8  |                           |
|   |   | 1              | 2  | 3                 | . 1                                       | 5 Jun           |   | int            |  |  | 9                         |
|   |   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.       | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident   | School Section. P (Public School) S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |   |                |  |                   | -   | 6               | Con.  |                |  |  |                           |
|   |   | 224            | Coleman E. F                             | 6. Vac. d         | 54 8                                      |                 |   |                | 0  | W. Coleman                               | 18                        |
|   |   | 239            |  |                   |   |                 |   |                |  |  | 13                        |
|   |   | 240            | , ,                                      |                   |   |                 |   | -              |  | , ,                                      | 12                        |
|   |   | 242            | , , , , ,                                |                   |   |                 |   |                | ,  | , ,                                      | 10                        |
|   |   | 243            | , ,                                      |                   |   |                 |   |                | ',   | , ,                                      | 9                         |
|   |   | 245            |  |                   | . 4                                       |                 |   |                |  |  | 7                         |
|   |   | 245            |  | 4 1               | **  |                 |   |                |  | • •                                      | 6                         |
|   |   | 249            |  |                   |   |                 |   |                |  |  | 3                         |
|   |   | 203<br>226al   | " Chas. V. bhurch (Epweopal              | Call Oller        | 9   | (               | Vr. J. Olle Camon   |                |  |  | 23                        |
|   |   |                | halaupha Oll. a.                         | Midon             |   |                 |   |                | 0  | W. Gordon.                               | 20                        |
|   |   | 3/6/           | Con fro.                                 | Laborer           | 9   | 1               | Mary E. Lloyd   |                |  | Harriett 1                               | 8                         |
|   |   | 3426           | Share Lever                              | Tel Operator      |   |                 | midget W.Cormack  | 8              |  | C. Front                                 | 8                         |
|   |   | 3946           | bhown a . f.                             | Merchant          | 2,  |                 | lonald, bleecker  |                | 0  | l. Olloira E                             |                           |
|   |   | 423 6          | book James                               | G. S. L.          |   | 9               |   |                |  | C. Grove /                               |                           |
|   |   | 424            | " Thomas                                 | Leamster          |   | 13 (            | W. P. Ollossman   |                | -5   | . Lidley 6                               | 6                         |
|   |   | 432            | ·  | babt Oller.       | 60  |                 | Cuon  |                |  | (  |                           |
|   |   |                |  |                   |   |                 |   |                | -  | 1  | 16                        |
|   |   | ET P           |  |                   |   |                 |   | -              | -  |  | -                         |

6 leman WARD, FOR 1903

|   |                          | PERTY  | -                                   | PERSONA   | L PROPE                      | RTV AND  | Aggragate  | -                                  | -                               | -                            | -              |      |          |   | RD,       | 101            |               | -7           | UX             |  |   |          |  |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|---------------|--------------|----------------|--|---|----------|--|
| 10  | 11                       | 12   | 13                                  | TAX.  | The Real Property lies       | ETY AND  | Aggregate<br>Value of all<br>Property.                                 | STA                                | TUTE                            | LABOR                        | L.             | Dogs |          |   | STA       | TIST           | ICS.          |              |                |  | - | -        |  |
|   | of<br>ared.              | each<br>of<br>erty.                          | -                                   | -   | 15                           | 16   | 17   |                                    | 18                              |                              |                | 19   |          | 20  | 21        | 22             | 23            | 24           | 25             | 26   |   | -        |  |
| No. of Acre<br>Fett or othe<br>Measuremen | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Read Division. | Dogs | Bitches. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cartle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. | · | The same |  |
|   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          |  |
| 5 ac.                                     |                          | 25   | 0                                   |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          |  |
| 481/10                                    | p                        | 500  | 0-)                                 | ct  | Re                           | ~  | ser o  | 40                                 | tu                              |                              | 15             | A d  | 2 2      | ·   |           |                |               |              |                |  |   |          |  |
| 15/100                                    |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          | 20,   | ,         |                |               |              |                |  |   |          |  |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          |  |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          |  |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                | 1  |   |          |  |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          |  |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          |  |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          |  |
|   |                          | 45   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |          |   |           |                |               |              |                |  |   |          | -  |
| 4.  |                          | 45   |                                     |   |                              |  |  |                                    | 1                               |                              | 1              | 2    | 1        |   |           |                |               |              |                |  |   |          |  |
|   |                          | 150  |                                     |   | •                            |  | 505  |                                    | 1                               | - 1                          | 9              | -    |          |   |           |                |               |              |                |  |   |          |  |
| 15/100                                    |                          | 300  |                                     |   |                              |  | 300  |                                    |                                 |                              |                |      |          | 2   | P         |                |               |              |                |  |   |          | -  |
| 1/4                                       |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      | 1        |   |           |                |               |              |                |  |   |          | The same of  |
| 15/100                                    |                          | 500  |                                     |   |                              |  | 5-00   | 1                                  |                                 |                              |                |      | 1        | 2   | 00        |                |               |              |                |  |   |          |  |
|   |                          | 500  |                                     |   |                              |  | 500  |                                    |                                 |                              |                |      | -        | 4   | ٠,        |                |               |              |                |  |   |          |  |
|   |                          | 500  |                                     |   |                              |  | 5-00   |                                    |                                 |                              | -              |      | -        | 5-1   | e.6.      |                |               |              |                |  |   | I        |  |
| 4/100                                     |                          | 900  |                                     |   |                              |  | 900  |                                    |                                 |                              | 1              |      | -        | 4   | 00        |                |               |              |                |  |   |          |  |
| 9/100                                     | -                        | 450  |                                     |   |                              |  | 450  |                                    |                                 |                              | -              |      |          | 2   |           |                |               |              |                |  |   |          |  |
| 1/10                                      |                          | 650  |                                     |   |                              |  | 650  |                                    |                                 |                              | -              |      | -        | 4   | 44        |                |               |              |                |  |   |          |  |
| 9/100                                     |                          | 150  |                                     |   |                              |  | 150  |                                    | -                               |                              |                |      | -        |   |           |                |               |              |                |  |   |          | The state of the s |
| 1/100                                     |                          | 530  |                                     |   |                              |  | 550  |                                    |                                 |                              | -              |      | -        | 3   |           |                |               |              |                |  |   |          | 1  |
| 7/100.                                    |                          | 400  |                                     | ,   |                              |  | 400  |                                    |                                 |                              | -              |      | 1        |   | ٠.,       |                |               |              |                |  |   |          | 1  |
| 8/100                                     |                          | 450  |                                     |   |                              |  | 4,50   |                                    |                                 | -                            | -              |      | (        |   | • •       |                |               |              |                |  | 1 |          | -  |
|   |                          | 200  |                                     |   |                              |  | 200  |                                    | -                               |                              | 1              |      |          |   |           |                |               | -            | -              |  | H |          |  |
|   | 6                        | 855  |                                     |   |                              |  | 6855   | 2                                  |                                 |                              | 6              | 1    | 1        | 36  |           |                |               |              | 1              |  |   | 1        | -  |
|   |                          | 00   |                                     |   |                              |  |  |                                    |                                 |                              | -              |      |          |   |           |                |               |              |                |  |   | 1        | 1  |

|   |     |                | ASSESSMEN                                |                   |   | -               |   |              | 1  | DESCRIPTION                              | -                         |
|---|-----|----------------|--|-------------------|---|-----------------|---|--------------|--|--|---------------------------|
| 4 |     |                | NAMES AND                                | DESCRIPTIONS OF P | PERSON                                    | S AS            | SESSED.   | 1            |  | DESCRIPTION AND V                        | ALUE                      |
|   |     | 1              | 2  | 3                 | 4   | 8               | 6   |              | 7  | 8  | 9                         |
|   |     | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.       | Frecholder,<br>Householder,<br>Tenant, or | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |     |                |  |                   | 1   | 6               | Con   |              |  |  |                           |
|   |     | . 470          | Carey P. Harry                           | blerk             | 9   | 28              | Ino. J. B. Flint  |              |  |  | 5                         |
|   |     | 491            | bolo Henry                               | Trader            |   | 54              | ON. F. Woof   |              | 0  | Or. Geddes                               | 20                        |
|   |     | 494            | Cummings Obelson                         |                   | 3   | 74              |   |              |  |  | 17                        |
|   | 1   | 495            | la-lill Otall.                           | Vac Lot           |   | 17              |   |              | -  |  | 16                        |
|   |     | 500            |  | Vac Lot           |   | 45              |   |              | SS   |  | 12                        |
|   |     | 5-23           | bolden frus.                             | Laborer           | 9   | 37              | annie Farrell   |              | 0  | 0  | 13                        |
|   |     | 543            | braddock fireph                          |                   |   | 38.             | Francis Walqueen  |              | - 0  | 161122                                   | 3                         |
|   |     | 536            | Cornway Mary J.                          | Garden Lot        |   |                 |   |              | 18   |  | 9                         |
|   |     | 547            | · Sarney                                 | Olfoulder         | 9   |                 | Mary J. Conway  |              |  |  | 8                         |
|   |     | 558            | Connors Offis                            | 2                 |   |                 | Thos Luccombe   | -            | - &  | St. Charles &                            | 76                        |
|   |     | 00/1           | basely for.                              | barter            | . 6                                       | 4 (             | W. Ol Ponton  | -            | P. C   | W. Morra.                                | 2                         |
|   |     |                |  |                   |   |                 |   |              |  |  |                           |
|   |     |                |  |                   |   |                 |   |              |  |  |                           |
|   |     |                |  |                   |   |                 |   |              |  |  |                           |
|   |     |                |  |                   |   | 2               |   |              |  |  |                           |
|   |     | 75 1           | Dafoe amelia                             | 06.4              | 1   |                 | 2   |              |  |  |                           |
|   |     | 203 2          | Lowns Eliza                              | Midow.            | 9   |                 | . Or. Butterfield   | 1            | 0 01   | 1. Wallbridge 1                          | 8                         |
|   | - 0 | 214 1          |  | Pac. Lot          | 50  | 9               | Celen Downs   |              |  | Eoswell 2                                |                           |
|   |     | 375            | " Edwd. (                                | Vac Se            | -   |                 |   |              |  | 2  | -                         |
|   |     | 381            | " Moras el                               | p                 | - 3                                       | 5               |   |              | 8  | Front 6                                  |                           |
|   |     | 30 a           | lion 6 has.                              | Blacksmith        | 960                                       | , 9             | lane, Burrell.  |              | 8  | Erove 2                                  | 9                         |
|   |     |                |  |                   |   | 1               |   | 1.           | 2  | orh 6                                    |                           |
|   |     |                |  |                   |   |                 |   |              |  |  | 1                         |
|   | 100 | -              |  |                   |   |                 |   |              | 1  |  |                           |

|   |                          |  |                                     |   | non manufacture.             | 00   | Aggregate  |                                    |      | -     | a              | V    | 1       | WA  | RD           | FOI        | R              | 10              |                | 2   | // |   |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|------|-------|----------------|------|---------|---|--------------|------------|----------------|-----------------|----------------|---|----|---|
| OF RE   | AL PROI                  | PERTY.                                       |                                     | PERSON  | AL PROPE                     | RTY AND  | Aggregate<br>Value of all<br>Property.                                 | STA                                | TUTE | LAROF |                |      |         |   |              |            |                | 1,7             | Ud             |   |    |   |
| 10  | 11 .                     | 12   | 13                                  | 14  | 15                           | 16   | Property.  |                                    | 18   | _     |                | Dog  |         |   | STA          | TIST       | ICS.           |                 |                |   |    | 1 |
| No. of Acres<br>Feet or other<br>Measurement, | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | -    |       | Road Division. | 19   | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | 21 RELIGION. | of Cartle. | 23 Absels to N | 24 Son of Hogs. | 25 sasofflower | Date of Delivery of Notice, under Section 41. |    |   |
|   |                          |  |                                     |   |                              |  |  | AD NO.                             | Pe   | D     | Ro             | Dogs | Dite    | No. Fami  |              | No.        | No.            | N O O           | No. o.         | Notice, under<br>Section 41,                  |    |   |
| 1/4 ac-                                       |                          | 650  |                                     |   |                              |  | 650  |                                    |      |       |                |      |         | 3   | 18.6.        |            |                |                 |                |   |    |   |
|   |                          | 1,500  |                                     |   |                              |  | 1,000  |                                    |      |       |                | /    |         | 3   | 0            |            |                |                 | 1              |   |    |   |
| .,  |                          | 200  | }                                   |   |                              |  | 1.700  |                                    |      |       |                |      |         | 6   |              |            |                |                 |                |   |    |   |
| 32/100  |                          | 1,300  | 2                                   |   |                              |  |  |                                    |      |       |                |      |         |   |              |            |                |                 |                |   |    |   |
| 1/4   |                          | 200  |                                     |   |                              |  | 500  | 4                                  |      |       |                |      |         | 8   | 18.6.        |            |                |                 | 1              |   |    |   |
|   |                          | 400  |                                     |   |                              |  | 400  | 4                                  |      |       |                | 1    |         | 10  | •.           |            |                |                 |                |   |    |   |
|   |                          | 400  | }                                   |   |                              |  | 500  |                                    |      |       |                |      |         | 0   | £. C.        |            |                |                 |                |   |    |   |
| 15/100  |                          | 350  |                                     |   |                              |  | 350  |                                    |      |       |                |      |         | 5   | t. G.        |            |                |                 |                |   |    |   |
| 22/100  | i                        | 500  |                                     |   |                              |  | 500  | 1                                  |      |       |                |      |         | 4   | 10           |            |                |                 | 1              |   |    |   |
|   |                          |  |                                     |   |                              |  |  |                                    |      |       |                |      |         |   |              |            |                |                 |                |   |    |   |
|   |                          |  |                                     |   |                              |  |  |                                    |      |       |                |      |         |   |              |            |                |                 |                |   |    |   |
|   |                          |  |                                     |   |                              |  |  |                                    |      |       |                |      |         |   |              |            |                |                 |                |   |    |   |
|   |                          |  |                                     |   |                              |  |  |                                    |      |       | -              |      |         |   |              |            |                |                 |                |   |    |   |
| 15/100  |                          |  | (Burn                               | 1)  |                              |  | 300  |                                    |      |       |                |      |         | 2   | rl. 6.       |            |                |                 |                |   |    |   |
|   |                          | 75)  |                                     |   |                              |  |  |                                    |      |       |                |      |         |   |              |            |                |                 |                |   |    |   |
| 8/100   | 8                        | 00}  |                                     |   |                              |  | 875  | 2                                  |      |       |                |      |         | 7,  | €. 6.        |            |                |                 |                |   |    |   |
| 2/.00   |                          | 50   |                                     |   |                              |  | 900.   |                                    |      |       |                |      |         | 3.  |              |            |                |                 |                |   |    |   |
|   | -                        |  |                                     |   |                              |  | 10125  | 7                                  |      |       | 1              | 2    | -       | 28  |              |            |                | 1               | 2              |   |    | - |
|   | 101.                     | 25   |                                     |   |                              |  | 10/23  |                                    |      |       |                |      |         |   |              |            |                |                 | -              |   |    |   |

| 1- | ,              | NAMES AND  | DESCRIPTIONS OF PE | ERSONS   | ASS             | ESSED.  |               |   | DESCRIPTION AND V                        | ALUE                      |
|----|----------------|--|--------------------|--|-----------------|---|---------------|---|--|---------------------------|
| /- |                | 2  | 3                  | 1  | 8               | 6   |               | 7   | 18                                       | 9                         |
|    | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | occupation.        | Frecholder,<br>Householder,<br>Tenant, or<br>Varmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident, | School Section,<br>P (Public School)<br>S (Separate do) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|    |                |  |                    | 1  | 2:              | Con.  |               |   |  |                           |
|    | 396            | Drader Hannas  | l Widow            | 9  |                 | ales Moffith  |               |   |  | 11_                       |
| -  |                | Drake Francis  |                    |  |                 |   |               |   | E. Ol. Front                             | 6                         |
|    |                | Done Level a.  |                    |  | 67              | 110001  |               |   |  | 2                         |
|    |                | Davey Jas I. J.  |                    | 4  | 0               | 9. J. B. Fluit  |               |   |  | 5-                        |
|    | 449            | and for a far  |                    | of .   |                 | s. er o oud gives   |               |   | Of Grier                                 | 15                        |
|    | 436            | Demill Hancy   | Widow              |  |                 |   |               |   | E. Ol Front.                             |                           |
|    | 483            |  |                    | - 7  |                 |   | -             |   | 0 0                                      | 19                        |
|    | 4614           | Dray coff Chas F.  |                    |  |                 | alex Woffith  |               | (   | W. Grier .                               | 2                         |
|    |                | Davidson Weger   |                    | £ 5  | 0               |   | -             |   | E /                                      | 7                         |
|    | 6234           | Sobert   |                    | 7 3<br>4   | 0               | · add to a constant   |               |   | W. Strachan                              | 2                         |
| -  | 624            |  | Vac. Lot           |  |                 |   |               | - (   | U Olloira                                | 14                        |
|    | 625            |  | G 59, E.           | . 3  | 9               |   |               |   |  | 2                         |
|    | 626            |  | Vac. Lot           | 4  |                 |   |               |   | /  | ~                         |
|    |                | lelong Sumon !<br>luggan Maria   | Oli 1              | 9 3  | 6 1             | Sichard Walsh   | 0             | 10 8  | Gedder 1                                 | 5                         |
|    | 609 1          | lonoghue Maria   | Widow 3            |  |                 |   |               |   | V. St. Charles                           |                           |
|    | 6552           | lonovan born! 6  | Vac. Pl            | . 3.   | 3               |   |               |   | . Baldwin 2                              |                           |
|    | 3602           | Deshane Orin &   | entleman ?         | 4  | 1               | no. Hunt  |               |   | dall bet Cons H2 (                       |                           |
|    |                |  |                    |  |                 |   | 1             | 0   | (Moira)                                  | 4                         |
|    |                |  |                    |  |                 |   | -             |   |  |                           |
|    |                |  |                    |  |                 |   |               |   |  |                           |
|    |                |  |                    |  |                 |   | -             |   |  |                           |
|    |                |  |                    |  |                 |   | -             |   |  | -                         |
|    |                |  |                    |  |                 |   | -             |   |  | 1                         |
|    |                | The second secon |                    |  |                 |   |               |   |  | The same of               |

Coleman WARD, FOR 1,902

| - | OF R  | EAL P | ROI            | PERTY.                                       |                                     | PERSON  | AL PROPE                      | Day  |  | 10                                 |                                 | *************************************** |                |       |          | WA  | RD,       | FO.            | R             | 1,9          | 200            | 2.   |     |
|---|---|-------|----------------|--|-------------------------------------|---|-------------------------------|--|--|------------------------------------|---------------------------------|---|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|--|-----|
|   | 10  | 11    |                | 12   | 13                                  |   | 7                             | RTY AND  | Aggregate<br>Value of all<br>Property.                                 | ST                                 | ATUTE                           | LABOI                                   | -              | Dog   | 38.      | 12,50   | STA       | TIST           | ics.          |              |                |  | _   |
|   |   | -     |                | THE REAL PROPERTY.                           |                                     | 14  | 15                            | 16   | . 17   |                                    | 18                              |   |                | 19    | -        | 20  | 21        | 22             | 23            | 24           | 25             | 26   |     |
|   | No. of Acres<br>Feet or othe<br>Measurement | . 2   | Acres Cleared. | Value of each<br>Pancel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Incense. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour.            | Road Division. | Dogs. | Bitches. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     |
|   |   |       |                |  |                                     |   |                               |  |  |                                    |                                 |   |                |       |          |   |           |                |               | -            | 2              |  |     |
|   | ph 21/100                                   | ,     |                | 300  |                                     |   |                               |  | 300  |                                    |                                 |   |                |       |          | . 3   | 0         |                |               |              |                |  |     |
|   | 13/100                                      |       | -              | 200  |                                     |   |                               |  | 200  |                                    |                                 |   |                |       |          |   |           |                |               |              |                |  |     |
|   | 22/100                                      |       |                | .300   |                                     |   |                               |  | 1,300  |                                    |                                 |   |                |       |          | 3   | 10        |                |               |              | 1              |  |     |
|   | 27/00                                       |       |                | 400  |                                     |   |                               |  | 400  |                                    |                                 |   |                |       |          | 3   | ,         |                |               |              |                |  |     |
|   | 1/4   |       |                | 400  |                                     |   |                               |  | 400  |                                    |                                 |   |                |       |          | 3   | *         |                |               |              |                |  |     |
|   | 52/00                                       |       |                | 800  |                                     |   |                               |  | 700  |                                    |                                 |   |                |       |          | 3   |           |                |               |              |                |  |     |
|   | 1/4   |       |                | 500  |                                     |   |                               |  | 800  |                                    |                                 |   |                |       |          | 3   |           | 1              |               |              | /              |  |     |
|   |   |       |                | 500  |                                     |   |                               |  | 1.500  | -                                  |                                 |   |                | ,     |          | 3   |           |                |               |              |                |  |     |
|   | 16 14.                                      |       |                | 300  |                                     |   |                               |  | 300  |                                    |                                 |   |                | /     |          | 6   | , 8. 6.   |                |               |              |                |  |     |
| 4 | 12/100                                      |       | 8              | 300  |                                     |   |                               |  | 800  |                                    |                                 |   |                |       |          | 6   |           |                |               |              |                |  |     |
|   | 1/5   |       |                | 25   |                                     |   |                               |  |  |                                    |                                 |   |                |       |          |   |           |                |               |              |                |  |     |
|   | 17/100                                      |       | 1              | 100  |                                     |   |                               |  |  |                                    |                                 |   |                |       |          |   |           |                |               |              |                |  |     |
|   | 1/5-  |       | ó              | 500  |                                     |   |                               |  |  | 2                                  |                                 |   |                | 1     |          | 9   | "         | 2              |               |              | /              |  |     |
|   | 1/5-  |       | 1              | 20/  |                                     |   |                               |  | 745  |                                    |                                 |   | -              |       |          |   |           |                |               |              |                |  |     |
|   | 1/4   |       | 15             | 400  |                                     |   |                               |  | 1400   | /                                  |                                 |   |                |       |          | 6   | 0         | /              |               |              | 1              |  |     |
|   | •   |       | 3              | 500  |                                     |   |                               |  | 500  |                                    |                                 |   | -              |       | 1        | 2   | , 8.6.    |                |               |              |                |  |     |
| 1 | 5-  |       |                | 00   |                                     |   |                               |  | 600  |                                    |                                 |   |                |       | 1        | 4   |           |                |               |              |                |  |     |
|   | 8/100                                       |       |                | 25   |                                     |   |                               |  | 25   |                                    |                                 |   |                |       |          | 3   | 0         |                |               |              |                |  |     |
|   | 1150  |       | 1.0            | 000  |                                     |   |                               |  | 7,000  |                                    |                                 |   |                |       | 1        |   |           |                |               |              |                |  |     |
|   |   |       |                |  |                                     |   |                               |  |  |                                    |                                 |   |                |       |          |   |           |                |               |              |                |  |     |
|   |   |       |                |  |                                     |   |                               |  |  |                                    |                                 |   |                |       | -        |   |           |                |               |              | -              |  |     |
|   |   |       |                |  |                                     |   |                               |  |  |                                    |                                 |   |                |       | -        |   |           |                |               |              |                |  |     |
|   |   |       |                |  |                                     |   |                               |  | 1  |                                    |                                 |   | -              |       | 2        | d   |           | 7              |               |              | 7              |  | H   |
|   |   | 11    | 4,             | 70   |                                     |   |                               |  | 11470  | 0                                  |                                 | -                                       | 0              | 4     |          | oc<br>c   |           | 7              |               |              | 7              |  | 1   |
|   |   |       |                |  |                                     |   |                               |  |  |                                    |                                 |   |                |       |          |   |           |                |               |              |                |  | 111 |

| 2 |                | HOOLOGITE                                | and the property of the proper | DOONE  | 100             | PSSED.  | 1            | 1:   | DESCRIPTION AND V                        | ALUE                      |
|---|----------------|--|--|--|-----------------|---|--------------|--|--|---------------------------|
|   |                | NAMES AND                                | DESCRIPTIONS OF PE   | -  | +               | 6   |              | 7  |  |                           |
|   | 1              | 2  | 3  | 4  | 5               |   | nt           |  |  | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.  | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |                |  |  | 1  | 0.0             |   |              |  |  |                           |
|   | /a             | Eustace Stephen                          | Vac. Lot   | 7  | ~               |   |              | 18   | Ol Olloira                               | /a .                      |
|   | 16             | Embury It J.                             | blerk  | - 4  | 46              |   |              | P  |  | 16                        |
|   | 42             | Ellioth Ino. Oh.                         | Peddler  |  | 57              | 1   |              |  | S. Elmer                                 | 6                         |
|   |                | Embury Batherine                         |  | 2  | 1               | Ino. Fenn   |              | -  |  | 25                        |
|   | 3060           | Sarle OVa                                | Vac. Lot   | 2  |                 | 40 Ou   |              |  | Or. Morra                                | 214                       |
|   | 352            | OP- 98.                                  | Machinist  |  |                 | This Manley Phoebe Earle  |              | (  | 000                                      | 2                         |
|   | 3316           | Elvins Chas.                             |  | 7 4  | 14              |   |              |  | W. Front                                 | 9                         |
|   | 5706           | Sammerson S. E. borbyville               | Vac House  |  |                 |   |              |  | . Litall- bet Can re.                    |                           |
|   |                | Snagatte                                 |  |  |                 |   |              |  |  |                           |
|   |                |  |  |  |                 |   |              |  |  |                           |
|   |                |  |  |  |                 |   | -            |  |  |                           |
|   |                |  |  |  |                 |   |              |  |  |                           |
|   |                |  |  |  |                 |   | 1            |  |  |                           |
|   |                |  |  | Z  | 2,              |   |              |  |  |                           |
|   | 40 9           | or Joseph Edwd.                          | Laborer 3  | 9 2.   | 3 8             | llen For  |              | PO   | ha.                                      |                           |
|   | 47             |  | Garden Lot,  |  |                 | **  | 1            |  | 1. Yemans 1                              |                           |
|   | 49             |  |  |  |                 |   |              |  |  |                           |
|   | 5-             | 4  |  |  |                 |   |              |  | 4  |                           |
|   | 4.84           | · Byron &                                | . J. l   |  |                 |   |              | 0  | Elmer L                                  | 0                         |
|   | 150 J<br>421   | inble lacol                              | 29 01  | 027  | × 4             | es Goodwin  |              | 8  | Grier 2                                  | 0                         |
|   |                | : Charlotte ?                            | Gerchant   | 45   | 5               |   | 1 .          | 0(8)   | Moira 6                                  |                           |
|   |                |  |  |  |                 |   |              | 0  | (Olloira 7                               |                           |
|   |                |  |  |  |                 |   |              |  |  | -                         |
| 1 | Mark Street    |  |  |  |                 |   |              | -  |  |                           |

boleman WARD, FOR 190.

|   | I pro-                  | Enc  |                                     |   | The state of the s | <u> </u>   | Cen  | V.                                 | 1                               | u    |                |      | _       | WA  | RD,       | FO:            | R             | 19                | 02             |   |     |            |
|---|-------------------------|--|-------------------------------------|---|--|--|--|------------------------------------|---------------------------------|------|----------------|------|---------|---|-----------|----------------|---------------|-------------------|----------------|---|-----|------------|
|   | L PROF                  |  |                                     | PERSONA   | L PROPEI   | RTY AND  | Aggregate<br>Value of all<br>Property.                                 |                                    |                                 | LABO |                | Dog  |         | -   | STA       | _              |               | 1                 |                |   |     | -          |
| 10  | 11                      | 12<br>-fl &                                  | 13                                  | 14  | 15   | 16   | 17   |                                    | 16                              | 3    |                | 19   |         | 20  | 21        | -              |               |                   |                |   |     | -          |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Chared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Increse.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. |      | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | 24 Short of Hogs. | No. of Horses. | - Date of - Delivery of Notice, under Section 41. |     | THE PERSON |
|   |                         |  |                                     |   |  |  |  | 0.4                                |                                 |      | -              | 1    | B       | NE  |           | ×              | ×             | No                | N              | Section 41.                                       |     | A. C. C.   |
| 1/4   |                         | 125  |                                     |   |  |  | 125  |                                    |                                 |      |                |      |         |   |           |                |               |                   |                |   |     |            |
|   |                         | 500  |                                     |   |  |  | 500  |                                    |                                 |      |                |      |         | 3   | P         |                |               |                   | ,              |   |     |            |
| 41/100  |                         | 600  |                                     |   |  |  | 600  |                                    |                                 |      |                |      |         | 3   |           | 2              |               |                   | -              |   |     |            |
| 157,00  |                         | 200  |                                     |   |  |  | 200  |                                    |                                 |      |                |      |         |   |           | 2              |               |                   | -2             |   |     |            |
| 53 ft.  |                         | 300  |                                     |   |  |  | 300  |                                    |                                 |      |                |      |         | 3   |           |                |               |                   |                |   |     |            |
| 19/100  |                         | 400  |                                     |   |  |  | 400  |                                    |                                 |      |                |      |         | 2   | 0         |                |               |                   |                |   |     |            |
| 18/100  |                         | 900  |                                     |   |  |  | 900  | 2                                  |                                 |      |                |      |         | 4   |           |                |               |                   | ,              |   |     |            |
| 17/00   |                         | 275  |                                     |   |  |  | 1,275  | 4                                  |                                 |      |                |      |         |   |           |                |               |                   | -              |   |     |            |
| 1/20  |                         | 50   |                                     |   |  |  | 50   |                                    |                                 |      |                |      |         | 9   |           |                |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      |         |   |           |                |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      |         |   |           |                |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      | 1       |   |           |                |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      |         |   |           |                |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      |         |   |           |                |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      |         |   |           |                |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      | -       |   |           |                |               |                   |                |   |     | -          |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      | ,              |      | 1       |   |           |                |               |                   |                |   |     |            |
| 21/100  |                         | 400  |                                     |   |  |  |  | 3                                  |                                 |      | 1              |      |         | 4   | 10        |                |               |                   |                |   |     | H          |
| 44/100  |                         | 150  |                                     |   |  | -  |  | -                                  |                                 |      |                |      | 1       |   |           |                |               |                   |                |   |     |            |
| 42/100  |                         | 150  | 7                                   |   |  |  |  | -                                  |                                 |      | -              |      | -       |   |           |                |               |                   |                |   |     |            |
| 4/10  |                         | 50   |                                     |   |  |  |  |                                    |                                 |      |                |      | -       |   |           |                |               |                   |                |   |     |            |
| 55/100  |                         | 00)  |                                     |   |  |  | 950  |                                    |                                 |      |                |      | -       |   |           |                |               |                   |                |   |     |            |
| 1/4   | 6                       | 00   |                                     |   |  |  | 600  | 1                                  |                                 |      | 1              |      | 1       | 5-  | p         |                |               |                   |                |   |     |            |
| 7/100   |                         | 607  |                                     |   |  |  | 710  |                                    |                                 |      |                |      | -       |   |           |                |               |                   |                |   |     |            |
| 28/100  | 6                       | 50   |                                     |   |  |  | 450  | 3                                  |                                 |      |                |      | -       | 4 5   | 0         |                |               |                   | -              |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      |                |      | 1       |   |           |                |               |                   |                |   | -   |            |
|   | ny                      | /  |                                     |   |  |  | 7060   | 11                                 |                                 |      |                |      |         | 42  |           |                | ex            |                   | 7              |   |     |            |
|   | 70                      | 60   |                                     |   |  |  | , , , ,  |                                    |                                 |      |                |      |         |   |           | -              |               |                   |                |   |     |            |
|   |                         |  |                                     |   |  |  |  |                                    |                                 |      | 1              |      |         |   |           |                |               |                   |                |   | 100 |            |

| 1- |                | NAMES AND                                | DESCRIPTIONS OF PE | ERSONS   | ASS             | ESSED.  |              | 1  | DESCRIPTION AND V.                       | ALUE :                   |
|----|----------------|--|--------------------|--|-----------------|---|--------------|--|--|--------------------------|
| -  |                | 1  | 3                  | 4  | 5               | 6   |              | 7  | 8  | 9                        |
|    | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION: | No. of Lor<br>House, &c. |
|    |                |  |                    |  | £"              | Con.  |              |  |  |                          |
|    | 151            | Falle Ino. a.                            | blerk              | 7  | 63              | Charlotte Finkle  |              | P  | Cl. Moira                                | 7                        |
|    | 250            | Farrell anthony                          |                    |  | 28              | Geo. book   |              |  | OV. Coleman                              | 2                        |
|    | 253            | Frederick Egbert .                       |                    |  |                 |   |              |  | E  | 10                       |
| -  |                |  | Vac. Lot           |  |                 | 0.4. 0.00. 1  | -            |  | 1 200 : 11                               | 9                        |
|    | 3/6            | Fitzgerald Deph<br>Frost Laac J.         | Stone Mason        | 2  | 47              | Mary E. Lloyd,  | 36.3         |  | S. Harriett                              |                          |
|    | 323            | Frost Isaac J Wary                       | Vac. House         | of of  | 5-2)            | Kep at of a. W. Pringle   |              |  | E. Gordon .<br>S. Moira                  | 11+10                    |
|    |                | Flint b. J. S.                           |                    |  |                 |   |              |  |  | 4                        |
|    |                |  | Burned Factory     | -  |                 |   |              |  |  | 4                        |
|    | 469            | 15 15 15                                 |                    |  |                 |   |              |  | E. Grier                                 | 4 .                      |
|    | 356            | Folly Henry                              | Timsmith           | 99 3   | 3               | lane Burrell  |              | es   | Ol. Park                                 | E                        |
|    | 3740           | Faroley Office                           | Widow              |  | 3               | Frank Lloyle  |              |  | E. Front                                 | 3                        |
|    | 383 3          | Fisher Robb.                             | Carpenter          |  | (               | Le 0 200 1  |              | -  | S. Grove 2                               | 25                       |
|    | 3965           | Lupier Colty Josepha                     | la la la           | 5  |                 | 01 01 1011  |              |  | Beddu -                                  | 23                       |
|    | 417 7          | aulkiner ambrose 6.                      | anich 11.          | 1 4  | 3 6             | Men. Moffith  |              |  |  | 11                       |
|    | 440.           | Foster Jus                               | G. J. E.           | in 3   | 8               | Vesley Deshane  |              |  | Ol. Front 3                              |                          |
|    | 441            |  | forder P.          |  |                 |   | 1            | -  |  | 3.                       |
|    | 5375           | itypatrick Van                           | Labores .          | . 6  | 2               |   |              | 10   | 1 11 2 2 2                               | 22                       |
|    | 5650           | Lagler Stephen                           | G 9 2              | 9 5-   | 00              | Michael Manley  | 0            |  | Sh. Charles                              | 9                        |
| 1  | 264 7          | ergueon level Of &                       | white Mr           |  | 78              | Law J. 3. Flink   | 1.           |  | E brier 6                                |                          |
| 1  | 264            | illider Henry Est (leg. of)              | Vac. House ?       | 7  | 9               |   |              |  | 6. Coleman 3                             |                          |
| 3  | 264            | :  | Grad the           |  |                 |   |              |  |  | 3 6 3                    |
|    |                |  | Onch Houses.       |  |                 |   |              |  |  | 363                      |
|    |                |  |                    |  |                 |   |              |  |  |                          |
|    |                |  |                    |  |                 |   |              |  | -  |                          |

Coleman WARD. FOR 1

|     |  |                 | ava                     |                               |   | K                            | 00   | Aggregate  | V                                  | V                               | 10                           | 1              | 1     | 1       | WA  | PD.            | EO            | D          | -            |              |  | 14 |   |
|-----|--|-----------------|-------------------------|-------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|-------|---------|---|----------------|---------------|------------|--------------|--------------|--|----|---|
|     | OF I                                     | REAL PE         | OPERT                   | Υ.                            | PERSON  | AL PROPI                     | COME.  | Aggregate<br>Value of all<br>Property.                                 | ST                                 | ATUTE                           | LABO                         |                | DO    |         | пд  |                |               |            |              | 30.          | 2.   |    |   |
|     | 10                                       | 11              | 12                      | 13                            | 14  | 15                           | 16   | Property.  |                                    | 16                              |                              |                | 11    |         |   | 1              | ATIS          | FICS.      |              |              |  |    | - |
|     | No. of Acre<br>Feet or oth<br>Measuremen | es o dier dint. | Value of each Parcel of | Total Value of Real Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income, | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Read Division. |       |         | No. of Persons in<br>Family of Person<br>rated as resident. | 21<br>RELIGION | 22 · spine    | 23 days Jo | 24           | 25           | 26   |    |   |
|     |  |                 |                         |                               |   | E.                           | oncome,  | THE THEORY.  | Childr<br>ages o                   | Perso<br>to 6                   | Tota                         | Read           | Dogs. | Bitches | No. of I<br>Family<br>rated as                              | KALIOTOS       | No. of Cattle | No. of S   | No. of Hogs. | No. of Horse | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |   |
|     |  |                 |                         |                               |   |                              |  |  |                                    |                                 |                              |                |       |         |   |                |               |            |              |              |  |    |   |
| -   | 8/100                                    |                 | 45                      | 0                             |   |                              |  | 450  |                                    |                                 |                              |                |       |         | 4   | p              |               |            |              |              | 38   |    |   |
|     | 15/100                                   |                 | 45                      | 0                             |   |                              |  | 450  |                                    |                                 |                              |                |       |         | 2   |                |               |            |              |              |  |    |   |
|     | 12/100                                   |                 | 200                     | 7                             |   |                              |  |  |                                    |                                 |                              |                |       |         |   |                |               |            |              |              |  |    |   |
|     | 13/100                                   |                 | 100                     | )                             |   |                              |  | 300  |                                    |                                 |                              |                |       |         |   |                |               |            |              |              |  |    |   |
|     | 15/100                                   |                 | 500                     |                               |   |                              |  | 500  |                                    |                                 |                              |                |       |         | 4   | 0              |               |            |              |              |  |    |   |
|     |  |                 | 650                     |                               |   |                              |  | 650  | 1                                  |                                 |                              |                |       |         | 6   |                |               |            |              |              |  |    |   |
|     | 95/100                                   |                 | 800                     | -                             |   |                              |  | 800  |                                    |                                 |                              |                |       |         | 5-  |                |               |            |              |              |  |    |   |
|     | ae.                                      | -               | 700                     |                               |   |                              |  |  |                                    |                                 |                              |                |       |         |   |                |               |            |              |              |  |    |   |
|     | /ac.                                     |                 | 600                     | 1                             |   |                              |  |  |                                    |                                 |                              |                |       |         |   |                |               |            |              |              |  |    |   |
|     | 1/4                                      |                 | 150                     | ,)                            |   |                              |  | 1450   |                                    |                                 |                              |                |       |         |   |                |               |            |              |              |  |    |   |
| 9   | 1/100                                    |                 | 45-0                    |                               |   |                              |  | 450  |                                    |                                 |                              |                |       |         | 4   | f. 6.          |               |            |              |              |  |    |   |
| 0   | 100                                      |                 | 200                     |                               |   |                              |  | 200  |                                    |                                 |                              |                |       |         | 4   | p              |               |            |              |              |  |    |   |
| pi  | 1'8/100                                  |                 | 650                     |                               |   |                              |  | 650  |                                    |                                 |                              | 1              |       |         | 5-  |                |               |            |              |              |  |    |   |
| 29  | 9/100                                    |                 | 175                     |                               |   |                              |  | 175  |                                    |                                 |                              | 1              |       |         |   |                |               |            |              |              |  |    |   |
| ph  | 21/100                                   |                 | 900                     |                               |   |                              |  | 900  |                                    |                                 |                              |                |       |         | 5-  | , 2.6.         |               |            |              |              |  |    |   |
| 16  | 100                                      |                 | 1.3 00                  |                               |   |                              |  | 1,300  |                                    |                                 |                              | 1              |       |         | 3   | P              |               |            |              | 2            |  |    |   |
| 2.  | 7/100                                    |                 | 1300                    | ")                            |   |                              |  |  | 2                                  |                                 |                              | 1              | /     |         | 4   | .,             |               |            |              | /            |  |    | H |
| 2   | 57,00                                    |                 | 200                     | }                             |   |                              |  | 1500   |                                    |                                 |                              | 1              |       |         |   |                |               |            |              |              |  |    |   |
|     | 1/4                                      |                 | 450                     |                               |   |                              |  | 45-0   |                                    |                                 |                              | 1              |       |         | 5- ,  | £.6.           | /             |            |              |              |  |    |   |
| 14  | 100                                      |                 | 5.00                    |                               |   |                              |  | 500 4  | +                                  |                                 |                              | 1              |       |         | 8 1   | 0              | 2             |            |              |              |  |    |   |
| - 1 | 1/4                                      |                 | 700                     |                               |   |                              |  | 700  |                                    |                                 |                              |                |       | -       | 2   |                |               |            |              |              |  |    |   |
|     | 15/100                                   |                 | 550                     | )                             |   |                              |  |  |                                    |                                 |                              |                |       | -       |   |                |               |            |              |              |  |    |   |
|     |  |                 | 550                     | }                             |   |                              |  |  |                                    |                                 |                              |                |       | -       |   |                |               |            |              |              |  |    |   |
| ,   |  |                 | 530                     |                               |   |                              |  | 1790   |                                    |                                 |                              |                |       | -       |   |                | -             |            |              |              |  |    |   |
|     |  |                 | -                       |                               |   |                              |  |  |                                    |                                 | -                            | -              |       |         |   |                |               |            |              | -            |  | -  | H |
| -   |  | 1.3             | 2/5                     |                               |   |                              | /  | 13215 €  | 0                                  |                                 |                              | 6              | 8     | 17      | 10  | ~              | 2             |            |              | 2            |  | -  | 1 |
|     |  |                 |                         |                               |   |                              |  |  |                                    |                                 |                              | -              |       |         |   |                |               |            |              |              |  |    |   |

| 3 |                | ADDEDDITEIT                              |                    | ncovo  | 100             | Present.  | 44.00      | 1  | DESCRIPTION AND V.                       | ALUE                      |
|---|----------------|--|--------------------|--|-----------------|---|------------|--|--|---------------------------|
|   |                | NAMES AND                                | DESCRIPTIONS OF PE | KSONS  | ASS             | 6   |            | 7  | 8  |                           |
|   | 1              | 2  | 3                  | 4  | 5               | an Obrased  | DE.        | -  |  |                           |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Reside | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |                |  |                    | 3  | 2.              |   |            |  |  |                           |
|   | 18             | Green 6 has.                             | Butcher            | Oc.  | ~               | Horace Yeomans  |            |  | Of Yeomans                               | a                         |
|   | 46             | Giberson balvin                          | l'ac Lot           | of of  |                 |   |            |  | S. Elmer                                 | G                         |
|   |                |  |                    |  |                 |   |            |  |  | 30                        |
|   |                | Gibson George                            |                    |  |                 | 1   | ,          | SS   | Ol Moira                                 | 2                         |
|   |                | Greatrisc Ernest H.                      |                    | 2  | 5               | b. W. Butterfield   |            |  | -  | 1                         |
| 1 |                | Goldenith wi                             |                    | . 3  | 6               | Sep. Est of H. Filliter ducand  | ,          |  | E. Coleman                               | 36                        |
| 1 | 2652           | 4  |                    |  |                 | decared   | }          |  |  | 35                        |
|   | 287            | Gilliard Oll b.                          | Vac. Lot           | 7  |                 |   |            | . (  |  | 27                        |
|   |                |  |                    |  |                 |   | -          |  | E. W. Front                              | 14                        |
|   | 3/4!           | Gillick James.                           | Failer             | 92   | 8               | loseph M. Bormack   | -          | Es.  |  | 16                        |
|   | {322 5<br>{334 | Fordon Listie Belleville Jacks           | Vac. Lot.          | 2  |                 |   |            | P  | E. Gordon<br>M. Lavid<br>U. Front.       | 12                        |
|   | 366            | erant James &                            | Carners Mkr.       | 9 5  |                 | Bridget M'Cormack   |            |  |  | 3                         |
|   | 369 5          | Porman fax.                              | Booto & Pro        | F 4,   | 7               | SD 0 SD 1   |            |  | ,  | 7                         |
|   | 427 9          | lickland ales.                           | It buffer.         | 7 7  | 6               | 16.18. Hunt   |            |  |  |                           |
|   | 4965           | ardiner level fas. (                     | Minister.          | . 8.   |                 |   |            |  | S. C. Front                              |                           |
|   | 542 4          | authier Comaine                          | G. 9, l.           |  |                 |   | 8          |  | V. Geddes                                |                           |
|   | 6345           | craves Samuel                            | 6 arter 3          | 96   | 01              | Eomaine Gauthier  |            |  | 4. OMoira                                |                           |
|   |                |  |                    |  |                 |   |            |  |  |                           |
|   |                |  |                    |  |                 |   |            |  |  |                           |
|   |                |  |                    |  |                 |   |            |  |  |                           |
|   |                |  |                    |  |                 |   |            |  |  |                           |
| - |                |  |                    |  |                 |   |            |  |  |                           |
| - |                |  |                    |  |                 |   | -          |  |  | -                         |
|   |                |  |                    |  | -               |   |            |  |  |                           |

Coleman WARD, FOR 190.

15

|   |                          |  |                                     |   | *************************************** | 0  | Ten  | N                                  | 1                               | a                            | v              | ~    |         | WA  | RD.       | FO             | R             | 10           | 000            |  | 0   |      |
|---|--------------------------|--|-------------------------------------|---|---|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|----------------|---------------|--------------|----------------|--|-----|------|
| OF RE   | AL PRO                   | PERTY.                                       |                                     | PERSONA   | L PROPE                                 | RTY AND  | Aggregate<br>Value of all<br>Property.                                 |                                    | ATUTE                           |                              |                |      |         |   |           | -              |               | 1./          | Ud             | •  |     |      |
| 10  | 11                       | 12   | 13                                  | 14  | 15                                      | 16   | Property.  |                                    | 11                              |                              |                | Doc  |         |   | STA       | TIST           | ICS.          |              |                |  |     | -1   |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>lores Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | nt of<br>noome.                         | Total Value  |  | Necsa<br>116                       |                                 |                              | Ju.            | 19   |         | - S S - S   | 21        | 22             | 23            | 24           | 25             | 26   |     |      |
| Measurement                                   | Acres                    | Value<br>Par<br>Real]                        | Property.                           | other than<br>Income.                                     | Amount of<br>Taxable Jucome,            | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>20 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sherp. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     | 1    |
|   |                          |  |                                     |   |   |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |      |
| 8 32/100                                      |                          | 600  |                                     |   |   |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |      |
| 24/100  |                          |  |                                     |   |   |  | 600  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |      |
|   | (                        | 300  |                                     |   |   |  | 300  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |      |
| 14/100  | )                        |  |                                     |   |   |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |      |
|   |                          | 900  |                                     |   |   |  | 900  |                                    |                                 |                              |                |      |         | y   | €6.       |                |               |              |                |  |     |      |
| 36/100  |                          | 700  |                                     |   |   |  | 700  |                                    |                                 |                              |                |      |         | 2   | 00        |                |               |              |                |  |     |      |
|   |                          | 600  |                                     |   |   |  | 600  |                                    |                                 |                              |                |      |         | 3   |           |                |               |              |                |  |     |      |
| Jeh 157                                       |                          | 550  |                                     |   |   |  | 550  | 3                                  |                                 |                              |                | 1    |         | 8   | 4         |                |               |              |                |  |     |      |
| }   |                          |  |                                     |   |   |  |  |                                    |                                 |                              |                |      |         |   | ,         |                |               |              |                |  |     |      |
| 15/100  |                          | 150  |                                     |   |   |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |      |
|   |                          |  | 4                                   |   |   |  |  |                                    |                                 |                              |                |      | 1       |   |           |                |               |              |                |  |     |      |
|   |                          | 250  | 1                                   |   |   |  | 550  |                                    |                                 |                              | -              |      | -       |   |           |                |               |              |                |  |     | 1    |
| ph "/100                                      |                          | 5-5-0  |                                     |   |   |  | 5 50   | 4                                  |                                 |                              |                |      | -       | 4   | .00       |                |               |              |                |  |     |      |
| 15/100  |                          | 140  |                                     |   |   |  | 390  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |     |      |
| 14/100  |                          | 200  |                                     |   |   |  | 900  | /                                  |                                 |                              |                | 2    |         | 5-  | , E. C.   |                |               |              |                |  |     |      |
| 18/100  |                          | 300  |                                     |   |   |  | 1300   | 0                                  |                                 | -                            |                |      |         |   |           |                |               |              |                |  |     |      |
|   |                          |  |                                     |   |   |  |  | d                                  |                                 |                              |                |      |         | 5   |           |                |               |              |                |  |     |      |
|   |                          | 600  |                                     |   |   |  | 1,600  |                                    |                                 |                              | 1              |      | 1       | 3 1   | 10        |                |               |              |                |  |     | 111  |
| 1/4   | 5                        | 50   |                                     |   |   |  | 550  |                                    |                                 |                              | -              |      | -       | 2   | .,        |                |               |              |                |  |     |      |
| 11/4  | 1                        | 100  |                                     |   |   |  | 1.100  | 1                                  | -                               |                              | 1              |      | 1       | 3   |           |                |               |              | /              |  |     |      |
| 1/4   | 5                        | -00  |                                     |   |   |  | 500  | 2                                  |                                 |                              |                |      | -       | 7,  | €.6.      |                |               |              | -              |  |     |      |
| 1/5-  | 6                        | 00   |                                     |   |   |  | 600 2  | 2                                  |                                 |                              |                |      | 1       | 8 0   | P         | 1              |               |              | 2              |  |     |      |
|   |                          |  |                                     |   |   |  |  |                                    |                                 |                              | 1              |      |         |   |           |                |               |              |                |  |     |      |
|   |                          |  |                                     |   |   |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              | 1.             |  |     |      |
|   |                          |  | -                                   |   |   |  |  |                                    |                                 |                              |                |      | -       |   |           |                |               |              | 1              |  |     |      |
|   |                          |  |                                     |   |   |  |  |                                    |                                 |                              |                |      | -       |   |           |                |               |              | -              |  |     |      |
|   |                          |  |                                     |   |   |  |  |                                    |                                 |                              |                |      | -       |   |           |                |               |              | -              |  |     | -    |
|   |                          |  |                                     |   |   |  |  |                                    |                                 |                              | -              |      | -       |   |           |                |               |              |                |  |     |      |
|   |                          |  |                                     |   |   |  |  |                                    |                                 | 1                            |                |      |         |   |           |                |               |              | -              |  |     | (    |
|   | , , ,                    |  |                                     |   |   |  | 1690 4   | 0/                                 |                                 |                              |                |      | 3       | 10  |           | -              |               |              | 2              |  |     |      |
|   | 1169                     | 10   |                                     |   |   | /  | 1010   | -                                  |                                 | -                            |                |      |         |   |           |                |               |              |                |  |     | 1    |
|   |                          |  |                                     |   |   |  |  |                                    |                                 |                              | 1              |      |         |   |           |                |               |              |                |  | 100 | 10.3 |

|     |                | NAMES AN                                 | D DESCRIPTIONS OF PE | ERSONS   | ASSI            | ESSED.  |               |  | DESCRIPTION AND V                        | ALUE                      |
|-----|----------------|--|----------------------|--|-----------------|---|---------------|--|--|---------------------------|
|     |                | Addition in                              | 3                    | 4  | 5               | 6   |               | 7  | 8  | 9                         |
|     | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.          | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|     |                |  |                      | 1.9  | 26              | 4   |               |  |  |                           |
|     |                | Holley Lauren                            |                      |  |                 |   |               |  | Or. Frank                                |                           |
|     | 15-2           | Or. g.                                   | Plumber              | 30   | 25/             | Charlotte Finkle  | ,             |  | Ol Moira                                 |                           |
|     | 41             | Hicks Walt                               |                      |  |                 |   |               |  | W. Frank                                 |                           |
|     | 59             | D 1 1 6 10                               |                      | 4  |                 | 1 2 1 2   |               |  | Il Moira                                 |                           |
|     | 69             | Hendrichs bath.<br>Howard L. OV.         |                      | y  | 1.              | bro a Falle   |               |  | Or. Frank<br>S. Purdy                    |                           |
|     | 78             |  |                      | -  |                 |   |               |  | Vr. Wallbridge                           |                           |
|     | 82             |  |                      |  |                 |   | -             |  | 8.                                       |                           |
|     | 100            |  | • • • •              | .,   |                 |   |               |  |  | 41                        |
|     | 20             | 20 0. 20                                 |                      | .,   | 1               |   |               | . (  | V. Gilbert                               | 45                        |
|     |                | Camlin Floral                            |                      |  |                 | no. J. B. Flink   | 1             | . (  | H. Morra                                 | 6                         |
| 3   | 307            | Henry adam                               | Ongeneer &           | . 5  | -3              | B. W. Butterfield   |               |  |  | /                         |
| - 3 | 09             | ., .,                                    | Vac. Los             |  |                 |   |               |  |  | 3                         |
| ت ر | 159            | bubbard Edwd.                            | Carriage Painter     |  | 7 /             | veeph Mc Connack  |               |  | S. Gordon;                               |                           |
| É   | 298            | Corton Edgar                             | Laborer              | . 5  |                 | rederich Slater   |               |  | W. Front                                 |                           |
| 3   | 33             | Carris Samuel                            | barpenter            |  |                 | leanor Sieriche   |               |  | S. Ollvira y                             |                           |
|     | 34.            |  | Vac. Lot.            |  |                 |   |               |  | E. U. Front                              |                           |
|     | 38             | ·· pro.                                  | Contractor barpento. | ·. 61  |                 | 1 1-00  | -             | -  | /  | 8                         |
| - 3 | 559            | . Bridget                                | Vac. Lot             | 7  | 8               | am! Harris  |               |  |  | 22                        |
|     | 561            | 4 "                                      |                      |  |                 |   | S             | 8 6.   | St. 6 harles .                           | 2                         |
|     | 80             | Thos.                                    | Mason :              | 4  | 6,8             | ridget Harris   | -             |  |  | 11                        |
|     | 54             | " Chas                                   | Widow .<br>Vac Lut   | 7  |                 |   | 1             | 0 8  |  | 2                         |
|     |                |  | ne. 204              |  |                 |   |               | C  | Lil all bety                             | 2                         |
|     |                |  |                      |  |                 |   |               |  |  |                           |

Coleman WARD, FOR 1902

| 3400 540 540 1 6  1/100 1/100 550 8 7 1/175  1/100 600 1,000 1     | OF RE                         | AL PRO       | PERTY.                       | nesett.              | PERSON                            | L PROPE               | RTY AND                                  |  | 11              |                                |                              |                | -     |         | WA  | .RD,      | FO.            | R             | 19           | 62            |  |             |
|--|-------------------------------|--------------|------------------------------|----------------------|-----------------------------------|-----------------------|--|--|-----------------|--------------------------------|------------------------------|----------------|-------|---------|---|-----------|----------------|---------------|--------------|---------------|--|-------------|
| 1000      | 10                            | 11           | 12                           | 13                   |                                   | 1                     |  |  | ST.             | _                              |                              | 2.             | DOG   | JS.     | -   | STA       | TIST           | ICS.          |              |               |  |             |
| 100. 570   | No. of Acres                  | of<br>lared. | f each<br>l of<br>perty.     | Total Value          | Value                             | -                     |  |  | 54              | _                              | _                            |                | 19    |         |   | 21        | 22             | 23            | 24           | 25            | 26   |             |
| 100  | Feet of other<br>Measurement. | Acres C      | Value o<br>Parce<br>Real Pro | of Real<br>Property, | Property<br>other than<br>Income. | Amount<br>Taxable Inc | of Personal Property and Taxable Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children betwee | Persons from a<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches | No. of Persons in<br>Family of Person<br>rated as resident, | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Hones. | Date of<br>Delivery of<br>Notice, under<br>Section 41. | The same of |
| # 100 4 50 4 50 4 50 4 50 4 50 4 50 4 50   |                               |              |                              |                      |                                   |                       |  |  |                 |                                |                              |                |       |         |   | 7         |                |               |              |               |  |             |
| 16 16 1000 16 1000 16 1000 16 1000 16 1000 16 1000 16 1000 17 100 18 100 |                               |              |                              |                      |                                   |                       |  | 500  | 4               |                                |                              |                | /     |         | 6   | P         | ,              |               |              | ,             |  |             |
| 1600 1/100 1 |                               |              |                              |                      |                                   |                       |  | 450  |                 |                                |                              |                |       |         | 2   |           |                |               |              |               |  |             |
| 1/10 200 200 200 200 200 200 200 200 200 2   |                               |              |                              |                      |                                   |                       |  |  | 1               |                                |                              |                | /     |         |   |           |                |               |              |               |  |             |
| 10 200 1000 1000 1000 1000 1000 1000 10  |                               |              | 400                          |                      |                                   |                       |  |  |                 |                                |                              |                |       |         |   |           |                |               |              |               |  |             |
| 4/100 100 100 1024 1024 1024 1024 1024 102   |                               |              |                              |                      |                                   |                       |  |  |                 |                                |                              |                |       |         |   |           |                |               |              |               |  |             |
| "/10 69 1024 800 5 00 840 1 1/10 800 840 1 1/10 800 840 1 1/10 800 840 1 1/10 800 850 850 8 9 9 8 8 8 9 9 9 9 8 8 8 9 9 9 9 8 8 8 9 9 9 9 9 8 8 8 9 9 9 9 9 8 8 8 9 9 9 9 8 8 8 9 9 9 9 9 8 8 8 9 9 9 9 9 9 8 8 8 9 9 9 9 9 9 9 9 8 8 8 9  |                               |              |                              |                      |                                   |                       |  |  |                 |                                |                              |                |       |         |   |           |                |               |              |               |  |             |
| 1/10 800 800 800 600 600 1/25 1/25 1/25 1/25 1/25 1/25 1/25 1/25   |                               |              |                              |                      |                                   |                       |  |  |                 |                                |                              |                |       |         |   |           |                |               |              |               |  |             |
| 34/100 540 540 540 1 6  1/100 1/100 1/100 1/100 550 2 7 100 1/100 500 1 4  1/100 500 500 500 1 4  1/100 500 500 500 4  1/100 500 500 500 500 4  1/100 500 500 500 500 500 500 500 500 500  | 3/10                          |              | 60)                          |                      |                                   |                       |  | 1024   |                 |                                |                              |                |       |         |   |           |                |               |              |               |  |             |
| 1/10 (100) 9/100   1/75 | dh 17/100                     |              |                              |                      |                                   |                       |  | 800  |                 |                                |                              |                |       |         | 5   | 10        |                |               |              |               |  |             |
| 1175 1/100 550 600 1/4 1/100 600 1/4 1/00 200 3/100 650 850 1/4 1/100 500 4 1/100 500 1/4 1/100 500 1/100 1/ |                               |              |                              |                      |                                   |                       |  | 540  | /               |                                |                              |                |       | -       | 6   | 4         |                |               |              |               |  |             |
| 1/100 550 8 7 P  | 6/100                         |              | (                            |                      |                                   |                       |  | 1175   |                 |                                |                              |                |       |         |   |           |                |               |              |               |  |             |
| 1000 1,000 1,000 5 1 4 10 1 1 4 10 1 1 4 10 1 1 4 10 1 1 4 10 1 1 1 1  | 11/100                        | i            | 5-5-0                        |                      |                                   |                       |  |  | 2               |                                |                              |                |       |         | 7   | p         |                |               |              |               |  |             |
| 1/100 200 250 850 1 1 4 10 1 1 4 10 1 1 1 1 1 1 1 1 1 1  | 22/100                        | 6            | 500                          |                      |                                   |                       |  | 600  |                 |                                |                              | -              | /     |         | 4   | "         |                |               |              |               |  |             |
| 1/0 650 850 1 1 4 0 1 1/100 500 500 500 4 1/100 100 100 100 100 100 100 100 100 10   |                               |              |                              |                      |                                   |                       |  | 1,000  |                 |                                |                              |                |       | -       | 5-  |           |                |               |              |               |  |             |
| 1/100 100 100 100 100 100 100 100 100 10   | 3/10                          |              | (                            |                      |                                   |                       |  | 850  | /               |                                |                              | 1              | ,     |         | 4   | 10        |                |               |              | ,             |  |             |
| 100 100 \ 3/100 400 \ 550 3 \ 6 R6 1 \ 8/00 \ 25 \ 25 \ 25 \ \ 25 \ \ \ \ \ \ \ \ \  | 4/100                         |              |                              |                      |                                   |                       |  | 500  |                 |                                |                              |                |       |         | 4   | 4         |                |               |              |               |  |             |
| 3/100 400 550 3 1 6 26.1<br>1/5 400 400 5 8 0<br>2/100 25 25 25  | 12/100                        |              | 50)                          |                      |                                   |                       |  |  |                 |                                |                              |                |       |         |   |           |                |               |              | 1             |  |             |
| 1/5- 400 400 5- 800<br>400 25 25 N N   |                               |              |                              |                      |                                   |                       |  | 550 3  | 2               |                                |                              | ,              |       | 6       | 5   | 2.6.      | ,              |               |              |               |  |             |
|  | 1/5-                          |              |                              |                      |                                   |                       |  | 400 5  |                 |                                |                              |                |       | 1       |   |           |                | 11            |              |               |  |             |
| 10914 10914  | 14/00                         |              | 25                           |                      |                                   |                       |  |  |                 |                                |                              | 1              |       | -       |   |           | 7              |               | 6            | 7             |  | The same    |
|  |                               | 109          | /4                           |                      |                                   |                       | /  | 0914   |                 |                                |                              | ,              |       |         | 9   |           |                |               |              |               |  | 1           |

| - |                | NAMES AND                                | DESCRIPTIONS OF PE | RSONS  | ASSI            | ESSED.  |               |                                      | DESCRIPTION AND                          | VALUE                    |
|---|----------------|--|--------------------|--|-----------------|---|---------------|--------------------------------------|--|--------------------------|
|   |                | 2  | 3                  | 4  | 5               | 6   |               | 7                                    | 8  | 9                        |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident, | School Section.<br>P (Public School) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor<br>House, &c. |
|   |                |  |                    | · of   | 6.              | Con.  |               |                                      |  |                          |
|   | 36             | 5 Hollins Thos.                          |                    | 4  | 24              | burtis, Bogart  |               | 0                                    | Ol Moira                                 | 8                        |
| - | 376            | Higgins Jane                             |                    | **   |                 | Edward Lloyle   |               |                                      | 6. Front                                 | 6                        |
| - | 384            | Hunt H. , 3.                             | Barn Lot           | of   |                 |   |               | P                                    |  | 24                       |
| - | 407            | , , ,                                    | Vac. Lot           |  |                 |   |               |                                      | E. C. Front                              | 76                       |
| + | 409            |  | . ,.               | ٠.   |                 |   |               |                                      | S. Harvey                                | 19.                      |
| 1 | 557            |  |                    |  |                 |   |               | **                                   | E. St. Charles                           | G                        |
|   | 594            | , , ,                                    |                    | -  |                 |   |               |                                      | Ol Olive                                 | 14                       |
|   | 612            | , ,                                      |                    |  |                 |   |               |                                      | E. Baldwin                               | K                        |
|   | 618            | , , ,                                    |                    |  |                 |   |               |                                      | a. Olloira                               | K                        |
|   | 621            | , , ,                                    | ** **              |  |                 |   |               |                                      |  | 17                       |
| × | 515            | 0  | 0 1                | -  |                 | 1   |               |                                      |  | 15                       |
|   | 644            | 0.66                                     |                    |  | 6               | las los b.  | -             |                                      | E. Geddes                                | 5-                       |
|   | 645            | Sidney                                   | Vac. Lot:          | 7  | 0               |   | -             |                                      | E. Moira                                 | 4                        |
| 4 | 650            | · 46 8.                                  |                    |  |                 |   | -             |                                      |  | 3                        |
|   | 6.53           |  |                    |  |                 |   |               | -                                    |  | 9                        |
|   |                | Hart Jane                                | Widow !            | 4  | 2               |   |               |                                      |  | 12                       |
|   | 422            | Hampton Olive                            |                    |  | 0               | Domma F. Curtis<br>L. C. adamsagli  | 3             | -                                    | U. Grove                                 | 2                        |
|   | 4318           | Hudgins G. M.                            | Vac. House         | 4  |                 | Mary J. Moffith   |               |                                      | E. U. Front                              | 6 ª                      |
|   | 43/            |  |                    |  |                 |   |               |                                      |  | 15                       |
|   | 460            | Horn Jos.                                | 9 9 2 9            | 9 3  | 4 (             | 211 2016 1  |               |                                      |  | 15                       |
|   |                |  |                    | 7  | -01             | Mary Nade   | 1             |                                      |  | 3                        |
|   |                |  | Telephone.         | , 3  | 5-7             | herdored herd   | -             |                                      |  | 5                        |
|   | 615            |  | Laborer 3          | 7 6  | 6               | herdorefuno   | S             |                                      | U. Strachan                              | H                        |
|   | 10             |  |                    |  |                 |   |               | -                                    |  | 20                       |
|   |                |  |                    |  |                 |   |               | -                                    |  |                          |
|   | 1000           |  |                    |  |                 |   | -             | -                                    |  | -                        |

Coleman WARD, FOR 1,902.

| OF REA  | AL PROI                  | ERTY.  | -                                   | PERSONA   | I. DP                        |  |  | J V.                                   |                                 |                              |                | 1     |          | WA  | RD,       | F0]            | R             | 1,9          | 02             |   |                        |  |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|--|---------------------------------|------------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|---|------------------------|--|
| 10  | 11                       | 12   | 13                                  | PERSONA   | The Real Property lies       |  | Aggregate<br>Value of all<br>Property.                                 | STA                                    | TUTE                            | LABOR                        | 3.             | Dog   |          | 1   | STA       | -              | _             | -            |                |   | -                      | 14   |
|   |                          | -  |                                     | 14  | 15                           | 16   | 17   |  | 18                              |                              |                | 19    |          | 20  | 21        | 22             | 23            | 24           | 25             | 26  | 1                      |  |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Arres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income: | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | -Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of Notice, under Section 41. |                        |  |
|   |                          |  |                                     |   |                              |  |  |  |                                 |                              |                |       |          | XXE   |           | 4              | Z             | Ž            | ž              |   |                        |  |
| 18/100  |                          | 600  |                                     |   |                              |  | . 600  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 23/100  |                          | 250  |                                     |   |                              |  | 250  |  |                                 |                              |                |       |          | 3   | 12.6.     |                |               |              |                |   |                        |  |
| 18/100  |                          | 200  |                                     |   |                              |  |  |  |                                 |                              |                |       |          | /   | 16.6.     |                |               |              |                |   |                        |  |
| 8/100   |                          | 200  |                                     |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 18/100  |                          | 200  |                                     |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 1.5-  |                          | 50   |                                     |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 24/100  |                          | 00   | 1                                   |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 3/10  |                          | 125  |                                     |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 1/5-  | -                        | 00   |                                     |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 1/5-  | /                        | 09   |                                     |   |                              |  | 1.175  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        |  |
| 16/100  |                          | 50   |                                     |   |                              |  | 350  |  |                                 |                              | 1              |       |          | 3   | p         |                |               |              |                |   |                        | THE PERSON NAMED IN  |
| 18/100  |                          | 70   |                                     |   |                              |  |  |  |                                 |                              | 1              |       |          |   |           |                |               |              |                |   |                        |  |
| 28/100  |                          | 00)  |                                     |   |                              |  | 145  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        | The state of the s |
|   |                          | 00 }   |                                     |   |                              |  | 200  |  |                                 |                              |                |       | -        |   |           |                |               |              |                |   |                        |  |
| 1/10  | 4                        | 00   |                                     |   |                              |  | 400  |  |                                 |                              |                | -     | -        | 3   | P         |                |               |              | -              |   |                        |  |
| ph 16/100                                     | 4                        | 00   | 1                                   |   |                              |  | 400  |  | -                               |                              | -              |       | -        | 1   |           | -              |               |              |                |   |                        |  |
| 27/100  |                          | 50 2   |                                     |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              | 1              |   |                        |  |
| 1/4   |                          | 50)  |                                     |   |                              |  | 500  |  |                                 |                              |                |       |          | 4,  | e. 6.     |                |               |              |                |   |                        |  |
|   |                          | 50   |                                     |   |                              |  | 550  |  | -                               | 1                            | -              | 1     | 1        |   | 0         |                |               |              | 1              |   | NAME OF TAXABLE PARTY. |  |
| ph 1/10                                       |                          | 5-0  |                                     |   |                              |  | 450  |  |                                 |                              | -              |       | 1        | 3 16  | 2.6.      |                |               |              |                |   |                        | 1  |
| 1/5-  | 30                       | 5-07.  |                                     |   |                              |  | 475 2  |  |                                 |                              |                |       |          | 8 4   |           |                |               |              | -              |   |                        | 1  |
|   | 599                      |  |                                     |   |                              | 9  | 59958  |  |                                 |                              |                |       | 00       | 72  |           |                |               |              |                |   |                        | -  |
|   | 0//                      |  |                                     |   |                              |  |  |  |                                 |                              |                |       |          |   |           |                |               |              |                |   |                        | The state of the s |

| NAMES AND  | DESCRIPTIONS OF PE                      | RSONS  | s As            | SESSED.   |               |  | DESCRIPTION AND V   | ALUE                      |
|--|---|--|-----------------|---|---------------|--|---|---------------------------|
|  | 3                                       | 1 4  | 5               | 6   |               | 7  | 8.  | 9                         |
| NA. NAME OF OCCUPANT OR OTHER ON BOLL TAXABLE PARTY.                               | OCCUPATION.                             | Freeholder,<br>Housebolder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident, | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION.  | No. of Lot.<br>House, &c. |
| 545 Hurst Jus. 559. Maggi 552 555 Huffman Lockwel 659 Hanna Suran 56 Hayes Patrick | Cac House Carden Lot Conclose Policeman | 5  | 23              | S. Sidley<br>Annie , S og ark   |               |  | Of St Charles  S. Lol all bed 23  2. Shachan  Ot. OMoira  O. Brank  E. St Charles | M<br>D<br>1               |
| 356 Johnson Ellen<br>493 "Eliza J.<br>925 "Albert<br>652 Johns Bent-               | Widow.                                  | 7 3  |                 | Ellis S. Burrell  |               |  | 26 P. 11  | £ 4 6 11                  |

Coleman WARD, FOR 1902

|   | ,                        |  |                                     | 100   | ······································ | U(   | T.e.   | 1                                     | 1                               | 0     | 4              | 1          | J.       | WA  | RD            | FO             | R             | 1            | 2 1            |  |
|---|--------------------------|--|-------------------------------------|---|--|--|--|---------------------------------------|---------------------------------|-------|----------------|------------|----------|---|---------------|----------------|---------------|--------------|----------------|--|
| OF REA  | AL PROI                  | PERTY.                                       | 17774                               | PERSONA   | AL PROPE                               | RTY AND  | Aggregate<br>Value of all<br>Property.                                 |                                       |                                 | LABO  |                | DO         |          |   |               | _              |               |              | 200            | ζ.   |
| 10  | 11                       | 12   | 13                                  | 14  | 15                                     | 16   | Property.  |                                       | 1                               |       |                | 1          |          |   | STA           | TIST           | ICS.          |              |                |  |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Arres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income.           | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. |       | Road Division. | 19<br>Yang | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | 21 RELIGION.  | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |
|   |                          |  |                                     |   |  |  |  | S S S S S S S S S S S S S S S S S S S | Pe                              | ra pa | Ro             | Do         | Bite     | Framer  |               | No             | No. o         | No. o        | No oN          | Notice, under<br>Section 41.                           |
| 15/100  |                          | 250  | 7                                   |   |  |  | 250  | 3                                     |                                 |       |                |            |          | 9   | .e.C.         |                |               |              |                |  |
| 16/100  |                          | 25   | }                                   |   |  |  | 275  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
| 1/10  |                          | 275  |                                     |   |  |  | 400  |                                       |                                 |       |                |            |          | 3   |               |                |               |              |                |  |
| 31/100  |                          | 900  |                                     |   |  |  | 275  | 2                                     |                                 |       |                |            |          | 3   | po<br>, E. C. | -/             |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
| 15/100  | á                        | 250  |                                     |   |  |  | 250  | -                                     |                                 |       |                |            |          |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |
| 92/00   | 2                        | 50   |                                     |   |  |  | 250  |                                       |                                 |       |                |            |          |   | £. 6.         |                |               |              |                |  |
| 1/4   | 1.5                      | 150  |                                     |   |  |  | 1450   |                                       |                                 |       |                |            | 1        | 2   | jo            |                |               |              |                |  |
| 31/100  |                          | 00   |                                     |   |  |  | 300.   |                                       |                                 |       |                |            | -        |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            | -        |   |               |                |               |              |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       | -              |            |          |   |               |                |               | 1/-          |                |  |
|   | 419                      | 0  |                                     |   |  |  | 4190   |                                       |                                 |       |                |            | 9/       | 9 7   | -             |                |               | 1            |                |  |
|   |                          |  |                                     |   |  |  |  |                                       |                                 |       |                |            |          |   |               |                |               |              |                |  |

| 1- | 1                 | NAMES AND                    | DESCRIPTIONS OF PE | RSONS  | ASS             | SESSED.  |               | -  | DESCRIPTION AND A                        | ALUE      | 1  |
|----|-------------------|------------------------------|--------------------|--|-----------------|--|---------------|--|--|-----------|--|
| -  | 1                 | 4 2                          | 3 42               | 4  | 5               | 6  | 14 14         | 7  | 8  | 9         | 1  |
| -  | No.<br>ON ROLL    | NAME OF OCCUPANT OR OTHER    | OCCUPATION.        | Fresholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUM<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lo | IT.  |
|    | 54                | Then Mary                    | Widow              |  | £.~             | 11/0/11  |               |  | W. Frank                                 | 2         |  |
|    | 361               | Retcheson Geo H              | Mar. Lot           | 2 09 .   | 51              | green surrou   |               |  | E. Fahey.                                | 6         |  |
|    | 175               | Knapp Benjamin<br>Kehoe Amor | Painter Geamster   |  | 20              | Ino. Semi<br>lep. Ex of Henry Fillith  | *>            |  | U Moira.                                 | 9 27 36   |  |
|    | 385               | Kennp W. A. Kelcher Michael  | G. S. 12.          | m  | 6 6             | H B. Hunt  | ,             |  | 00                                       | 3 5°      |  |
|    | 550<br>553<br>554 | Whichael War.                |                    |  | 6,              | lord J. W Burke<br>Lose Genereaux<br>Mrs Entre ey                                | 5             | Sine C   | V. St. Charles                           | 5 2       |  |
|    |                   |                              |                    |  |                 |  |               |  |  | 2         | The state of the s |
|    |                   |                              |                    |  |                 |  |               |  |  |           |  |
|    | 512               | Cavis & has. &               |                    | 2 7  |                 |  |               | 0 0  | COMoira 9                                |           |  |
|    | 7 /               |                              | olerh 5            | 2 3.   | 3               | no. Ferm   | 5.            |  |  |           |  |
| -  | -                 |                              |                    |  |                 |  |               |  |  |           | ſ  |

boleman WARD, FOR

| OF RE   | AL PRO                  | PERTY.                                       |                                     | PERSONA   | L PROPE                      |  | A The San San San   |                                    |                                 | V                            | _              |       |         | WA  | RD,       | F0]            | R             | 1,           | 20a            | 2.   |   |      |
|---|-------------------------|--|-------------------------------------|---|------------------------------|--|---|------------------------------------|---------------------------------|------------------------------|----------------|-------|---------|---|-----------|----------------|---------------|--------------|----------------|--|---|------|
| 10  | 11                      | 12   | 13                                  | TAX   | ABLE INC                     | RTY AND<br>OME.  | Aggregate<br>Value of all<br>Property.                                | STA                                | TUTE                            | LABOR                        | £.             | Dog   | 35.     |   | STA       | TIST           | ICS.          | -            |                |  |   | - 64 |
|   | of                      | of or sertly.                                |                                     |   | -                            | 16   | 17  |                                    | 18                              | -                            |                | 19    |         | 20  | 21        | 22             | 23            | 24           | 25             | 26   |   | -    |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Arros Chared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property: | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income, | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Realand Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16, | Persons from 21<br>to 60 Years, | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   | 1    |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                | -     |         |   |           |                | ~             | -            | Z              |  |   |      |
| 27/100  |                         | 800  |                                     |   |                              |  | 800   | 0                                  |                                 |                              |                |       |         |   | N         |                |               |              |                |  |   | T.   |
| 18/100  |                         | 1,000  |                                     |   |                              |  | 1000  |                                    |                                 |                              |                |       |         | 2 3   | 00        |                |               |              |                |  |   |      |
| 18/100  |                         | 70)  |                                     |   |                              |  |   |                                    |                                 |                              |                |       |         | 9   | '.        |                |               |              | 2              |  |   |      |
| 1/100   |                         | 70   |                                     |   |                              |  |   |                                    |                                 |                              |                | ,     |         |   |           |                |               |              |                |  |   |      |
| • •   |                         | 70)  |                                     |   |                              |  | 210   |                                    |                                 |                              |                |       |         |   |           |                |               |              |                |  |   |      |
| 13/100  |                         | 550  |                                     |   |                              |  | 550   | 1                                  |                                 |                              |                |       |         | 3   | 10        |                |               |              |                |  |   |      |
| the Two                                       |                         | 550  |                                     |   |                              |  | 550   |                                    |                                 |                              |                |       |         | 2   | £.6.      |                |               |              | 3              |  |   |      |
| 11 18/00                                      |                         | 450  |                                     |   |                              |  | 450   |                                    |                                 |                              |                |       |         | 3   | 10        |                |               |              |                |  |   |      |
| 13/100  |                         | 450  |                                     |   |                              |  | 450   |                                    |                                 |                              |                |       | 1       | 4   | €. 6.     |                |               |              |                |  |   |      |
| 1/4   |                         | 300  |                                     |   |                              |  | 300   | 1                                  |                                 |                              |                |       |         | 3   | D.        |                |               |              |                |  |   |      |
| 1/4   | -                       | 600  | -                                   |   |                              |  | 600   | 4                                  | 1                               |                              |                |       |         | 9   | 2.6       |                |               |              |                |  |   |      |
| 21/100  | 4                       | 50   |                                     |   |                              |  | 450   | 2                                  |                                 |                              |                |       | -       | 5   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                |       |         |   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                |       |         |   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                |       |         |   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                |       | -       |   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 | -                            | -              |       |         |   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                |       | -       |   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              | -              |       | -       |   |           |                |               |              |                |  |   | H    |
| /2  | 2                       | 000  |                                     | 5   | 00                           |  | 2500  | -                                  |                                 |                              | 1              |       |         | 3 0   |           |                |               |              |                |  |   |      |
| 13/100  | 5-5                     | 0  |                                     |   |                              |  | 550   |                                    |                                 |                              |                |       | 1       | , .   |           |                |               |              |                |  |   |      |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                |       |         | -   |           | -              | 1             | L.           |                |  | - |      |
|   | 49                      | 10   |                                     | 5   | 00                           | -  | 8410 0  |                                    |                                 |                              | 7              |       | (11)    |   |           | 1              | 1             | -            |                |  | - | 1    |
|   |                         |  |                                     |   |                              |  |   |                                    |                                 |                              |                |       |         |   |           | 1              |               |              |                |  |   |      |

| 1 |                | NAMES AND                                | DESCRIPTIONS OF PE | RSONS  | ASS             | SESSED.   |                 | -  | DESCRIPTION AND                          | ALUE                     |
|---|----------------|--|--------------------|--|-----------------|---|-----------------|--|--|--------------------------|
|   |                | 2  | 3                  | 1 4  | 5               | 6   |                 | 7  | 8  | 9                        |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Terant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | · Non-Resident, | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c |
|   |                | Le Marsh Joseph                          | P                  | 619 .  | P. 2.66         | bon Jenn  |                 | SS   | E. Bozwell                               | 25-                      |
|   |                |  | Farmer             |  |                 | Osgood S. Latta   |                 |  | Ol. Lidley                               | 8                        |
|   |                | Loan Annie                               |                    |  |                 | Rep. Est of H. Filliter   |                 |  | E. Coleman                               | 36                       |
|   | . 263          |  |                    |  |                 | / deceased  |                 |  |  | 35                       |
|   | 286            |  | Vac. Lot           | 3  |                 |   |                 |  | W. Gordon                                | 15                       |
|   | 188            |  |                    |  |                 |   |                 |  | 2/2 0 :                                  | 26                       |
|   | 206            | Lafferty Op.                             |                    |  | -8              | 1 1 10  |                 |  | W. Grier                                 | 20                       |
|   | 316            | Lloyd Mary E.                            | Vac Homise         | ef o   |                 | s. sidily   |                 |  | ( Harriet                                |                          |
|   | 317            | Erile, cas                               | Put Houses         |  |                 |   |                 |  | S  | 17                       |
|   | 344            |  | Law blerk.         | . 6  | 0               |   |                 | . (  | U. Foront                                | 3                        |
|   |                | Of Garnew                                | Barrister !        | 9 3  | 5               |   |                 |  |  | 3                        |
|   | 349            |  | Miller 3           | 5  |                 |   |                 |  | 10.1.                                    | 6                        |
|   | 353            |  | Burnt Factory .    |  |                 |   |                 | -  |  | 3                        |
|   | 3 5-3          |  | ac. Water Power    |  |                 |   |                 |  |  | /                        |
|   | 397            |  | ac. Lot            |  |                 |   |                 | -  | -  | ,                        |
|   | 412            |  | Barn Sol           |  |                 |   |                 |  |  | 0                        |
|   | 352            | Legant blovis Je                         | I. Operator        | 9 5.   | 3 7             | hos. Marley   |                 |  | 1000                                     | 5                        |
|   |                |  |                    | 19   | 9 0             | War Barrett   |                 |  | 21                                       | 2                        |
|   | 4241           | accoshushy 6 has                         | nouse of           |  |                 |   |                 |  |  | 1                        |
|   | 450            | Cynn Flora                               |                    | 6:   | 5- Q            | W. P. M. Mahon  |                 |  |  | a                        |
|   | 5-13           | ambert 6 llen                            | 00000              |  |                 |   |                 | 00   | V. Grier                                 | 4                        |
|   | 0/4            | . 6                                      | Pac. Lot .         |  |                 |   |                 | E  |  | 3                        |
|   |                |  |                    |  |                 |   | -               |  |  | -                        |
| 1 |                |  |                    |  |                 |   | -               |  |  | -                        |

Coleman WARD, FOR 1903

20.7

| OF RE.   | AL PRO                  | PERTY.                                       |                                     | PERSONA<br>TAX.   | L PROPE                      | RTY AND  | Aggragata  |                                    |                                 | -                            | -              | V     | \ .      | WA  | RD,       | FO:            | R             | 1.9          | 20-            | 2.   |   |   |  |
|--|-------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|--|---|---|--|
| 10   | 11                      | 12   | 13                                  | TAX.  | ABLE INC                     | OME.   | Aggregate<br>Value of all<br>Property.                                 | STA                                | TUTE                            | LABOR                        | L.             | DOG   | 15.      |   | STA       | TIST           | ICS.          |              |                |  |   | - | H  |
| 'No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acros Chared. | of each                                      | Total Value                         | Value   | THE OWNER WHEN               |  | 17   | S.d                                | 18                              | -                            |                | 19    |          | 20  | 21        | 22             | 23            | 24           | 25             | 26   |   | 1 |  |
| Feet or other<br>Measurement.                  | Acros C                 | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>10 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Hgrses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |   |  |
|  |                         |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              | -              |  |   | I |  |
| 15/100   |                         | 200  |                                     |   |                              |  | 200  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |  |
| ph 62/100                                      |                         | 500  |                                     |   |                              |  | 500  |                                    |                                 |                              |                |       |          | 2   | 18.6.     |                |               |              |                |  |   | - |  |
| ph 15/100                                      |                         | 550  |                                     |   |                              |  | 550  |                                    |                                 |                              |                |       |          | 7   | 0         |                |               |              | /              |  |   |   |  |
| 23/100   |                         | 200  | )                                   |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   | - |  |
| 15/100   |                         | 15-0   | >                                   |   |                              |  | 350  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |  |
| 1/2  | 1                       | 100  |                                     |   |                              |  | 1100   | 3                                  |                                 |                              |                |       |          | 9   | 0         |                |               |              |                |  |   |   |  |
| 15/100   |                         | 400  |                                     |   |                              |  | 400  | 2                                  |                                 |                              |                |       |          |   | , f. C.   |                |               |              |                |  |   |   | Total Section  |
|  |                         | 500  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   | -  |
|  | /                       | 40   |                                     |   |                              |  | 640  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |  |
| 29/100   | 4                       | 000  |                                     |   |                              |  | 2000   |                                    |                                 |                              |                |       |          | 4   | P         |                |               |              |                |  |   |   |  |
| 56/00  | 2                       | 500  |                                     | -   | 500                          |  |  | /                                  |                                 |                              | 1              | 0     | 2        | 5   | P         |                |               |              | 2              |  |   |   | Sales Contra   |
| 95/100   | 2                       | 800  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |  |
| 63/100   | /.                      | 000  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   | The state of the s |
| 7/100  | 3.                      | 00   |                                     |   |                              |  | (22.65   | C                                  | 1                               | K                            | e v            | 1     |          | 4   | P         |                |               |              |                |  |   |   |  |
| 157,00   | 3                       | 00)  |                                     |   |                              |  | 5900   |                                    |                                 |                              | -              |       | -        |   |           |                |               |              |                |  |   |   |  |
| 19/100   | 4                       | 00   |                                     |   |                              |  | 4001   |                                    |                                 |                              | -              |       | 1        | 5-1   |           |                |               |              |                |  |   |   |  |
| 13/100   | 2.                      | 50   |                                     |   |                              |  | 250  |                                    |                                 |                              |                |       | -        | 2/  | 10        |                |               |              |                |  |   | - |  |
| 118/100  | 3.                      | 00   |                                     |   |                              |  | 300  |                                    |                                 | -                            | 1              |       | -        |   |           |                |               |              |                |  |   | - |  |
| 7/100  | 4.                      | 00   |                                     |   |                              |  | 400  |                                    |                                 |                              | -              |       |          | 1   | 0         |                |               |              |                |  |   | - |  |
| 1/4  | 5                       | 50   |                                     |   |                              |  | 550  |                                    |                                 |                              |                |       | 2        |   |           |                |               |              |                |  |   |   |  |
|  |                         | 50   |                                     |   |                              |  | 450  |                                    |                                 |                              |                |       | -        |   |           |                |               |              | 1              |  |   | 1 |  |
|  | 134                     | 90   |                                     | 3   | 00                           | /  | 3990   |                                    |                                 |                              | 11             | 01    | 111      | 25  |           |                |               | 0            | 0              |  | - | - | -  |
|  |                         |  |                                     |   |                              |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |  |

|   |                | ASSESSMENT                               | 1tom 2                |  |                 | anager and the second   | 2000         | 100  | DESCRIPTION AND V.                       | ALUE                      |
|---|----------------|--|-----------------------|--|-----------------|---|--------------|--|--|---------------------------|
| - | 1              | NAMES AND                                | DESCRIPTIONS OF PE    | RSONS  | -               | 6   |              | 7  | 8  |                           |
|   | 1              | 2  | 3                     | 4  | 5               |   | ant          |  |  | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.           | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do.) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |                |  |                       |  | 0,              | 6 on.   |              |  |  |                           |
|   | 574            | Lucas Demis L.                           | Vac Lot               | 3  |                 |   |              | 6  | Rd all bet.                              | 6                         |
|   | 575            |  | Yeoman                |  | 62              |   |              |  | Ol Olive                                 | 19.                       |
|   | 590            |  | Garden Lot<br>Vac Lot |  |                 |   |              |  |  | 20                        |
|   | 9 9            |  |                       |  |                 |   |              |  |  |                           |
|   |                |  |                       |  |                 |   |              |  |  |                           |
|   |                |  |                       |  |                 |   |              |  |  |                           |
|   |                |  |                       |  |                 |   |              |  |  |                           |
|   |                |  |                       |  | 11.             |   |              |  |  |                           |
|   | 30 (           | Mills Vr F6.                             | babt. Oll for         | 7  | 49              | Ino Cargill   | -            | P  | U. Laibroad                              |                           |
|   | 385            | " Francis G.                             | Timem ith             | 3  |                 | 1 22 2 1  |              |  | S. Grove                                 |                           |
|   | 143            |  |                       | 7  | 51              | Ino. J. B. Flint  |              |  | W. Frank ,<br>U. Moira                   | 6 8+7                     |
|   | 304 (          | Moore S. a. (                            | Vac. Lot              | of   | 0               |   |              |  | 160                                      | 8                         |
|   | 3.47           | · bhas. is.                              | mough.                | 94   | 40              | Eleanor Seirichs  | -            |  | 10.1                                     | 9<br>ya                   |
|   | 3070           | Morrison Frank                           | Marble butter         | . 4  | 12              | J. Or. Hund   |              |  | Ol. Grove                                | 5-                        |
|   | 363            | Morton Wan                               | Policeman             | *, 3   | 38              | Adam Henry  |              | (  | V. Olloira.                              | 3                         |
|   | 009            | Madden Abraham 6.                        | agent                 | . 7  | 73              | Henry O'Horo  |              |  | S. Grove                                 | 9                         |
| - |                |  |                       |  |                 |   | -            |  |  | -                         |
|   |                |  |                       |  |                 |   | -            |  |  |                           |
|   |                |  | C. Charles            |  |                 |   |              |  |  |                           |

|   |                          |  |                                     | ***************************************                   | _(                        | 000  | Cen  | -                                     | a                               |                              |                |      |          | WA  | RD.       | FOI            | R                | 10              | 02               |  | 21 |    |                         |
|---|--------------------------|--|-------------------------------------|---|---------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|------------------|-----------------|------------------|--|----|----|-------------------------|
|   | CAL PROPE                |  |                                     | PERSONA   | L PROPEI                  | RTY AND<br>OME.  | Aggregate<br>Value of all<br>Property.                                 |                                       | TUTE                            |                              |                | Dogs |          |   |           | _              | -                | 1/              | 0                |  |    |    |                         |
| 10  | -                        | 12<br>fl is                                  | 13                                  | 14  | 15                        | 16   | 17   |                                       | 18                              |                              |                | 19   |          | 20  | STA:      |                |                  |                 |                  |  |    | 1  | -                       |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acros Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour, | Read Division. |      | Birches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | 23 days of Speep | 24 No. of Hogs. | No. of Hence, 52 | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    | 1  |                         |
|   |                          |  |                                     |   |                           |  |  | AD W                                  | P                               | FH                           | Re             | A    | Bis      | Fame  |           | No             | N.               | No.             | No.              | Section 41.  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    | -  |                         |
| 1/5-  | /                        | 150  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
| 1/5-  | 1                        | 50   |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   | 4.                       | 500  |                                     |   |                           |  |  | 1                                     |                                 |                              |                |      |          | 3   | 0         |                |                  |                 |                  |  |    |    |                         |
| ••  | /                        | 150  | ).                                  |   |                           |  | 1950   |                                       |                                 |                              |                |      |          |   |           |                |                  |                 | -                |  |    |    |                         |
|   | 1                        | 50   |                                     |   |                           |  | 150  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    | -                       |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    |                         |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    | Total Section           |
| 32/100  | 40                       | 70   |                                     |   |                           |  | 400  |                                       |                                 |                              |                |      |          | 5   | 10        |                |                  |                 | ,                |  |    | 4  | Description of the last |
| 4 18/100                                      | 43                       |  |                                     |   |                           |  | 450  |                                       |                                 |                              |                | /    |          | 4   |           |                |                  |                 |                  |  |    |    |                         |
| 1/35/ + 32/                                   |                          |  |                                     |   |                           |  | 550  | 1                                     |                                 |                              |                | /    |          | 2   | P         |                |                  |                 |                  |  |    |    | STATE OF THE PERSON     |
| 1/100   | 100                      |  |                                     |   |                           |  | 1000   |                                       |                                 |                              |                |      |          | 5   |           |                |                  |                 |                  |  |    |    |                         |
| 13/100  | 10                       |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      | -        |   |           |                |                  |                 |                  |  |    |    |                         |
| 6/100   | 5                        | (  |                                     |   |                           |  | 150  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    | 1  |                         |
| .,  | luded                    |  | 3. Sein                             | iele  | ann                       |  |  |                                       |                                 |                              |                |      |          |   | 10        |                |                  |                 |                  |  |    |    |                         |
| 18/100  |                          |  |                                     | reus (  |                           |  | 900 2  | 4                                     |                                 |                              |                |      | 1        | /   |           |                |                  |                 |                  |  |    |    |                         |
| 3/100   | 90                       |  |                                     |   |                           |  | 1100   | ,                                     |                                 |                              | 1              | ,    | 1        | 1   | "         |                |                  |                 |                  |  |    |    |                         |
| 118/100                                       | 110                      |  |                                     |   |                           |  | 700  |                                       |                                 |                              | 1              |      | 1        |   |           |                |                  |                 |                  |  |    |    | Service .               |
| 119/100                                       | 70                       |  |                                     |   |                           |  | 8001   |                                       |                                 |                              |                |      | 6        |   |           |                |                  |                 |                  |  |    |    |                         |
| 1100  | 80                       | 0  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    |    | Į                       |
|   |                          |  |                                     |   |                           |  | 8150 5   | 0                                     |                                 |                              | 7              |      | 717      | 11  |           |                |                  | -               | 4                |  |    |    |                         |
|   | 8150                     | 9  |                                     |   |                           |  | 8/00   |                                       |                                 |                              | -              |      | 1        |   |           |                |                  |                 |                  |  |    | I  | 1                       |
|   |                          |  |                                     |   |                           |  |  |                                       |                                 |                              |                |      |          |   |           |                |                  |                 |                  |  |    | 18 | 1                       |

| A- |                | MARKE AND                                | DESCRIPTIONS OF PE | RSON  | s ASS           | SESSED.   |               |  | DESCRIPTION AND V                        | ALUE                     |
|----|----------------|--|--------------------|---|-----------------|---|---------------|--|--|--------------------------|
|    |                |  | DESCRIPTION S      | 4   | 5               | 6   |               | 7  | 8  | 9                        |
|    | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Fresholder,<br>Householder,<br>Tenant, or<br>Varner's Son | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident, | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor<br>House, &c. |
|    |                |  |                    | 0   | -               | Con   |               |  |  |                          |
|    | 404            | Madden George E                          | Painter            | 9   |                 | Emma F. Curtis  |               |  | Ol Brove                                 |                          |
|    |                | Moffith ales.                            | Carpenter          |   | 68              | Mary J. Moffet 4  |               |  | E. Cl. Front                             |                          |
|    | 425            | Ollerrill James                          | Turner             | 30  | 39              |   |               |  |  | 3                        |
|    | 426            |  |                    | ,   |                 |   |               |  | 06.0                                     | 6                        |
|    |                | Martin Geo. E.                           |                    |   |                 |   |               |  | Or. Front                                | 2                        |
|    | 4 39           | 0.11 1.10                                |                    | "   | 3 3             |   |               |  | E. Il Front                              |                          |
|    |                | Miller Cornelia M                        |                    |   |                 |   |               |  | ON Grier                                 |                          |
|    |                | Mills Joseph Mallory Jas V.              |                    |   | 47              |   |               |  | 0.11                                     | 11                       |
|    |                | Morris Mas fre.                          |                    |   | 49              |   |               |  | S. Lidley                                |                          |
|    |                | Matthews affed                           |                    |   | ,,,             |   |               |  | Of Strachan                              |                          |
|    |                | Menzier Augustas                         |                    |   | 700             |   |               |  |  | 2/                       |
|    | 552            | Meagher fas.                             | Laborer.           | of  |                 | 1 011   |               |  | V. Sh. Charles                           |                          |
|    | 639            | Margaret                                 | Vac. Lut           | 7   | 1               | susan Meagher   |               | 18   |  | 3                        |
|    | 564            | Mariley Thos.                            | Contractor         |   | 7               |   |               |  | & Sh. Charles                            |                          |
|    | 594            |  |                    | - 1   | 74              |   |               | . (  | 01 2 2 .                                 | 2                        |
|    | 5-95           | (  | Vac. Lot           |   |                 |   |               |  |  | 3                        |
|    | 646            |  |                    |   |                 |   |               |  | E. Moira                                 | 5                        |
|    | 647            |  |                    | -   |                 |   |               |  | ·  | 6                        |
|    | 648            |  |                    |   |                 |   |               |  |  | y                        |
|    | 601            | Mulherin Margt. (                        | Vac. House         | -   | 3/              |   | 1.            | . 0  | , , , , ,                                | 5-                       |
|    | 602            | Waloney Bridget                          | Vac. Lot           |   |                 |   |               | 1  | 7  | 4                        |
|    | 611            |  |                    |   |                 |   | 1.            |  |  | 3                        |
| -  | 611            |  | Vac. Lot           | -   |                 |   | -             | . 2  | 0 0 1                                    | 25                       |
|    |                | /  | ~                  |   | 1               |   | 1             |  |  | 25                       |
|    |                |  | -                  | 1   |                 |   |               |  |  |                          |

Coleman

|  |                          | 193  |                                     |   | 1                            | 00   | len  | ~                                     | 0                               |                              | 1              |       | V                         | TAT                                    | DD        | To            |               |              |                |  | 22. |            |
|--|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|-------|---------------------------|--|-----------|---------------|---------------|--------------|----------------|--|-----|------------|
| OF RE  | AL PROPI                 | ERTY.  |                                     | PERSONA<br>TAX.   | AL PROPE                     | ERTY AND   | Aggregate Value of all Property.                                       | STA                                   | TUTE                            | LABOR                        |                | -     |                           | A                                      | KD,       | FO            | R             | 1.9          | 02             |  |     |            |
| 10   |                          | 12   | 13                                  | 14  | 15                           | 16   | Property.  |                                       | 18                              | LABOR                        |                | Dogs  |                           |  | STA       | TIST          | ICS.          |              |                |  |     | 1          |
| No. of Acres<br>Feet or other<br>Measurement.  | No. of<br>Acres Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income, | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal                                    | artween and 16.                       | -                               | -                            | sjon.          | 19    |                           | 20 Jung                                | 21        | 22            | 23            | 24           | 25             | 26   |     | 1          |
|  | Ya                       | Rea Rea                                      |                                     | Income.   | Am                           | and Taxable<br>Income.   | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16, | Persons from 21<br>10 Go Years, | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bitches,<br>To, of Person | Family of Person<br>rated as resident, | RELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Harsel. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     | -          |
|  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |                           | 24                                     |           | Z             | Ž.            | ž            | No             | occuse 41.   |     |            |
| 1/10   |                          | 1,20   |                                     |   |                              |  |  |                                       |                                 |                              |                |       | -                         |  |           |               |               |              |                |  |     | The second |
| pl 16/100  |                          | 400  |                                     |   |                              |  | 400  |                                       |                                 |                              |                |       |                           | 4                                      | 10        |               |               |              |                |  |     |            |
| 1/10   |                          | 700  |                                     |   |                              |  | 700  |                                       |                                 |                              |                |       | -                         | 2                                      |           |               |               |              |                |  |     |            |
|  | 4                        | 400  |                                     |   |                              |  | 400  |                                       |                                 |                              |                |       |                           | 2                                      |           |               |               |              |                |  |     |            |
| 1/4  |                          | 1  |                                     |   |                              |  |  |                                       |                                 |                              |                |       | 1                         |  |           |               |               |              |                |  |     |            |
| /ac.   |                          | 00-  | 7                                   |   |                              |  |  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     |            |
| 28/100   | 1.                       | 500  | }                                   |   |                              |  | 1600   |                                       |                                 |                              |                |       |                           | 5                                      | 00        |               |               |              |                |  |     |            |
| 1/4  | 5                        | 00   |                                     |   |                              |  | 500  |                                       |                                 |                              |                |       |                           | 3                                      |           |               |               |              |                |  |     |            |
|  | 4                        | 150  |                                     |   |                              | -  | 450  | 2                                     |                                 |                              |                |       |                           | 4                                      |           |               |               |              |                |  |     | -          |
| 1/8  | 6                        | 00   |                                     |   |                              |  |  | 2                                     |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     |            |
| 23/100   | 5                        | 00   |                                     |   |                              |  | 500  | ~                                     |                                 |                              |                |       |                           | 8                                      | 00        | 1             |               |              | /              |  |     |            |
| 1/4  | 7                        | 00   |                                     |   | -                            |  | 700  | 2                                     |                                 |                              |                |       | á                         |  | 2.6.      |               |               |              |                |  |     |            |
|  |                          | 50   |                                     |   |                              |  |  | 2                                     |                                 |                              | 1              |       | 1                         | 7                                      | P         | 2             |               |              |                |  |     |            |
| 1/4  |                          |  |                                     |   |                              |  | 150  |                                       |                                 |                              |                |       | -                         |  |           |               |               |              |                |  |     |            |
| 14/100   |                          | 50   |                                     |   |                              |  | 450  | 2                                     |                                 |                              |                |       | 6                         |  | 2.6.      |               |               |              |                |  |     |            |
|  | 10                       |  |                                     |   |                              |  | 100  |                                       |                                 |                              | -              |       |                           |  |           |               |               |              |                |  |     |            |
| 16/100   |                          | 00   |                                     |   |                              |  | 1200   | 4                                     |                                 |                              |                |       | 9                         | A                                      | 26.       |               |               |              |                |  |     |            |
| 28/100   | 6.                       | 25   |                                     |   |                              |  |  |                                       |                                 |                              | -              |       | 3                         |  |           |               |               |              |                |  |     | 1          |
| 24/100   | 10                       | 0/   |                                     |   |                              |  |  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     | 1          |
| 21/100   | . 3                      | 0  | 7                                   |   |                              |  |  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     |            |
| 25/100   | 5-                       | 0  |                                     |   |                              | -  |  |                                       |                                 | -                            | -              |       |                           |  |           |               |               |              |                |  |     |            |
| 27/100   | 5-                       | 0)   |                                     |   |                              |  | 875  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     |            |
| 19/100   | 40                       | 77)  |                                     |   |                              |  | 400  |                                       | -                               |                              |                |       |                           |  |           |               |               |              |                |  |     | 4          |
| 17/100   | 5-                       |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     | 1          |
| 14/100   | 5                        |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  | 1   |            |
| 111111111111111111111111111111111111111  |                          | 7  |                                     |   |                              |  | 125  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     |            |
| 7/100 }  | 2.                       | 5  |                                     |   |                              |  |  |                                       |                                 |                              |                | -     |                           |  |           |               |               |              |                |  |     |            |
|  |                          |  |                                     |   |                              |  | 3113 8   |                                       |                                 |                              |                | 1     | 55                        |  | ~         |               |               | ,            |                |  |     |            |
|  | 9/50                     | 2  |                                     |   |                              | 17   | 7/50 3   |                                       |                                 |                              |                | 1     | 0                         |  |           |               |               |              |                |  |     | 1          |
| The state of the s |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |                           |  |           |               |               |              |                |  |     |            |

| 1- | 1              | NAMES AND                                | DESCRIPTIONS OF PE | RSONS  | ASS             | ESSED.  |               | DESCRIPTION AND VALUE                                      |
|----|----------------|--|--------------------|--|-----------------|---|---------------|--|
|    |                |  | 3                  | 4  | 5               | 6   |               | 7 8 9  |
| -  | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | . OCCUPATION.      | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | STREET, SQUARE,  No. of L  OR OTHER DESIGNATION.  Horse, & |
|    | 649            | Mello William                            | Vac. Lot           | 0 3  | K.              | 6 nc  |               | P E. Olloira 8   |
|    |                |  |                    |  |                 |   |               |  |
|    |                |  |                    |  |                 |   |               |  |
|    |                |  |                    | 0  | /c "            |   |               |  |
|    | 760            | W. Mullen Margh                          | Vac. List          | 3  | ~               |   |               | P CN. Wallbridge 19  |
|    |                |  | Weaver.            |  |                 |   |               |  |
|    | 249 C          |  |                    | esp.   |                 | 24 000  |               | Serve 27   |
|    | 520            |  |                    |  |                 | Mary a Chester  | . 4           | IS ON boleman 4  |
|    | 521            |  | Lac. House 3       | 6  |                 |   | -             | . E. Geddis 3  |
|    |                |  | Garden Lot.        |  |                 |   |               | 12   |
|    |                | n boy where                              | Vac. Lot.          |  |                 |   | -             | P S. Harriett 3  |
|    | 299            |  |                    |  |                 |   |               | . Or Gordon 3  |
|    | 300            |  |                    |  |                 |   |               | 4  |
|    | 297            | · · · · Martha                           | Spireter.          | 7  | )               | Robt. Oll Coy   |               | . S. Harriett 4  |
|    | 298            |  | -                  |  |                 | /   |               | 5  |
|    | 301            | · George                                 | Vac. Lot :         | 7  |                 |   |               | 0,0  |
|    | 302            |  |                    |  |                 |   |               |  |
|    |                | Wbormach Joseph                          |                    |  |                 |   |               | 000  |
|    | 3/1            |  |                    | .,   |                 |   | 2             | S & 6  |
|    | 3/2            |  |                    |  |                 |   |               |  |
|    |                |  |                    |  |                 |   | -             | 4  |
| -  |                |  |                    |  |                 |   | -             |  |
|    |                |  |                    |  |                 |   |               |  |
|    |                |  |                    |  |                 |   |               |  |

| 1     |   |                          |  |                                     |   |                              | 60   | Aggregate Value of all   | 4                                     | _                               | a                            | ~              |       |             | WA  | DD       |                |               |              |               |  | 23 | 1   |
|-------|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|-------|-------------|---|----------|----------------|---------------|--------------|---------------|--|----|-----|
| 1/    | OF R  | EAL PRO                  | PERTY.                                       |                                     | PERSONA   | ABLE INC                     | RTY AND  | Aggregate<br>Value of all<br>Property.                                 | 1                                     |                                 |                              |                |       | *********** | VV A  | IRD,     | FC             | R             | 1.9          | 90.           | 2.   |    |     |
| 1     | 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | Property.  | 51                                    | -                               |                              | R.             | DO    | GS.         |   | STA      | TIS            | TICS          |              |               |  |    | -17 |
|       | No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | Income.                      | Total Value<br>of Personal                                       |  | nocu<br>16.                           | 18                              |                              | ď              | 11    | 0           | 20  | 21       | 22             | 23            | 24           | 25            | 26   |    |     |
| i     |   | Acre                     | Valt<br>P. P. Real                           | Property.                           | other than<br>Income.                                     | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Doged | Bitches     | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION | No. of Cattle. | No. of Sheep. | Hogs         | Torses        | Date of  |    |     |
|       |   |                          |  |                                     |   |                              |  |  | 0 %                                   | 2                               | FQ                           | Ro             | De De | Ble         | No. o<br>Famil<br>rated                                     |          | No. o          | No. of        | No. of Hogs. | No. of Horses | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |     |
|       | • 01  |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
|       | 28/100  |                          | 100  |                                     |   |                              |  | 100  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
|       |   | -                        |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
|       |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
|       |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
|       |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
|       |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | -              |       |             |   |          |                |               |              |               |  |    |     |
|       |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
| 1     |   |                          | -  |                                     |   |                              |  |  |                                       |                                 |                              | 1              |       |             |   |          |                |               |              |               |  |    | 1   |
|       |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              | -              |       | 1           |   |          |                |               |              |               |  |    | Ш   |
|       |   |                          |  |                                     |   |                              |  |  |                                       |                                 | -                            |                |       | -           |   |          |                |               |              |               |  |    | Ш   |
| ,     | 41/100  |                          |  |                                     |   |                              |  |  |                                       |                                 | -                            | -              |       | -           |   |          |                |               |              |               |  |    |     |
| 1     |   | 1                        | 450  |                                     |   |                              |  | 450  |                                       | -                               |                              |                |       |             |   |          |                |               |              |               |  |    |     |
|       | 8/100   | 9                        | 00   |                                     |   |                              |  | 900  |                                       |                                 |                              |                |       |             | 2 1   | 0        |                |               |              |               |  |    |     |
| 1.    | 57,00   | 4.                       | 50   |                                     |   |                              |  | 450  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    | Ш   |
| 17    | 100   | 20                       | 5-07   |                                     |   |                              |  |  |                                       |                                 | 1                            |                |       | -           | 2 /-  | €.6.     | /              |               |              |               |  |    |     |
|       | 1/4   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       | 1           |   |          |                |               |              |               |  |    |     |
|       | 00  | 15                       |  |                                     |   |                              |  | 400  |                                       |                                 |                              | -              |       | -           |   |          |                |               |              |               |  |    |     |
|       |   | 10                       | 0  |                                     |   |                              |  |  |                                       |                                 |                              |                |       | -           |   |          |                | 1             |              |               |  |    |     |
| 1.    | סטי   | 10                       | d  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
| .,    |   | 10                       | 0)   |                                     |   |                              |  | 300  |                                       |                                 |                              |                |       |             |   |          |                |               |              |               |  |    |     |
| 1/    | 00  | 110                      | 70)  |                                     |   |                              |  | 1002   |                                       |                                 |                              |                |       | ,           | 1   | 0        |                |               |              |               |  |    |     |
|       |   |                          | }  |                                     |   |                              | 1  | 002  |                                       |                                 |                              |                |       | 4           |   |          |                |               |              |               |  |    |     |
| 13/   | -   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |       |             |   |          |                |               |              | -             |  |    |     |
| 1     | 00  | 100                      |  |                                     |   |                              |  |  |                                       |                                 | -                            |                | -     |             |   |          |                |               |              | 1             |  |    |     |
| ".    | -   | 100                      |  |                                     |   |                              | -  | 200  |                                       |                                 |                              |                | -     |             |   |          |                |               |              |               |  |    |     |
| 12/10 | υ   | 100                      |  |                                     |   |                              |  |  |                                       |                                 | 1                            |                | 1     |             |   |          |                |               |              |               |  |    |     |
| '     |   | 100                      | 1  |                                     |   |                              | 1  |  |                                       |                                 | 1                            |                |       |             |   |          |                |               |              |               |  | 1  |     |
|       |   |                          | 1  |                                     |   |                              | 1  | 00   |                                       |                                 |                              |                | 1     |             |   |          |                |               |              |               |  | 11 |     |
|       | 1   | 100                      | )  |                                     |   |                              | 0  | 00   |                                       |                                 |                              |                | 1     |             |   |          |                |               | 1            |               |  |    | 1   |
|       |   |                          |  |                                     |   |                              |  |  |                                       | -                               |                              | -              | -     |             |   |          |                |               | -            |               |  |    | 1   |
| -     |   | 4200                     |  |                                     |   |                              | 42   | 2000   |                                       |                                 |                              |                | 1     | 00          |   | 1        |                |               | 1            |               |  | +  | 1   |
|       |   |                          |  |                                     |   |                              | 1  |  |                                       |                                 | -                            |                |       |             |   |          |                |               |              |               |  |    |     |

| _ |                | ASSESSMENT                               | DESCRIPTIONS OF PE | RSONS  | ASS             | ESSED.  |               | 1  | DESCRIPTION AND VA                       | ALUE                     |
|---|----------------|--|--------------------|--|-----------------|---|---------------|--|--|--------------------------|
|   |                |  | DESCRIPTIONS OF TE | 1 4  | 5               | 6   |               | 7  | 8  | 9                        |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | occupation.        | Freeholder,<br>Householder,<br>Tenant, or<br>Parmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor<br>House, &c. |
|   | 3/3            | McGormack Joseph                         | Vac. Lot           | 0  | 1(c")           | bon.  |               | Ss   | E. Gordon                                | 3                        |
|   | 3/4            |  | Vac. House         | ٠.   |                 |   |               |  | S. Harrich                               | 6                        |
|   | 343            | , , ,                                    | Vac. Lot<br>Grocer |  | 47              |   |               |  | Ol Front                                 | 4 5-                     |
| - | 345            |  | 01 01              | ,  |                 |   |               |  |  | 6                        |
|   | 373            | Mc Curdy James &                         | Engineer           | · .  | 40              | Oscar Mc Curchy   | ,             | <br>P  |  | a<br>2                   |
|   | 406            | Westoch fand                             | Widow              | 6  |                 | Emma F. Curtis  |               |  | E. Ol. Front                             | e                        |
|   | 486            | Mc Intole Jane                           | Spinetera          | 7  |                 |   |               |  |  | 22                       |
|   |                | We smes fanet                            | Midow:             |  |                 |   |               |  | E. Ol. Front                             | 23                       |
|   |                | We Greary Andrew !                       |                    |  | 46              |   |               |  |  | 21                       |
|   | 588            |  | 8                  | - 7  | 2               |   |               |  | S. Lidall bestons Hz.                    | 8                        |
|   | 5970           | W. Dermott Ollary                        | Vac. Lot           |  |                 |   | -             |  | 2/2 2 1 .                                | 8                        |
|   |                | Ut Hugh Patrick                          |                    | · 5 4  | 0               | breph Llurand   |               | (  |  | 7                        |
|   |                | ,  |                    |  | 0               |   |               |  | a vive                                   | 17                       |
|   |                |  |                    |  |                 |   |               |  |  |                          |
|   |                |  |                    |  |                 |   |               |  |  |                          |
|   |                |  |                    |  |                 |   | 1             |  |  |                          |
|   |                |  |                    |  |                 |   |               |  |  |                          |
|   |                |  |                    |  |                 |   | -             |  |  |                          |
|   |                | da da                                    |                    |  |                 |   | -             |  |  |                          |

Coleman WARD, FOR 1.5

|     |   |            |                          |  |                                     | J. V.C  |                              | 60   | le   | 1                                  |                                 |                              |                |      |         |   |           |                |               |              |                |  | 24 |    |
|-----|---|------------|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|-----------|----------------|---------------|--------------|----------------|--|----|----|
| L   | OF :                                    | REA        | L PRO                    | PERTY.                                       |                                     | PERSON.   | AL PROPE                     | ERTY AND   | Asgregate Value of all   | T                                  | -                               |                              | 2              | _    | J       | -WA   | RD,       | FO             | R             | 1.5          | 302            | 2.   |    |    |
| 1   | 10                                      |            | 11                       | 12   | 13                                  | 14  | 15                           | 16   | Aggregate<br>Value of all<br>Property.                                 | ST                                 | _                               |                              | R.             | DO   | GS.     | 1   | STA       | TIST           | rics.         |              |                |  |    | -  |
|     | No. of Acr<br>Feet or oth<br>Measuremen | res<br>her | No. of<br>Acres Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. |  |  | reem<br>116.                       | . 1                             |                              | 6              | 15   | ,       | 20  | 21        | 22             | 23            | 24           | 25             | 26   |    | -  |
| -   |   |            | A <sub>O</sub>           | Val<br>Rea                                   | 1-1,                                | other than<br>Income.                                     | Amo                          | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour, | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION, | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of Delivery of                                    |    |    |
|     |   |            |                          |  |                                     |   |                              |  |  |                                    |                                 |                              | ^              | a a  | Bi      | Fan   |           | No             | No.           | No. o        | No. of         | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    | 4  |
|     | 13/100                                  |            |                          | 100  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
|     | pt "/100                                | D          |                          | 550  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
| - / | 14/100                                  |            |                          | 250  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
|     |   |            |                          |  | 4                                   |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
|     |   |            |                          | 650  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         | ð   | £. 6.     |                |               |              |                |  |    |    |
|     | 4/100                                   |            |                          | 250  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                | -             |              |                |  |    |    |
|     | 18/100                                  |            |                          | 500)   | 1                                   | 600   |                              |  | 5900   |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
|     | 19/100                                  |            |                          | 200  |                                     |   |                              |  | 1200   | /                                  |                                 |                              |                | /    |         | 5   | P.        |                |               |              |                |  |    |    |
|     |   |            |                          | 00   |                                     |   |                              |  | 300  |                                    |                                 |                              | 1              |      |         | 2   | ,         |                |               |              |                |  |    |    |
|     | 1/4                                     |            |                          | 2007   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
|     | 27/100                                  |            | 6                        | 00 5   |                                     |   |                              |  | 800  |                                    |                                 |                              |                |      |         | 2   |           |                |               |              |                |  |    |    |
|     | 1/4                                     |            | 6                        | 00   |                                     |   |                              |  | 600  |                                    |                                 |                              |                |      | 1       |   |           |                |               |              |                |  |    |    |
|     | 1/4                                     |            | 1.2                      | 00   |                                     |   |                              |  | 12004  |                                    | -                               | 1                            |                | ,    | 6       |   |           |                |               |              |                |  |    |    |
| 1   | 1/5-                                    |            | 70                       | 00).   |                                     |   |                              |  |  |                                    |                                 |                              |                |      | 6       |   | • •       |                |               |              |                |  |    | -  |
| 1   | 5-                                      |            | 90                       | 00   |                                     |   |                              |  | 1600   |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
| 1   | 15-                                     |            | 12                       | 5-7  |                                     |   |                              |  |  |                                    |                                 |                              | -              |      | 2       |   |           |                |               | /            |                |  |    |    |
| 1   | 5                                       |            | 12                       | 5  |                                     |   |                              |  | 250  |                                    |                                 |                              |                |      | 2       | 15  | 6.        |                |               |              |                |  |    | 1  |
|     |   |            | 50                       |  |                                     |   |                              |  | 5001   |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    | 1  |
|     |   |            |                          |  |                                     |   |                              | 1  | 000  |                                    |                                 |                              |                |      | 6       |   | `         |                |               |              |                |  |    |    |
|     |   |            |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    |    |
|     |   |            |                          |  | 1                                   |   |                              |  |  |                                    |                                 |                              |                | -    |         |   |           |                |               |              |                |  |    |    |
|     |   |            |                          |  |                                     |   |                              |  |  |                                    |                                 | 1                            |                | -    |         |   |           |                |               |              |                |  |    |    |
|     |   |            |                          |  | -                                   |   |                              |  |  |                                    |                                 |                              |                | 1    |         |   |           |                |               |              |                |  |    |    |
|     |   |            |                          |  |                                     |   |                              |  |  |                                    |                                 | -                            |                | -    |         |   |           |                |               |              |                |  |    |    |
|     |   |            |                          |  |                                     |   |                              |  |  |                                    |                                 | -                            |                | -    |         |   |           |                |               | -            |                |  |    |    |
|     |   |            |                          |  | -                                   |   |                              |  |  |                                    |                                 | -                            |                | -    |         |   |           |                |               |              |                |  | -  |    |
|     |   |            |                          |  |                                     |   |                              |  |  | 1                                  |                                 |                              |                |      |         |   |           |                |               |              |                |  | -  |    |
|     |   | 11         | 750                      |  | 600                                 | 7   |                              | 12.  | 350  |                                    |                                 | 0                            | 2              | 1    | 0       |   |           |                |               |              |                |  | 1  | 1  |
|     |   |            |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |           |                |               |              |                |  |    | W. |

| _ |                | LAND LAND                                | DESCRIPTIONS OF PER | RSONS  | ASS             | ESSED.  |               |  | DESCRIPTION AND VA                       | ALUE                      |
|---|----------------|--|---------------------|--|-----------------|---|---------------|--|--|---------------------------|
|   |                |  | DESCRIPTION         | 1.   | 5               | 6 %   |               | 7  | 8  | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | occupation.         | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident, | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lor,<br>House, &c. |
|   |                |  |                     | .0   | (°              |   |               |  |  |                           |
|   | 39             | Olichollo Eliz.                          | Widow               | T  |                 | Phoebe Jones  | -             |  | Ol Elmer                                 |                           |
|   | 325            | Horthrup Or. B.                          | Solicitor           | of   |                 |   |               |  | E. Gordon                                |                           |
| , | 464            | Gorton Marshall                          | Laborer             | 9  | 35              | Joseph M. Cormack   | e             |  | Oh Grier                                 | 6                         |
|   |                |  |                     |  | V               |   |               |  |  |                           |
|   |                |  |                     |  |                 |   | -             |  |  |                           |
|   |                |  |                     |  |                 |   |               |  |  |                           |
|   |                |  |                     |  |                 |   |               |  |  |                           |
|   |                |  |                     |  |                 |   |               |  |  |                           |
|   |                |  |                     | "  | 2.              |   |               |  |  |                           |
|   |                | 41                                       |                     | 0  | ~               |   |               |  |  |                           |
|   |                | Tstrom Helson M.                         | agent               | 9  | 46              | Ida J. Sutterfield  |               | P  | Ol Olloira                               | 6                         |
|   | 202            | Burley                                   |                     |  |                 | Helen Lowns   |               |  | E. Eoswell                               | 24                        |
|   | 339            |  | Widow               |  | 48              | E. H. boleman   |               |  | Ol Front                                 | 2                         |
|   | 340            | . Ope a.                                 |                     |  | -               |   | 4             |  | -  | 1                         |
|   | 359            | 0  | 0 0                 | - w  | 0               | Ino J. S. Flint   |               |  | S. Olloira                               | 4                         |
|   | /              | J'Srien Margh.                           | OW 1 7              | 7  |                 |   |               |  |  | 1.5                       |
|   | 389            | O'Horo Henry                             | Plasterer           | 200  | 1.6             | acob E. Finkle  |               |  |  | 8                         |
|   | 390            |  | Garden Lot          |  | 76              |   |               |  | S. Grove                                 |                           |
|   | 480            | Osborne Fredh.                           |                     | 4  |                 | Sarah Osborne   |               | 0  |  | 18                        |
|   | 481            | Sarah.                                   | Garden Lot          | 7  |                 |   |               |  |  | 16                        |
|   | 5-11           | O'Keefe William                          | boal Til            | F.   | 42              | i de Comme  |               | 88   | U Strachan                               | 2                         |
|   |                |  |                     |  |                 |   |               |  | - Je race and                            |                           |
|   |                |  |                     |  |                 |   |               |  |  | ,                         |
|   |                |  |                     |  |                 |   | -             |  |  |                           |
|   |                |  |                     |  |                 |   |               |  |  |                           |

boleman WARD, FOR 1

| ı | OI                          | REA    | L PRC                    | PERTY.                                      |                                     | PERSON  | AL PROPE                     | RTY AND  | Aggregate  | -               | No.                             | -                            |                |       | 111   | ARD,     | FU             | K.            | 1.9          | 02             |  |    |
|---|-----------------------------|--------|--------------------------|---|-------------------------------------|---|------------------------------|--|--|-----------------|---------------------------------|------------------------------|----------------|-------|---|----------|----------------|---------------|--------------|----------------|--|----|
|   | 10                          |        | 11                       | 12  | 13                                  | 14  | ABLE INC                     | OME.   | Aggregate<br>Value of all<br>Property.                                 | ST              | TUTE                            | LABO                         | R.             | Dogs. | 10 -10  | STA      | TIST           | TICS.         |              |                |  | 1  |
|   | No. of<br>Feet or<br>Measur | Acres  | No. of<br>Acres Cleared, | of each<br>il of<br>operty.                 | Total Value                         |   |                              |  | 17   | 8 %             | 18                              | STREET, SQUARE, SQUARE,      |                | 19    | 20  | 21       | 22             | 23            | 24           | 25             | 26   |    |
|   | Measur                      | ement. | No Acres G               | Value of each<br>Pared of<br>Real Property, | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income, | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children betwee | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour, | Road Division. | Dogs. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION | No. of Cartle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |
|   | 51/                         |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   | 18/                         |        |                          | 400   |                                     |   |                              |  | 400  | 1               |                                 |                              |                | /     | 5   | , 8. 6.  |                |               |              |                |  |    |
|   | 1/10                        |        | 1                        | 7000  |                                     |   |                              |  | 7000   | 1               |                                 |                              |                | 1     | 4   | p        | 1              |               |              |                |  |    |
|   |                             |        |                          | 500   |                                     |   |                              |  | 500  | 2               |                                 |                              |                | /     | 7   | ٠.       |                |               |              |                |  |    |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 | -                            |                |       | -   |          |                |               |              |                |  |    |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   | ph 35%                      | P      | ,                        | 200   |                                     |   |                              |  | 10   |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   | 15/100                      |        |                          | 300   |                                     |   |                              |  | 300  | 2               |                                 |                              |                |       |   | 0        |                |               |              |                |  |    |
|   | 15/100                      |        |                          | 700   |                                     |   |                              |  | 1700   |                 |                                 |                              |                |       | 3   | -        |                |               |              |                |  |    |
|   |                             | 1      | (.)                      |   |                                     |   |                              |  | 1100   |                 |                                 |                              | -              |       | 3   |          |                |               |              |                |  |    |
|   | /ac.                        |        |                          | (m)   |                                     |   |                              |  | 700 1  |                 |                                 |                              | -              |       | 1   |          |                |               |              |                |  | 1  |
|   | 18/100                      |        |                          | 50  |                                     |   |                              |  | 250  |                 |                                 |                              | 1              |       | 2   |          |                |               |              |                |  | 1  |
|   | 12/100                      |        |                          |   |                                     |   |                              |  | 450  |                 |                                 |                              |                |       | 2,  | 2.6      |                |               |              |                |  | 1  |
|   | 11/100                      |        |                          | 50  |                                     |   |                              |  |  |                 |                                 |                              |                |       | 2.  | . 0      |                |               |              |                |  |    |
|   | 14/100                      |        | 2                        | 1   |                                     |   |                              |  | 700  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   | 1/4                         |        |                          | 00)   |                                     |   |                              |  |  |                 |                                 |                              |                |       | 20  | P        |                |               |              |                |  |    |
|   | 24 1/4                      | -      |                          |   |                                     |   |                              |  | 1600   |                 |                                 |                              |                |       | 2   |          |                |               |              |                |  |    |
|   | 42/100                      |        | 5                        | 100   |                                     |   |                              |  | 5501   |                 |                                 |                              |                |       | 4,  | 2.6.     |                |               | ,            | ,              |  |    |
|   | , , , ,                     |        | 0 0                      |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  | 1  |
|   |                             |        |                          |   |                                     |   |                              |  |  |                 |                                 |                              |                |       |   |          |                |               |              |                |  |    |
|   |                             |        | 150                      |   |                                     |   |                              | /  | 5350   |                 |                                 | 4                            |                |       | 38  |          | 2              |               | -            |                |  |    |
| - |                             | /      | 1530                     |   |                                     |   |                              |  |  | -               |                                 |                              |                |       |   |          |                |               |              |                |  | 18 |

| 1 |               | ADDEODITE:                                 | DESCRIPTIONS OF PE | RSON                                      | s Ass                         | SESSED.   |               | -  | DESCRIPTION AND VA                       | ALUE                      |
|---|---------------|--|--------------------|---|-------------------------------|---|---------------|--|--|---------------------------|
|   |               | Althur III                                 | 3                  | 14  | 5                             | 6   |               | 7  | 8  | 9                         |
|   | No.<br>ON ROL | NAME OF OCCUPANT OR OTHER L TAXABLE PARTY. | occupation.        | Freeholder,<br>Householder,<br>Tenant, or | Parmer's Son. Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. or Lor,<br>House, &c. |
|   |               |  |                    |   |                               |   |               |  |  |                           |
|   |               |  |                    | "0  | 0.                            |   |               |  |  |                           |
|   | 48            | Peterson Gordon                            | Machinist          | 30  | 26                            | Eugene Richardson   |               | P  | Ol Moira                                 | 7                         |
|   |               | · 26 a.                                    | Gentleman          |   | 76                            |   | -             |  |  | y                         |
|   |               | Patterson Charlotte                        | Vac. Lot           | F   |                               |   | -6            | LS   | E. Faher                                 | 8                         |
|   | 196           | Parks addie                                | Spinster           | 9   |                               | Ino. Ferm   | -             |  | Ol Moira                                 | 24                        |
|   | 215           | Ponton 01:06                               | Vac. Lot           | y   |                               |   |               |  | 0 0 10                                   | 3                         |
|   | 216           |  |                    | ٠,  |                               |   |               |  |  | 4                         |
|   | 217           |  |                    |   |                               |   |               |  |  |                           |
|   |               |  |                    |   |                               |   |               | (  | 7600                                     | 5                         |
|   | 238           |  |                    |   |                               |   |               |  |  | 2                         |
|   | 540           |  | 4 .                | .,  |                               |   |               |  | 16 11 2 2                                |                           |
|   | 541           |  | 44                 |   |                               |   |               | . (  | 1. St. Charles                           | 16                        |
|   | 642           |  |                    |   |                               |   |               |  |  | 5                         |
|   | 643           | 4 4 4                                      |                    |   |                               |   |               | . 6  | . Moira                                  |                           |
|   | 230           | Pringle a. H. Ed. (36, 4)                  |                    |   |                               |   | 1.            | -  | . 2                                      |                           |
|   | 231           |  |                    |   |                               |   | ,,            | . 0  | W. Coleman 9                             | 7                         |
|   | 232           |  | ,                  |   |                               |   |               | ,  | 8  | 3                         |
|   | 233           |  |                    | *   |                               |   | 1             |  | ,  | 1                         |
|   | 234           |  |                    |   |                               |   |               |  | 6  |                           |
| - |               |  |                    |   |                               |   |               |  |  | -                         |
|   | -             |  |                    |   | -                             |   |               |  |  |                           |
|   |               |  |                    |   |                               |   |               |  |  |                           |
|   |               |  |                    |   |                               |   | -             | THE OWNER OF TAXABLE PARTY.                              |  | -                         |

| PROPERTY AND | Aggregate | Trub, | ron | 1.962. |
|--------------|-----------|-------|-----|--------|
| 60           | Ce        | WARD, | FOR | 1000   |

| - | OF PR   | AT 7                     |  |                                     | *****   | · · · · · · · · · · · · · · · · · · · | 00   | Aggregate  |                                    | 1                               | 1                            | a              | 1   | 1       | WA  | RD,       | FO             | R                | 10             | 20             | 2.  | ~ | 6 |  |
|---|---|--------------------------|--|-------------------------------------|---|---------------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|-----|---------|---|-----------|----------------|------------------|----------------|----------------|---|---|---|--|
|   | OF REA  |                          |  |                                     | PERSONA   | ABLE INC                              | RTY AND<br>OME.  | Aggregate<br>Value of all<br>Property.                                 | STA                                | ATUTE                           | LABO                         | R.             | Dog |         |   |           |                |                  |                | 7 (            |   |   | - |  |
| - | 10  | 11                       | 12<br>1 5                                    | 13                                  | 14  | 15                                    | 16   | 17   |                                    | 18                              | -                            |                | 19  |         | 20  | 5 I A     | _              | TICS.            | -              |                |   |   |   |  |
|   | No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income.          | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. |     | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | 23 days of Speed | 24 Soll Jose N | No. of Horses. | Date of Delivery of Notice, under Section 41. |   |   |  |
|   |   |                          |  |                                     |   |                                       |  |  | O                                  |                                 |                              | 2              | a   | B       | No<br>Far   |           | No             | No.              | No             | Na             | Section 41.                                   |   |   |  |
|   |   |                          |  |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   |  |
|   |   |                          |  |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   |  |
|   |   |                          |  |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   |  |
|   |   |                          |  |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   |  |
| } | 1/4   |                          | 850  |                                     |   |                                       |  | 1800   |                                    |                                 |                              |                |     |         | 6   | P         | 2              |                  |                |                |   |   |   |  |
|   | 7/100   |                          | 70   |                                     |   |                                       |  | 70   |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   | The spinished in the last  |
|   | 3/100   |                          | 50   |                                     |   |                                       |  | 550  |                                    |                                 |                              |                |     |         | 2   | 0         |                |                  |                |                |   |   |   | STREET, STREET |
|   | 15/100  |                          | 50   | )                                   |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   | The state of the last of the l |
|   | 5/100   |                          | 50   |                                     |   |                                       |  |  |                                    |                                 |                              |                |     | 1       |   |           |                |                  |                |                |   |   |   | -  |
|   | 5/100   |                          | 50   | >                                   |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   |  |
|   | 1/4   |                          | 50   |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   |  |
|   | 00  |                          | 50   |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                | -                |                |                |   |   |   |  |
|   | 3/100   |                          | 50/  |                                     |   |                                       |  | 630  |                                    |                                 |                              |                |     | 1       |   |           |                |                  |                |                |   |   |   |  |
|   | 5/100   |                          | 0  |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   | - | The state of the s |
|   | 7100  |                          | 0  |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   | 1  |
|   | 100   |                          | 0  |                                     |   |                                       |  | 250  |                                    |                                 |                              |                |     |         |   |           |                |                  |                |                |   |   |   | -  |
|   |   | 330                      | 20   |                                     |   |                                       |  | 3300   |                                    |                                 |                              |                |     | v       | 0   | 6         | 2              |                  |                |                |   |   |   | STATE OF THE PERSON  |
|   |   | 000                      |  |                                     |   |                                       |  |  |                                    |                                 |                              |                |     |         |   |           |                | 1                |                |                |   |   | 1 | 1  |

| 3 |                | ASSESSMENT                               | KULL FOR            | -  | 111             |   | -             | -  | DESCRIPTION AND V                        | ALLIE                     |
|---|----------------|--|---------------------|--|-----------------|---|---------------|--|--|---------------------------|
|   |                | NAMES AND I                              | DESCRIPTIONS OF PER | RSONS  | ASS             |   |               | 7  | .8                                       |                           |
|   | 1              | 2  | 3                   | 4  | 5               | 6   | nt.           |  |  | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.         | Fresholder,<br>Householder,<br>Tenant, or<br>Farmer's Son,   | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section. P (Public School) S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |                |  |                     | 0  | ) "             | Con.  |               |  |  |                           |
|   | 255            | Ringle a H & + Cep                       | J'ac. Lot           | The state of the s | *               |   |               | P  | E. Coleman                               | 8                         |
|   | 256            |  |                     |  |                 |   |               |  |  | 7.                        |
|   | 266            |  | 4. 1.               |  |                 |   |               |  |  | 34                        |
|   | 267            |  |                     |  |                 |   | -             |  |  | 33                        |
|   | 268            |  | - 4                 |  |                 |   |               |  | , ,                                      | 32                        |
|   | 269            | , , ,                                    | N                   | :  |                 |   |               |  | 4 4                                      | 3/                        |
|   | 270            |  | 4 .                 | ٠,   |                 |   | 1             |  | **                                       | 30                        |
|   | 271            |  |                     | *  |                 |   |               | 1  | 4 4                                      | 29                        |
|   | 272            |  | 4, 4,               |  |                 |   | 1             |  |  | 28                        |
|   | 289            |  |                     | 4  |                 |   | -             | (  | W. Gordon                                | 25                        |
|   | 290            | ,  | , ,                 | 1  |                 |   | -             |  |  | 24                        |
|   | 291            | , , ,                                    | , ,                 | ٠,   |                 |   |               |  |  | 23                        |
|   | 292            | ,  |                     | 4  |                 |   |               |  | , ,                                      | 22                        |
|   | 293            |  |                     | ٠.   |                 |   |               |  |  | 2/                        |
|   | 303            |  | ٠                   | ٠.   |                 |   |               |  | ;  | 7                         |
|   | 321            |  |                     |  |                 |   |               |  | 6  | 3                         |
|   | 335            | , , (                                    | Vac. House .        |  |                 |   | 1             |  | /  | 1+10                      |
|   | 257            |  | lac. Lot.           |  |                 |   |               | - 0  |  | 6                         |
|   | 258            | . Oenry                                  |                     |  |                 |   |               | 8  | 0 0                                      | 6                         |
|   | 259            |  |                     |  |                 |   |               | -  |  | 5-                        |
|   | 260            |  |                     |  |                 |   |               |  |  |                           |
|   |                |  |                     |  |                 |   |               |  |  |                           |
|   | 63             |  | -                   |  |                 |   |               |  | Harriett .                               |                           |
|   |                |  |                     |  |                 |   |               |  | · Carriet                                |                           |
|   |                |  |                     |  |                 |   |               |  |  |                           |
|   |                |  |                     |  |                 |   |               |  |  |                           |
| - |                |  |                     |  |                 |   | -             |  |  | -                         |

6 CemanWARD, FOR 1903

| 1 | OF F                                     | REAL PRO                | PERTY  |                                     | PPDO  |                              |  |  | _(                                 |                                 | V                            | ~              | a    | N       | WA  | RD,  | FO             | R             | 19           | 20-            | 2.   | ~/ |     |   |
|---|--|-------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|--|----------------|---------------|--------------|----------------|--|----|-----|---|
| 1 | 10                                       | 11                      | 12   | 13                                  |   |                              | ERTY AND   | Aggregate<br>Value of all<br>Property.                                 | ST.                                | ATUTE                           | LABO                         | R.             | DO   |         |   | The state of the last of the l | TIST           | Total Control |              |                |  |    | -14 |   |
| - | No. of Acre                              | of arred.               | -  |                                     | 14<br>Value   | 15<br>g                      | 16   | 17   |                                    | 1                               |                              |                | 19   | ,       | 20  | 21   | 22             | 23            | 24           | 25             | 26   |    |     |   |
| - | No. of Acre<br>Fect or oth<br>Measuremen | No. of<br>Acres Chared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident, | RELIGION   | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Herses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    | 1   |   |
| - |  |                         |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         | N.L.  |  | ~              | ×             | ×            | ×.             | Section 41.  |    |     |   |
|   | 13/100                                   |                         | 100  | 1                                   |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 13/100                                   |                         | 100  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 15/100                                   |                         | 50   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 1,00                                     |                         | 50   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | • • •                                    |                         | 50   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | •  |                         | 50   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | ٠,                                       |                         | 50   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | •,                                       |                         | 50   | 7                                   |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | e,                                       |                         | 100  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    | 1   |   |
|   | ,  |                         | 75   |                                     |   |                              |  |  |                                    |                                 |                              |                |      | 1       |   |  |                |               |              |                |  |    |     |   |
|   | 4  |                         | 75   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    | -   |   |
|   |  |                         | 75   | -                                   |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 13/100                                   |                         | 00   |                                     |   |                              |  |  |                                    |                                 |                              | -              |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 15/100                                   | /                       | 40   |                                     |   |                              |  |  |                                    |                                 |                              |                |      | -       |   |  |                |               |              |                |  |    |     |   |
|   |  |                         | 50   |                                     |   |                              |  | 2115   |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 13/100                                   |                         | 15   |                                     |   |                              |  | 2110   |                                    |                                 |                              |                |      | -       |   |  |                |               |              |                |  |    |     |   |
|   |  |                         | 15-  |                                     |   |                              |  |  |                                    |                                 |                              |                |      | -       |   |  |                |               |              |                |  |    | h   |   |
|   |  | 7                       | 5-   |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     | - |
|   |  |                         | 5-   | 0                                   |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 1/100                                    |                         | 00   |                                     |   |                              |  | 500  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    |     |   |
|   | 110                                      | 10                      |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              | 1              |  | -  |     |   |
| 1 |  | 26,                     | 15   |                                     |   |                              | 2  | 2615   |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  | -  | -   |   |
|   |  |                         |  |                                     |   |                              |  |  |                                    |                                 |                              |                |      |         |   |  |                |               |              |                |  |    | -   |   |

| -  |   | ACCECCATE AND  | DESCRIPTIONS OF PE  | RSONS  | 3 ASS  | ESSED.  |               |  | DESCRIPTION AND V   | ALUE                                  |
|----|---|--|---|--|--|---|---------------|--|---|---------------------------------------|
|    |   |  | JESCRII 110112  | 4  | 5  | 6   |               | 7  | 8   | 9                                     |
|    | No.<br>ON ROLL  | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | OCCUPATION.   | Fresholder,<br>Householder,<br>Terant, or<br>Farner's Son. | Age of Occupant  | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Nen-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION.  | No. of Lot,<br>House, &c.             |
|    | 323<br>455<br>473<br>355<br>362<br>353<br>372<br>420<br>420<br>585<br>585 | Pringle Of M. Congle Of M. Congle Of M. Congle Danie Parions Sarah Perkins Lucy fino. Phillips forces "Harry " Dorland " Eidley force. Cacl & ligabeth Olky Ollary " | Carpender  G. J. L.  Wictor  Labore  Bailiff  G. J. L.  Wictor  Wictor  Labore  Bailiff  Chalon |  | 7.49<br>49<br>46<br>55<br>55<br>81<br>33<br>33<br>33<br>34<br>29<br>33<br>33<br>34<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36<br>36 | Henry B. Hung<br>Henry B. Hung<br>May ann Kenyag<br>Walter Calill                 | g (e)         | 0  | E. Gordon Ot. Grier E. Ol. Moira S. Grove Ol. Moira Ot. Grove E. A. Front Ot. Geddes E. Baldian W. Geddes Olive | 11+10<br>A<br>A<br>12<br>25<br>8<br>8 |
|    | 1046  | Zumeey Albert<br>Zumm Mary   | Laborer ?<br>Spinster.  | P 2  | 5  | Ino. Joyce  |               |  | Wallbridge .<br>Frank /   |                                       |
|    |   |  |   |  |  |   |               |  |   |                                       |
| 12 |   |  |   |  |  |   | -             |  |   |                                       |

Coleman WARD, FOR 1.902

| 1 | OF R  | EAL PRO                  | PERTY.                                       | napina.                             | PERSONA   | L PROPE                      | RTY AND  |  |                                    |                                 | Side of the second           |               |       |         | WA  | RD,       | FO             | R             | 1,9          | 000            | 2.   |    |  |
|---|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|---------------|-------|---------|---|-----------|----------------|---------------|--------------|----------------|--|----|--|
|   | 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | Aggregate<br>Value of all<br>Property.                                 | ST                                 | ATUTE                           |                              | R.            | DO    | GS.     | 212   | STA       | TIST           | ICS.          |              |                |  |    | -  |
|   | No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal                                      | n of<br>ncome.               |  |  | reen<br>16.                        | 18                              |                              |               | 19    |         | 20  | 21        | 22             | 23            | 24           | 25             | 26   |    | -  |
| - |   | Acres                    | Value<br>Par<br>Real I                       | Property.                           | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs. | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |  |
|   | 13/100  |                          | 650  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |         |   |           |                |               |              |                |  |    |  |
|   | 37/100  |                          | 500  |                                     |   |                              |  | 650  | 3                                  |                                 |                              |               |       |         | 5-  |           |                |               |              |                |  |    |  |
|   | 1/4   |                          | 600  |                                     |   |                              |  | 500  |                                    |                                 |                              |               |       |         | 2   |           |                |               |              |                |  |    |  |
|   | 9/100   |                          | 400  |                                     |   |                              |  | 400  |                                    |                                 |                              |               |       |         | 4   | 14        |                |               |              |                |  |    |  |
|   | 18/100  |                          | 400  |                                     |   |                              |  | 400  | 1                                  |                                 |                              |               |       |         | 2   |           | ,              |               |              |                |  |    |  |
| 1 | 11 18/100                                     |                          | 300  |                                     |   |                              |  | 300  |                                    |                                 |                              |               |       |         | 4   |           |                |               |              |                |  |    |  |
|   | 8/100   |                          | 750  |                                     |   |                              |  | 750  | 1                                  |                                 |                              |               |       |         | 4   |           |                |               |              | 1              |  |    |  |
|   | 23/100  |                          | 000  |                                     |   |                              |  | 1000   | 1                                  |                                 |                              |               |       |         | 4   | 1.        |                |               |              | /              |  |    | 1  |
|   | 1/4   |                          | 500  |                                     |   |                              |  | 500  |                                    |                                 |                              |               |       |         | 4   | ٠,        |                |               |              |                |  |    | 1  |
|   | hh 1/5-                                       |                          | 200  |                                     |   |                              |  | 1200   |                                    |                                 |                              |               | 1     | 1       | 4   |           |                |               |              | 1              |  |    | 1  |
| 1 | 1/4   |                          | 00   |                                     |   |                              |  | 3.00   | 3                                  |                                 |                              |               |       |         | 7   | •.        |                |               |              |                |  |    |  |
|   | 1/5-  |                          | 00   |                                     |   |                              |  | 600  | ,                                  |                                 |                              |               |       |         | 2 ,   | €.6.      |                |               |              |                |  |    |  |
|   | 1/5- }  |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |         | 4 )   | 6.6.      |                |               |              |                |  |    |  |
|   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |         |   |           |                |               |              |                |  |    |  |
|   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              | -             |       |         |   |           |                |               |              |                |  |    | -  |
|   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |         |   |           |                |               |              |                |  |    | 1  |
|   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              | -             |       | -       |   |           |                |               |              |                |  |    |  |
|   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              | -             |       | -       |   |           |                |               |              |                |  |    |  |
|   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |         |   |           |                |               |              |                |  |    |  |
|   | 4   |                          |  |                                     |   |                              |  | 300  |                                    |                                 |                              |               |       | 1       | 10  | 7         |                |               |              |                |  | 1  | -  |
|   | 9/100   | 36                       |  |                                     |   |                              |  | 150  |                                    |                                 |                              |               |       |         | 12.   |           |                |               |              |                |  | -  | To the same  |
|   |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       |         |   |           |                |               |              |                |  |    | No. of Concession, Name of Street, or other Persons, Name of Street, or ot |
| - |   |                          |  |                                     |   |                              |  |  |                                    |                                 |                              |               |       | 7       |   |           |                |               |              |                |  | -  | -  |
|   |   | 800                      | 0  |                                     |   |                              | 8  | 050 =  |                                    |                                 |                              | 2             |       | 275     |   |           |                |               | 2            |                |  | li | The same   |
|   |   |                          |  |                                     |   |                              |  | 100  |                                    |                                 |                              |               |       |         |   |           | and the same   |               |              |                | 100  |    | E.   |

| P. |                | ASSESSMENT                               |                          | - nnaoNa   | 100             | PESSED  |               | -  | DESCRIPTION AND V                        | ALUE                      |
|----|----------------|--|--------------------------|--|-----------------|---|---------------|--|--|---------------------------|
|    |                | NAMES AND                                | DESCRIPTIONS OF P        |  | T               | 6   |               | 7  | 8  | 9                         |
|    | 1              | 2  | 3                        | *  | 8 sur           | NAME AND ADDRESS OF OWNER                         | ent           | hool)<br>do )  |  | -                         |
|    | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.              | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|    |                |  |                          |  |                 |   |               |  |  |                           |
|    |                |  |                          |  |                 |   |               |  |  |                           |
|    |                |  |                          |  |                 |   |               |  |  |                           |
|    |                |  |                          |  |                 |   |               |  |  |                           |
|    |                |  |                          |  |                 |   |               |  |  |                           |
|    |                | 0 100                                    |                          | 1  | )"              |   |               |  |  |                           |
|    | 388            | Reed No. 96.                             | Tea Merchan<br>Carpenter |  |                 | Henry O'Horo                                      |               |  |  | 20                        |
|    | 400            |  | Garden Lot               | 20   | 6               |   | -             |  | E. Ol Frank<br>U. Grove                  | 4                         |
| 1  | "435           | Edwin B.                                 | Farmer                   | 9.   | 50              | to Horrell  |               |  | E. a. Front                              | 19                        |
|    | 415            | 011 110                                  | Laborer                  |  | 5-8             |   | 0             | PC   | UStrachan                                |                           |
|    | 40/            | Supert Levi                              | Vac. H                   | . 3  | 5               |   |               | . 0  |  | 13                        |
|    | 5011           | les Richard                              | Painter                  | . 4  |                 |   |               | . (  | 10                                       | 2                         |
|    | 502            | 0 10                                     | Vac. House               |  |                 |   |               |  |  | 7                         |
|    | 507            |  | Jarden Lot               | - 5  | 3               |   |               |  | 3  | d                         |
|    | 508 A          | 2001 1- 1                                | arriages                 | 3 3  | 1               |   |               |  | . 3                                      | a                         |
|    | 508            | loss James b.                            | Le House                 |  |                 |   |               |  | 2  |                           |
|    | {              | " Walter                                 | Mason                    | 5-   | 6               |   | 4             | S  | E. Geddu                                 | 6                         |
|    | 5-56           | Jas. V.                                  | Mason                    | F 3:   | 2 6             | batherine Lloran                                  |               |  |  | 6                         |
|    | 539            | Coler to Olor                            | Dec. Lot                 | F  |                 | aloran  | 1             | 20   | Shachan J.                               | 4                         |
|    |                | Sobertson Won                            | arpenter                 | 9 29   | 8 0             | S. E. Emmersons<br>borbyvilles                    |               | E  | Sh. Charles 1,                           | a                         |
|    |                |  |                          |  |                 |   | -             |  |  |                           |
| 1  |                |  |                          |  |                 |   |               |  |  |                           |

| -  |                          |  |                                     | ****  |                             | <u> </u>   |  |                                       |                                 | (                            | 2             | ~    | 1        | WA  | RD,       | FO]           | R             | 1.9          | 0.            | 2.   | 29 |    |
|--|--------------------------|--|-------------------------------------|---|-----------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|---------------|------|----------|---|-----------|---------------|---------------|--------------|---------------|--|----|----|
| OF F                                     | REAL PRO                 | PERTY.                                       |                                     | PERSONA   | L PROPE                     | ETY AND  | Aggregate<br>Value of all<br>Property.                                 |                                       | TUTE                            |                              |               | DOG  | -        |   | _         | -             | -             | -/           |               |  |    |    |
| 10                                       | 11                       | 12   | 13                                  | 14  | 15                          | 16   | 17   |                                       | 18                              |                              |               | 19   |          |   |           | TIST          |               |              |               |  |    |    |
| No. of Acre<br>Feet or oth<br>Measuremen | No. of<br>Acros Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | nt of<br>Income.            | Total Value<br>of Personal                                       | Total Value of   | d 16.                                 | -                               | -                            | .00           | 19   |          | 20  | 21        | 22            | 23            | 24           | 25            | 26   |    |    |
|  | Acros                    | Value<br>Pa<br>Real I                        | Property.                           | other than<br>Income.                                     | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Hones. | Date of<br>Delivery of<br>Notice, under<br>Section 41.   |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    |    |
|  |                          |  |                                     |   |                             |  |  |                                       |                                 |                              | -             |      |          |   |           |               |               |              |               |  |    |    |
| 18/100                                   |                          | 1200   |                                     |   |                             |  |  |                                       |                                 |                              | 1             |      |          |   |           |               |               |              |               |  |    |    |
| 14/00                                    |                          |  |                                     |   |                             |  | 1200   |                                       | -                               |                              |               | 1    |          | 3   | 10        |               |               |              |               |  |    |    |
|  |                          | 600  |                                     |   |                             |  | 600  |                                       |                                 |                              |               | 1    |          | 2   | 4,        |               |               |              |               |  |    |    |
| 18/100                                   |                          | 250  |                                     |   |                             |  | 250  |                                       |                                 |                              | -             |      |          |   |           |               |               |              |               |  |    | 1  |
| 31/100                                   |                          | 500  |                                     |   |                             |  | 600  |                                       |                                 |                              |               | ,    |          | 4   |           | /             |               |              |               |  |    |    |
| 13/100                                   |                          | 650  |                                     |   |                             |  | 650  | 2                                     |                                 |                              |               |      |          | 7   | p.        | /             |               |              |               |  |    |    |
| ph 1/4                                   | 2                        | 800  | 7                                   |   |                             |  |  | ,                                     |                                 |                              |               |      |          | 3   |           |               |               |              |               |  |    | 1  |
| -  |                          | 100  |                                     |   |                             |  | 700  | (                                     | 4                               | Re                           | · ·           | 5    | 1        | 3   | ,         |               |               |              |               |  |    |    |
| 37/100                                   |                          | 500)   |                                     |   |                             |  | 000  |                                       |                                 |                              |               |      | 1        | ,   | 0         |               |               |              |               |  |    |    |
| 1/4                                      |                          | 1  |                                     |   |                             |  | G.   |                                       |                                 |                              | 1             |      | 1        | 4   | 00        |               |               |              |               |  |    |    |
|  | 2,                       | 00)  |                                     |   |                             |  | 900  |                                       |                                 |                              | +             |      | 1        |   |           |               |               |              |               |  |    |    |
| 1/8                                      | 6                        | 000  |                                     |   |                             |  | 0  | 2                                     |                                 |                              | 1             | /    | -        | 5-  | 0         |               |               |              |               |  |    | 1  |
| 1/8                                      |                          | 50)  |                                     |   |                             |  | 650  |                                       |                                 |                              | -             |      | -        |   |           |               |               |              |               |  |    | 1  |
| 11.1/4                                   | 5                        | 700  |                                     |   |                             |  |  |                                       |                                 |                              | -             |      |          | 2   |           |               |               | 4.           | /             |  |    |    |
|  | 6                        | 00}  |                                     |   |                             |  | 1100   |                                       |                                 |                              | -             |      | 100      |   | - X       | -             |               |              |               |  |    |    |
|  |                          | 00   |                                     |   |                             |  | 500  |                                       |                                 |                              | 1             |      | 1        | 1 )   | €. E.     |               |               |              |               |  |    |    |
| 1/4                                      |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  |    | 1  |
| "  |                          |  |                                     |   |                             |  | 1100   |                                       |                                 |                              |               |      |          |   |           | -             | -             | -            |               |  |    |    |
| 110                                      |                          | 00   |                                     |   | -                           |  | 400  |                                       |                                 |                              |               |      |          |   | "         | -             |               | -            | -             |  |    |    |
| 1/4                                      | 16                       | 0  |                                     |   |                             |  | 160  |                                       |                                 |                              |               |      | 4.0      |   | P         | -             | -             | -            | -             |  |    |    |
| 1/10                                     | 4                        | 00   |                                     |   |                             |  | 400  |                                       |                                 |                              |               |      | 0        | 1   |           |               |               | 1            |               |  |    |    |
|  | 113                      |  |                                     | -   | -                           | 4  |  |                                       |                                 |                              | 7             |      | 9        | Y   | ~         |               |               | 6            | 7             | 11000  |    | il |
|  | 82                       | 10   |                                     |   |                             | 2  | 8210 5   |                                       |                                 |                              | 1             |      | 110      |   |           | 1             | -             | -            | -             | A STATE OF THE PARTY OF THE PAR | -  | 1  |
|  |                          |  |                                     |   |                             | 1  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |               |  | 1  |    |

| 4-    | 1  | NAMES AND   | DESCRIPTIONS OF PE   | RSONS  | ASS             | ESSED.  |               |   | DESCRIPTION AND V.   | ALUE                      |
|-------|--|---|--|--|-----------------|---|---------------|---|--|---------------------------|
|       | 1  | 2   | 3  | 4  | 5               | 6   |               | 7   | 8  | 9                         |
|       | No.<br>ON ROLL                           | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.  | OCCUPATION.  | Freelolder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School<br>S (Separate do | STREET, SQUARE,<br>OR OTHER DESIGNATION.   | No. of Lor,<br>House, &c. |
|       | 629                                      | Bowefino E. Ek (Cop<br>Lyan Martin  | Laborer  |  | 2"              | Con.  |               | <br>SS  | Ol Olloira  L. E. lin  L. L. Olloira  E. St. Charles  E. Moira   | 9                         |
| la la |  |   |  | 3  | 1-              |   |               |   |  |                           |
|       | 19 8 49e 5 49d 49e 467 67 8 64 8 496 526 | argent George lills Van Lanslead  "There Englished States of Control Losewell J.  "Milliamith."  "We Ho.  "Olara E.  "Lavid."  "Lebecca ( | Blacksmith.  Vac. Lot.  Vac. Lot.  Vac. House.  barpenter ;  Agent.  Ins. Agh. ;  Barn Lot | 5  | 7 Sh            | onaine Sauthafild<br>Comaine Sauthier<br>who E. Finkle<br>week M. Bormack         |               |   | S. Elmer 1.  M. Frank;  M. Purdy  S. Erier 2  W. Frank 5  W. Geddes 1  S. Charles 1  W. St. Charles 1  W. Moira 8  C. Moira 8  C. Moira 6  W. Erier 16 | 8<br>W<br>L°<br>K         |

Coleman WARD, FOR 1,902.

| 1     | OF REA  | AL PROI                 | PERTY.                                       | HE MAN                              | PERSONA   | L PROPE                     | RTY AND  | Aggregate  |                                       |                                 |                              |                |      |         | WA  | RD,      | FO             | R             | 1.5          | 70             | 2.   |         |             |
|-------|---|-------------------------|--|-------------------------------------|---|-----------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------|---------|---|----------|----------------|---------------|--------------|----------------|--|---------|-------------|
| 1     | 10  | 11                      | 12   | 13                                  | 14  | BLE INC                     | OME.   | Aggregate<br>Value of all<br>Property.                                 | STA                                   | -                               | LABO                         | R.             | Dog  | 18.     | -   | STA      | TIST           | TICS.         |              | -              |  |         | 1           |
|       | No. of Acres<br>Feet or other<br>Measurement. | No. of<br>cree Cleared. | of each<br>el of<br>operty.                  | Total Value                         |   | -                           | -  | 17   | , co                                  | 18                              |                              |                | 19   |         | 20  | 21       | 22             | 23            | 24           | 25             | 26   |         |             |
| -     | Measurement.                                  | Acres C                 | Value of each<br>Parcel of<br>Real Property, | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years, | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION | No. of Cartle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |         |             |
|       |   |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         |             |
| -     | 1/5   |                         | 140  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         |             |
|       | 1/10  |                         | 60   |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         |             |
| 4     | 27/100  |                         | 400  |                                     |   |                             |  | 240  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         |             |
|       | 1/4   |                         | 100  |                                     |   |                             |  | 400  |                                       |                                 |                              |                |      |         | 4   | ,86      |                |               |              |                |  |         |             |
|       |   |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         |             |
|       |   |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         | The Parket  |
|       |   |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         | The Park of |
|       |   |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         | -           |
|       |   |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         |             |
| 3/    | 0   | 2                       | 00   |                                     |   |                             |  | 200  |                                       |                                 |                              | -              |      |         |   |          |                |               |              |                |  |         | The same of |
|       | ac.   | 5                       | 100  |                                     |   |                             |  | 500  |                                       |                                 |                              | 1              |      |         | 4   |          | 1              |               |              |                |  |         | -           |
|       | 100   |                         | 50)  |                                     |   |                             |  |  |                                       |                                 |                              | 1              |      | -       |   |          |                |               |              |                |  |         |             |
|       | 00  |                         | 50   |                                     |   |                             |  | 650  |                                       |                                 |                              |                |      |         | 2   | *        |                |               |              | 1              |  |         |             |
|       |   |                         | 50)  |                                     |   |                             |  | 800  |                                       |                                 |                              |                |      |         |   |          |                |               |              |                |  |         |             |
| 87/   |   |                         | 3-0  |                                     |   |                             |  | 550  |                                       |                                 |                              |                |      |         | 3   | 10       |                |               |              |                |  |         |             |
| th.   | 31/100  | 7                       | 50   |                                     |   |                             |  | 750  | ,                                     |                                 |                              |                |      | -       | 4   | .,       |                |               |              |                |  |         |             |
|       | 1/4   | 1.1                     | 00   | -                                   |   |                             |  | 1100   |                                       |                                 |                              | -              |      | -       | 2   | 0        |                |               |              | -              |  | -       | -           |
|       |   |                         | 50   |                                     |   |                             |  | 250  |                                       |                                 | -                            |                |      | -       |   |          |                |               |              |                |  | -       | 1           |
| 12/10 |   | 5                       | 00   |                                     |   |                             |  | 500  |                                       |                                 |                              |                |      | 100     | 3   |          |                |               |              |                |  | -       | 1           |
| 18/   |   | 90                      |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          | 2              |               |              |                |  | H       |             |
| 1/8   |   | 25                      |  |                                     |   |                             |  | 900  |                                       |                                 |                              |                |      | -       |   |          |                |               |              | -              |  |         |             |
|       |   | 7/6                     | 40   |                                     |   |                             |  | 7640   |                                       | 130                             |                              |                |      | 1 1     | 00  |          | 0              | -             |              | 1              |  | A. Land |             |
|       |   |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |                |      |         |   |          | 1              |               |              |                |  | 10      | V.          |

| _       |        | NAMES AND                                | D DESCRIPTIONS OF P. | ERSON                                     | S AS            | SSESSED.  |               |  | DESCRIPTION AND                          | VALUE                    |   |
|---------|--------|--|----------------------|---|-----------------|---|---------------|--|--|--------------------------|---|
|         |        | Name and                                 | 3                    | 1 4                                       | 5               | 6   |               | 7  | 8  | 9                        |   |
|         | No.    | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.          | Freeholder,<br>Householder,<br>Tenant, or | Age of Occurant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot<br>House, &c. | - |
|         |        |  |                      | -   | f.              | 600.  |               |  | 2404 :                                   |                          |   |
|         | 251    | Sine a. O.                               | 13 lackemet          | LY  |                 | 1. Or. Butterfield  | (             |  | Ol Moira                                 |                          |   |
|         |        | Sirichs fas. F                           |                      |   | 5-9             | Herman W. Seurche   |               |  | OV                                       |                          |   |
|         |        | Elleanor LA Charles Jas.                 |                      |   |                 |   |               |  | Or. Olloira                              | ya                       |   |
|         |        | St Charles jas.                          |                      |   | 65              |   |               |  | 0000                                     | 2                        |   |
|         |        | Schulty Lewis                            |                      |   | 61              | Mary & Lloyd  | , }           |  | S. Harriett                              |                          |   |
|         |        | Slater Frederick                         |                      |   |                 | J. H. Moon Jack   | . )           |  | W. Front                                 | y                        |   |
|         |        | Sprague Edwol.                           |                      | 4   | 49              |   |               |  |  | 6                        |   |
|         |        | Stickle arthur V.                        | bom! Trav.           | 9   |                 | Lewis 6. adams  |               |  |  | 3                        |   |
| 3       | 486    | o and                                    |                      |   |                 | W. H. Lingham   |               |  |  | 6                        |   |
| 2       | Lary , | Peter Barchay                            | Miller               |   |                 |   |               |  |  | 6                        |   |
| 37      | 78     | Shorey b. C.                             | Grocer               |   | -               | Sep. Est. of S. Fretz 3   |               |  | I. Park                                  |                          |   |
| 4       | 14 6   | Shappee las.                             |                      | · 5                                       |                 | M. a. Shorey  |               |  | S. Grove.                                |                          |   |
|         |        | Spooner Geo.                             | Confectioner         |   |                 | lacob Linkle  | 1             |  | & Strachan                               |                          |   |
|         | 45     | School                                   |                      |   |                 | act in any  |               |  |  | 4                        |   |
| 14      | 46     | House .                                  |                      |   |                 |   |               | _  |  | 8                        |   |
| 40      | 18     | limpson Tamyan                           |                      | 3   | 8.              | Thos. Spry  |               |  |  | 5                        |   |
| -       |        | Land                                     | Laborer              | 6   | 5-(             | Walter Cahill   |               |  | Ed all bet Cons. 1+2 1                   | 1                        |   |
| 47      | 7-     | Sewart James                             | 3                    |   | 0               |   |               |  | 0 -                                      | 2                        |   |
| 5-1     | 0 1    | Clavin Robert                            | Lean                 | 9 3                                       | 0/0             | no. J. 18. Flint  | 1             |  | /.                                       | 3                        |   |
| 02      | 75     | immons Jas. M.                           | Vac. Lot             | 3   | 2 0             | Francis Wallbridge  | 1             | 1  | Strachan &                               | 46                       |   |
| 52      | 8      |  |                      |   |                 |   | 1             | 8  | Geddes /                                 | 8                        |   |
|         | 1      | *  |                      |   |                 |   |               |  |  | 9                        |   |
|         |        |  |                      |   |                 |   | -             |  | 2  | 0                        | 1 |
| Janes . |        |  |                      |   |                 |   |               |  |  |                          | 1 |

Coleman WARD, FOR 1902.

| 1        | OF RE                             | AL PRO                   | PERTY.                                       | The second                          | PERSONA   | L PROPE                     | RTY AND  | Aggregate  |                                       |                                 |                              |                | -     |          | WA  | RD,       | FO.            | R             | 19           | 02             | 2.   |       |   |
|----------|-----------------------------------|--------------------------|--|-------------------------------------|---|-----------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|--|-------|---|
| 1        | 0                                 | 11                       | 12   | 13                                  | TAX   | ABLE INC                    | OME.   | Aggregate<br>Value of all<br>Property.                                 | ST                                    | -                               | LABO                         | R.             | DOG   | os.      |   | STA       | TIST           | CICS.         |              |                |  |       | 4 |
| No.      | of Acres<br>or other<br>surement, | No. of<br>Acres Cleared. | of each<br>if of<br>operty.                  | Total Value                         |   |                             |  | 17   | 80                                    | 11                              |                              |                | 19    |          | 20  | 21        | 22             | 23            | 24           | 25             | 26   |       | - |
| Feet Mea | surement.                         | Acres C                  | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bliches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |       | - |
|          |                                   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              | -              |       |          |   |           |                | -             | 7.           | Z.             |  |       |   |
| 36/      | 1                                 |                          | (-,  |                                     |   |                             |  |  |                                       |                                 |                              |                |       |          |   |           |                |               |              |                |  |       |   |
| 62/      |                                   |                          | 540  |                                     |   |                             |  | 540  |                                       |                                 |                              |                |       |          | 4   | P         |                |               |              | 1              |  |       |   |
|          |                                   |                          | 2./00  |                                     | 500   |                             |  | 2601   |                                       |                                 |                              |                |       |          | 3   |           |                |               |              | 2              |  |       | 1 |
| 1/10     |                                   |                          | 4200   |                                     |   |                             |  | 4200   |                                       |                                 |                              |                |       |          | 3   |           |                |               |              |                |  |       |   |
| 157      |                                   |                          | 200  | (                                   |   |                             |  |  |                                       |                                 |                              |                |       |          |   |           |                |               |              |                |  |       | H |
| 26/      |                                   | *                        | 600  | 1                                   |   |                             |  | 2800   | 7                                     |                                 |                              |                |       |          | 10  | , 8.6.    |                |               |              |                |  |       |   |
| 157      |                                   |                          | 500  |                                     |   |                             |  | 500  | 1                                     |                                 |                              |                | 1     |          | 4   | 00        |                |               |              |                |  |       |   |
| 23/10    |                                   | (                        | 500  |                                     |   |                             |  |  |                                       |                                 |                              |                |       |          | 5   |           |                |               |              | -              |  |       | - |
| 22/10    |                                   |                          | 00   |                                     |   |                             |  | 900  | 3                                     |                                 |                              |                |       |          | 5   |           |                |               |              |                |  |       |   |
| 15/100   | Luci                              | ludeal,                  | in do  | lamo (                              | Asst.   |                             |  |  | 1                                     |                                 |                              |                |       |          | 5   |           |                |               |              |                |  |       |   |
| ) 36/    |                                   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |                |       |          |   |           |                |               |              |                |  |       |   |
| }        |                                   | 7                        | 000  |                                     |   |                             |  | 7000   |                                       |                                 |                              |                |       |          |   |           |                |               |              |                |  |       |   |
| 1/5-     |                                   |                          | 50   |                                     |   |                             |  |  | 3                                     |                                 |                              |                |       |          |   |           |                |               |              |                |  |       |   |
| 18/0     | 7                                 |                          | 50   |                                     |   |                             |  | 850  |                                       |                                 |                              |                | 1     |          |   |           |                |               |              |                |  |       |   |
| 9/100    |                                   |                          | 00   |                                     |   |                             |  | 500  |                                       |                                 |                              | 1              |       |          |   | 00        |                |               |              | /              |  |       |   |
| 23/10    |                                   |                          | 00   |                                     |   |                             |  | 500  |                                       |                                 |                              | -              |       |          |   | 2.6.      |                |               |              |                |  |       |   |
| 1/4      |                                   |                          | 00   |                                     |   |                             |  | 200  |                                       |                                 |                              |                |       |          | 2   |           |                |               |              |                |  |       |   |
|          |                                   |                          |  | -                                   |   |                             |  |  |                                       |                                 |                              | -              |       |          |   |           |                |               |              |                |  | 4,000 |   |
|          |                                   |                          |  |                                     |   |                             |  | , -  |                                       |                                 |                              | -              |       | -        |   |           |                |               |              |                |  |       | 1 |
| 1/4      |                                   | 65                       | 50   | -                                   |   |                             |  | 650  |                                       |                                 | -                            | -              |       |          |   | 0         |                |               |              |                |  |       |   |
| 1/5      | 4                                 | 2.                       | 50   | -                                   |   |                             | -  | 250  |                                       |                                 |                              |                |       | 1        | 3   | 4         |                |               |              |                |  |       |   |
| 1/4      | 4                                 | 5                        | 50   |                                     |   |                             |  | 5501   |                                       |                                 |                              | 1              |       | 1        | 1   | " 2       | 2              |               |              | 1              |  |       |   |
| 1/4      |                                   | 30                       | 0  | 11/1                                |   |                             |  | 300  |                                       |                                 |                              |                |       | 0        | 2   |           |                |               |              | 1              |  |       | K |
| ph 1/10  |                                   | 4.                       | 50   |                                     |   |                             |  | 450  |                                       |                                 |                              | 1              |       |          | 3 ,€  | 2.6.      |                |               | 0            | 2              |  |       | 1 |
| 1/4      |                                   | 14                       | 107  |                                     |   |                             |  |  |                                       |                                 |                              |                |       |          |   |           |                |               |              |                |  |       |   |
|          |                                   | . 14                     | ,0 (   |                                     |   |                             |  |  |                                       |                                 |                              |                |       |          |   |           |                |               |              |                |  |       |   |
| *,       |                                   | 14                       |  |                                     |   |                             |  | 420  |                                       |                                 |                              |                |       | N        |   |           |                |               |              |                |  | -     | 1 |
|          |                                   | 2390                     | 60   | 8                                   | 00  |                             | 2  | 4460   |                                       |                                 |                              | 9              |       | 67       | 9   | 6         | 2              |               | 0            |                |  | -     |   |
|          |                                   | -976                     |  |                                     |   |                             |  |  |                                       |                                 |                              |                |       |          |   |           |                |               |              |                |  |       |   |

| 1- | 1  | NAMES AND   | DESCRIPTIONS OF PE  | RSONS  | s AS            | SESSED.   |               |  | DESCRIPTION AND V                            | ALUE                      |
|----|--|---|---|--|-----------------|---|---------------|--|--|---------------------------|
|    |  |   | 3   | 4  | 5               | 6   |               | 7  | 8  | 9                         |
|    | No.<br>ON ROLL                                     | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.  | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION.     | No. of Lot,<br>House, &c. |
|    | 619<br>620<br>651<br>652<br>638                    | Stortts James<br>Stapley Jno.<br>Richard<br>Soper Benjamin<br>Sanford Landal<br>Servell S. L. | Garden Lot<br>Liveyman<br>Garden Lot<br>Laborer                     |  | 28 30           | Thos. Luccombe  |               |  | Oh. Baldwin 2 Ollowa E Oh. Ollowa E W. Front | 6 19 18 10 11 1           |
|    | 408<br>522<br>607<br>608<br>630<br>249<br>249<br>9 | homas Of M. C.  | Brewer Vac. Lot & Burnt House Vac. Lot & Sump Factory Vac. 4. 1. 1. | · 3 9 2  | 8 (2            | Wargaret Harkins<br>Vorgh M. Comack   |               | els &  | 3. Baldwin.                                  | 29 28 8 99                |
| 1  | 100  | a As  |   |  |                 |   | -             |  |  |                           |

boleman WARD, FOR 1.902.

| 0         | F REA                            | L PROF                   | ERTY.  |                                     | PERSONA   | L PROPE                     | RTY AND  | Aggregate  |                                   |                                 |                              |                |       |         | WA]  | KD,       | FO]            | R             | 1.9          | 02             | 7.   |        |    |
|-----------|----------------------------------|--------------------------|--|-------------------------------------|---|-----------------------------|--|--|-----------------------------------|---------------------------------|------------------------------|----------------|-------|---------|--|-----------|----------------|---------------|--------------|----------------|--|--------|----|
| 10        |                                  | 11                       | 12   | 13                                  | TAX.  | 1                           |  | Aggregate<br>Value of all<br>Property.                                 | STA                               | TUTE                            | LABOR                        |                | Dog   | 5.      | le de  | STA       | TIST           | ICS.          |              |                |  |        | -4 |
| No        | of Acres                         | of<br>cared.             | cach<br>of<br>perty.                         |                                     |   | 15                          | 16   | 17   | 5.4                               | 18                              | -                            |                | 19    |         | 20   | 21        | 22             | 23            | 24           | 25             | 26   |        | 1  |
| Feet Meas | of Acres<br>or other<br>arement. | No. of<br>Acres Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income, | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16 | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Read Division. | Dogs. | Disches | No. of Persons in<br>Family of Person<br>rated as resident | RELIGION. | No. of Cartle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |        | -  |
|           |                                  |                          |  |                                     |   |                             |  |  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        | +  |
| 1         |                                  |                          | 800  |                                     |   |                             |  | 800  |                                   |                                 |                              |                |       |         | 4  | p.        |                |               |              |                |  |        |    |
| 1         |                                  |                          | 325  | }                                   |   |                             |  |  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        |    |
| 3/1       |                                  |                          | 100  |                                     |   |                             |  | 450  |                                   |                                 |                              |                |       |         | 2  | 00        |                |               |              |                |  |        |    |
| pl 3,     | 1/100                            |                          | 300  | 5                                   |   |                             |  | 400  | 2                                 |                                 |                              |                |       |         | y  | 00        |                |               |              |                |  |        |    |
| 3 //      | 0                                |                          | 275  |                                     |   |                             |  | 275  |                                   |                                 |                              |                |       |         | 2  | 4         |                |               |              |                |  |        | 1  |
| 17/1      |                                  |                          | 275  |                                     |   |                             |  | 275  | 1                                 |                                 |                              |                |       |         | 3  | 4.        |                |               |              |                |  |        |    |
|           | 00                               |                          | 600  |                                     |   |                             |  | 1600   | 2                                 |                                 |                              |                |       |         | 8  | ٠,        |                |               |              |                |  |        | 1  |
|           |                                  |                          |  |                                     |   |                             |  |  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        |    |
|           |                                  |                          |  |                                     |   |                             |  |  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        |    |
|           |                                  |                          |  |                                     |   |                             |  |  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        |    |
|           |                                  |                          |  |                                     |   |                             |  |  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        |    |
| 15/100    |                                  |                          | 75   |                                     |   |                             |  | 7.5  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        |    |
| 18/1      | 00                               | 4                        | 50   |                                     |   |                             |  | 450  | 2                                 |                                 |                              | 1              | 1     | -       | 6  | 10        |                |               |              |                |  |        |    |
| 1/4       |                                  | 5                        | 30   |                                     |   |                             |  | 550  |                                   |                                 |                              | -              | 1     | -       | 4  | 4         |                |               |              |                |  |        |    |
| 1/5-      |                                  |                          | 00   |                                     |   |                             |  |  |                                   |                                 |                              | -              |       |         |  |           |                |               |              |                |  |        |    |
| 15        |                                  |                          | 100  |                                     |   |                             |  |  |                                   |                                 |                              | 1              |       |         |  |           |                |               |              |                |  |        |    |
| 1/5-      |                                  | 6                        | 00   |                                     |   |                             |  |  | 3                                 |                                 |                              | 1              | 1     | 1       | 7 /  | €.6.      |                |               |              |                |  |        |    |
| 9/        |                                  |                          | 5-3  |                                     |   |                             |  | 700  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        | 1  |
| 27/100    |                                  |                          | 00   |                                     |   |                             |  | 100  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  |        |    |
| 13/100    |                                  |                          | 0  |                                     |   |                             |  | 300  |                                   |                                 |                              |                |       |         | 2 /  | 0         |                |               |              |                |  |        |    |
|           |                                  |                          |  |                                     |   |                             |  | 1000   | 0                                 |                                 |                              | 1              | 0     |         | 45   |           |                |               |              | -              |  |        | 1  |
|           |                                  | 69                       | 25   |                                     |   |                             |  | 6925   |                                   |                                 |                              | -              |       | -       |  |           |                |               |              |                |  |        | 1  |
|           |                                  |                          |  |                                     |   |                             |  |  |                                   |                                 |                              |                |       |         |  |           |                |               |              |                |  | Sec. 1 | 1  |

| - |  | ASSESSMENT   |   | naova  | 2 400               | PreerD ,  |               | -  | DESCRIPTION AND V  | ALUE          | 7 |
|---|--|--|---|--|---------------------|---|---------------|--|--|---------------|---|
|   |  | NAMES AND  | DESCRIPTIONS OF PE  | KSUNS  | I                   | 6   |               | 7  | 8  |               | - |
|   | No.<br>ON ROLL                                 | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | OCCUPATION.   | Fresholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Nge of Occupant 9   | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION.   | No. of Lor.   | - |
|   | 368<br>374<br>386<br>447<br>497.<br>503<br>504 |  | Painter<br>Laborer<br>Hortler<br>Pumpliker<br>Garden Lot<br>Laborer | 9 9  | ~<br>42<br>29<br>79 | Con.  Jas. V. Lloyle  Licho! Otelsh   |               |  | & Front<br>S. Grove<br>M. Greddes<br>M. Geddes<br>S. Sh. Charles<br>M. Edall bellow M. |               |   |
|   | 77 6   | Vandewaker Harry<br>Vanderwork Addison<br>Vanblaricombe F. M.<br>Vermilyea J. O. | agent   |  | 6                   | 1. W. Walher  | 1             | . 0  |  | 8 20 22 3 3 0 |   |

Coleman WARD, FOR 1902

| 1 | OF F                                      | REAL | PROI           | PERTY.                                       |                                     | PERSON  | AL PROPE                   | RTY AND  | Aggregate  |                                    |                                 |                              |                |       | Acres .  | WA  | .KD,      | FO.            | R             | 1.9          | 0.             | 2.   |   |   |                                      |
|---|---|------|----------------|--|-------------------------------------|---|----------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|-------|----------|---|-----------|----------------|---------------|--------------|----------------|--|---|---|--------------------------------------|
|   | 10  |      | 11             | 12   | 13                                  | 14  | 15                         | OME.   | Aggregate<br>Value of all<br>Property.                                 | ST                                 | ATUTE                           |                              | R.             | DOC   | 18.      |   | STA       | TIST           | ICS.          |              |                |  |   |   | +                                    |
| Ì | No, of Acre<br>Feet or othe<br>Measuremen | ts.  | Acres Cleared. | of each                                      | Total Value                         | Value<br>of Personal                                      | d                          |  | 17   | 5.4                                | 18                              |                              |                | 19    |          | 20  | 21        | 22             | 23            | 24           | 25             | 26   | - |   |                                      |
| - | Measuremen                                | it.  | Acres C        | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Incom | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | Bliches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |   | 1                                    |
| 1 |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              |                |       |          |   |           |                |               | -            | 7.             |  |   |   |                                      |
|   | 18/100                                    |      |                | 1.900  |                                     |   |                            |  | 1900   | 2                                  |                                 |                              |                | 1.    |          | 4   | 10        |                |               |              |                |  |   |   |                                      |
|   | 3/100                                     | 1    |                | 400  |                                     |   |                            |  | 400  |                                    |                                 |                              |                |       |          | 3   | •         |                |               |              |                |  |   |   |                                      |
|   | 18/00                                     |      | 1              | 700  |                                     |   |                            |  | 700  |                                    |                                 |                              |                | 1     |          | 1   |           |                |               |              |                |  |   |   |                                      |
|   | 1/8                                       | 1    |                | 250  |                                     |   |                            |  | 250  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |                                      |
|   | 1/4                                       | -    |                | 500  |                                     |   |                            |  | 500  |                                    |                                 |                              |                |       |          | 2<br>y  |           |                |               |              |                |  |   |   |                                      |
|   | 1/4                                       | -    |                | 100  | )                                   |   |                            |  |  | 5                                  |                                 |                              |                | 1     |          | -   | ,86.      |                |               |              |                |  |   |   |                                      |
|   |   |      |                | (50)   | }                                   |   |                            |  | 1250   |                                    |                                 |                              |                |       | -        | 10  | 16.       |                |               |              |                |  |   |   |                                      |
|   | 15/100                                    | -    | 0              | 300  |                                     |   |                            |  | 300  |                                    |                                 |                              |                |       |          | 4   | 0         |                |               |              |                |  |   |   |                                      |
|   | 1/5-                                      |      | /              | 150  | )                                   |   |                            |  |  |                                    |                                 |                              |                |       |          | 7   |           |                |               |              |                |  |   |   |                                      |
|   | 1/5-                                      |      | 4              | 50}  |                                     |   |                            |  | 600  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |                                      |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   |                                      |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | 1              |       |          |   |           |                |               |              |                |  |   |   |                                      |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | 1              |       | 1        |   |           |                |               |              |                |  |   |   | -                                    |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | 1              |       |          |   |           |                |               |              |                |  |   |   | -                                    |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | 1              |       |          |   |           |                |               |              |                |  |   |   | Name and Address of the Owner, where |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | 1              |       |          |   |           |                |               |              |                |  |   |   | -                                    |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              |                |       | -        |   |           |                |               |              |                |  |   |   |                                      |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | 1              |       | 1        |   |           |                |               |              |                |  |   |   | Ì                                    |
| h | 1/2                                       |      | 1,0            | 500  |                                     |   |                            |  | 1600   |                                    |                                 |                              |                |       | -        | 2   | P         |                |               |              |                |  |   |   |                                      |
|   | 44/100                                    |      | 2,0            | 000  |                                     |   |                            |  | 2000.  | 2.                                 |                                 |                              |                |       | -        | 6   |           |                |               |              |                |  |   |   |                                      |
| 3 | 7/100                                     |      | 12             | 400  |                                     |   | 20                         |  | 1400   |                                    |                                 |                              | -              |       |          | 4   |           |                |               |              |                |  |   |   |                                      |
|   | 8/100                                     |      | 10             | 300  |                                     |   |                            |  | 13001  |                                    |                                 |                              |                |       | 4        | 4   | ٠,        |                |               |              |                |  |   |   |                                      |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | -              |       |          |   |           |                |               |              |                |  |   | - | -                                    |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              | -              |       |          |   |           |                |               |              |                |  |   | 1 | S. September                         |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   | 1 | -                                    |
|   |   |      |                |  |                                     |   |                            |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   | H | 1                                    |
|   |   | 10   | 220            |  |                                     |   |                            |  | 2200=  |                                    |                                 |                              | 7              |       | 111      | 1   | -         |                |               | 6            | 2              |  |   |   | 1                                    |
|   |   | 12   | 20             |  |                                     |   |                            |  |  |                                    |                                 |                              |                |       |          |   |           |                |               |              |                |  |   |   | 1                                    |

|   |               | ADDEDDITEIT                                |                    |  | -               | The second second   | 4             | 1  | DESCRIPTION AND                          |           |
|---|---------------|--|--------------------|--|-----------------|---|---------------|--|--|-----------|
| F |               | NAMES AND                                  | DESCRIPTIONS OF PI | ERSONS   | S ASS           |   | 1             |  | DESCRIPTION AND V                        | ALUE      |
| - | 1             | 2  | 3                  | 4  | 5               | 6   | -             | 480  | 8  | 9         |
|   | No.<br>ON ROL | NAME OF OCCUPANT OR OTHER L TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Terant, or<br>Yarmer's Son, | Age of Occapant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Le |
|   |               |  |                    | 0  | 1               |   |               |  | 01 00                                    |           |
|   | . 19          | Olovd Mary                                 | Midow              |  |                 |   |               | 28   | Ot. Frank                                | 18        |
|   | . 48          | Olims Peter                                |                    |  | 36              | Thos Ituris   |               |  | S. Elmer                                 | 1         |
|   | 44            | Patrick                                    | Vac. Lot           | 2  |                 |   |               |  |  | l         |
|   | 419           |  | Laborer            | 9.   | 34              | 1.1. 18. Flint  | /             |  | E. Ol. Front                             | 5         |
|   | 45            | Olestover Spencer                          | Carpenter          | 90   | 42              | Peter Olims   |               | Po   | S. Elmer                                 | 26        |
|   | 55            | Olasers Eichard                            | Sailor             |  | 49              | Mary Waters   |               |  | Or Frank                                 | 3         |
|   | 60            | Otallbridge amie M.                        | Vac. Lot           | 3  |                 |   |               | (  | 21. Morra                                | 3         |
|   | 61            |  |                    |  |                 |   |               |  |  | 4         |
|   | 66            | , , ,                                      |                    | .,   |                 |   |               |  | S. Purdy                                 | C         |
|   | 107           |  |                    | ٠,   |                 |   |               |  | 04 10 0 . 0/                             | 81        |
|   | 67            | . F. S.                                    |                    |  |                 |   |               |  | 00,                                      |           |
|   | 72            | Ves fame                                   |                    |  |                 |   |               |  | 1  | 10        |
|   | 8/            |  |                    |  |                 |   |               | . /  | M. Wallbridge                            |           |
|   | 98            |  |                    |  |                 |   |               |  |  | 24        |
|   | 99            | 1 1  |                    | **   |                 |   |               |  |  | 39        |
|   | 110           |  |                    | ٠,   |                 |   |               |  |  | 10        |
|   | 112           |  |                    |  |                 |   |               | . (  | W. Fahey ?                               | 84        |
|   | 122           |  |                    |  |                 |   |               |  |  | 5-5-      |
|   | 127           |  |                    |  |                 |   |               | ×  | S. Stevenson 6                           | 5 3       |
|   | 133           |  |                    |  |                 |   |               |  |  | 5-8       |
|   | 73            | . F. M.                                    |                    |  |                 |   | -             |  |  | 7         |
|   | 74            | . a H.                                     |                    | 1  |                 |   |               | 0,   | 1. Wallbridge 1                          | 16        |
|   | 101           |  |                    |  |                 |   |               | -  | /  | 7         |
|   | 108           |  |                    |  |                 |   |               | . 0  | 0  | 2         |
| - | 109           |  |                    |  |                 |   |               | Ro   | il all bet Cons. 142 8                   |           |
|   | -             |  |                    |  |                 |   | 1             |  | 8  |           |
|   |               |  |                    |  |                 |   |               |  |  |           |
|   | - sand        | BELLEVILLE STATE                           |                    |  |                 |   |               |  |  |           |

|   |                          | IION   | 21                                  |   | C                            | 50   | Aggregate  | ~                                     | 20        | n                            |               |       |          | WA   | PD        | EO             | D             | 1            |                |  | 34 |     |
|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|-----------|------------------------------|---------------|-------|----------|--|-----------|----------------|---------------|--------------|----------------|--|----|-----|
| OF RE   | AL PRO                   | PERTY.                                       |                                     | PERSONA   | L PROPE                      | ETY AND  | Aggregate<br>Value of all<br>Property.                                 | ST.                                   | THE       | LABOI                        |               |       |          | 11 11  | 111),     | TU             | K             | 1,           | 90             | 12.  |    |     |
| 10  | 11                       | 12   | 13                                  | 14  | 15                           | 16   | Property.  |                                       |           |                              | ٤.            | DO    |          |  | STA       | TIST           | TICS.         |              |                |  |    | -11 |
| No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acros Cleared, | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | st of<br>ncome,              | Total Value  |  | necn<br>16.                           | 16        |                              | 10.           | 19    |          | 20   | 21        | 22             | 23            | 24           | 25             | 26   |    |     |
|   | 2<br>Acres               | Value<br>Par<br>Real J                       | Property.                           | other than<br>Income.                                     | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | o 60 Year | Total No. of<br>Days Labour. | Road Division | Dogs. | Bitches. | No. of Persons la<br>Family of Person<br>rated as resident | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |     |
|   |                          |  |                                     |   |                              |  |  | 58                                    | Ä         | r n                          | Re            | Do    | Bie      | Fam  |           | No.            | No. o         | No. o        | No. ol         | Notice, under<br>Section 41.                           |    |     |
|   |                          |  |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 2 ae.   |                          | 500  |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                | -  |    |     |
| 24/100  |                          | 400  |                                     |   |                              |  | 500  |                                       |           |                              |               |       |          | 3  | , E. C.   | 1              |               |              |                |  |    |     |
|   |                          | 100  |                                     |   |                              |  | 400  |                                       |           |                              |               | 1     |          | 1  |           |                |               |              |                |  |    |     |
| 12/100  |                          |  | }                                   |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
|   |                          | 400  |                                     |   |                              |  | 500  | 1                                     |           |                              |               |       |          | 4  |           |                |               |              |                |  |    |     |
| 24/100  |                          | 450  |                                     |   |                              |  | 450  | 3                                     |           |                              |               |       |          | 8  | 0         |                |               |              |                |  |    |     |
| 1/4   | i                        | 550  |                                     |   |                              |  | 550  |                                       |           |                              |               | 1     |          | 2  | 1,        |                |               |              |                |  |    |     |
| 36/100  | a                        | 200  |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
|   | ~                        | 200  |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 29/100  |                          | 120  |                                     |   |                              |  |  |                                       |           |                              | 1             |       |          |  |           |                |               |              |                |  |    |     |
| 4 56/100                                      |                          | 35   |                                     |   | -                            |  | 1  |                                       |           |                              | 1             |       |          |  |           |                |               |              |                |  |    |     |
|   |                          |  |                                     |   |                              |  | 655  |                                       |           |                              | 1             |       | -        |  |           |                |               |              |                |  |    |     |
| 3/10  | -                        | 20   |                                     |   |                              |  | 120  |                                       |           |                              | -             |       |          |  |           |                |               |              |                |  |    |     |
| 19/10   |                          | 400  |                                     |   |                              |  |  |                                       |           |                              | 1             |       |          |  |           |                |               |              |                |  |    |     |
| 457,00  | 1.                       | 25   |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 21/100  | 4                        | 12   |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 16/100  |                          | 32   |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 5-1/2   |                          |  |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 1/2   |                          | 66   |                                     |   |                              |  |  |                                       |           |                              | -             |       |          |  |           |                |               |              |                |  |    |     |
|   | 10                       | 00   |                                     |   |                              |  |  | -                                     |           | -                            | 1             |       | -        |  |           |                |               |              |                |  |    | 1   |
| 18/100  | 4                        | 6  |                                     |   |                              |  |  |                                       |           |                              | -             |       | -        |  |           |                |               |              |                |  |    |     |
| 1/4   | 5                        | 0  |                                     |   |                              |  |  |                                       |           |                              |               |       | -        |  |           |                |               |              |                |  |    |     |
| 38/100  | 7                        | 6  |                                     |   |                              |  | 1037   |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 16/10   |                          |  |                                     |   |                              |  | 400  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 146/100                                       | 4.                       |  | -                                   |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    | 1   |
|   |                          | 00)  |                                     |   |                              |  |  |                                       | -         |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 28/100  | 5                        | 6  |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |
| 35/100  |                          | 5  |                                     |   |                              |  |  | -                                     |           |                              |               |       |          |  |           |                |               |              | -              |  |    |     |
| 34/100  | 10                       | 3 5)   |                                     |   |                              |  | 726  |                                       |           |                              |               |       |          |  |           |                | 1/            |              | -              |  | -  | 1   |
|   | 533                      | Q  |                                     |   |                              | e  | 5338 5   |                                       |           |                              | 2             | 1     | 18       | 2  | 1         |                | 1             |              |                | 2  | H  | 1   |
|   | 200                      | 0  |                                     |   |                              |  |  |                                       |           |                              |               |       |          |  |           |                |               |              |                |  |    |     |

|   |     |                | ASSESSMENT   | ROLL TOL           |  |                 |   |              | 1  |  |                           |
|---|-----|----------------|--|--------------------|--|-----------------|---|--------------|--|--|---------------------------|
| 7 |     |                | NAMES AND  | DESCRIPTIONS OF PE | RSONS  | s AS            | SESSED.   | 1            |  | DESCRIPTION AND V                        | ALUE                      |
|   | -   | 1              | 2  | 3                  | 4  | 5               | 6   |              | 7  | 8  | 9                         |
|   |     | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | OCCUPATION.        | Frecholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section,<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |     |                |  |                    | .C   | 1               | "Con.   |              |  | 0.04.444                                 |                           |
|   |     | 103            | Wallbridge & M. Est  | gy Vac. Lot        | 3  |                 |   |              |  | E. Wallbridge                            |                           |
|   |     | 104            | , , ,  | ,                  | **   |                 |   |              |  |  | 78                        |
|   |     | 105            |  |                    |  |                 |   |              |  | Ed all bet. Cons. 14 2                   | 79                        |
|   |     | 2/3            | Valker alex. A.  |                    |  |                 |   |              |  | E. Soswell                               | 80                        |
|   |     | 2266           | Oledden Sam! J.  | Garden Loh         |  |                 |   |              |  | E. Coleman                               | 2                         |
|   |     | 227            |  | Florist.           |  |                 |   |              |  |  | 6                         |
|   |     | 364 (          | Weese Char.  | Marble Cutter.     | 4  | 13              |   |              | . (  | M. Moira                                 | 9                         |
|   |     | 374            | Milson bynthia   |                    | 9 5  | 6               | las. O. Lloyle  |              | . 6  | 5. Front.                                | 8                         |
|   |     | 489            | Carry  | 9. J. L.           | . 2  | 4               | J. F. Wills ag 3  |              | 0  | W. Geddes .                              | 23                        |
|   |     | 562            | George   |                    | ·· ·   |                 |   |              |  |  | 2                         |
|   |     | 563            |  | Parden Lot.        |  | 6               |   |              |  |  | 10.                       |
|   |     | 3870           | Vardhaugh Gordon 9   | Phacconist 5       | £ 2.   | 3               | S. Wardhaugh  |              |  | S. Grove 2                               |                           |
|   |     |                | Milder fors. O   | Machinist          | 5  | 10              | Waggie Llowyer  |              | 0  | 1.0 -                                    | 8                         |
|   |     | 459 C          | 1-1-0-1  | arden Lot 3        | 7  |                 |   | 1            | 8.   |  | 4                         |
|   |     | 632            | 0 1.   | Minister.          | 7  | 8               |   | 0            |  | e >                                      |                           |
|   |     | 474 C          | West Louis   | agineer I          | 43   |                 | bhas. Otoodcock   |              | 0  | W. Moira                                 |                           |
|   | - ^ | 475            |  | avorer.            | 40   | 0               | C. H. Coleman   |              | 0  |  | 8                         |
|   | - 1 | 4970           | Welsh Richard  | barter 3           | 9  |                 |   |              |  | /  | /                         |
|   |     | -220           | · fames .  | Caborer 9          |  | 3 ,8            | ridget Maloney  | S.           |  | · secres /                               |                           |
|   | 0   | 534            | Commacott foro.  |                    | 8 6  | 0.              | . January   | 1            | 6  | Baldwin 2                                |                           |
|   |     |                |  |                    |  |                 |   |              |  | Sh. Charles 2                            | 3                         |
|   |     |                |  |                    |  |                 |   |              |  | 2  |                           |
|   |     |                |  |                    |  |                 |   |              |  |  |                           |
| 2 | -   | and the        | A CONTRACTOR OF THE CONTRACTOR |                    |  |                 |   |              |  |  | -                         |

6 deman WARD, FOR 1902. 35 OF REAL PROPERTY. PERSONAL PROPERTY AND TAXABLE INCOME. Aggregate Value of all Property. STATUTE LABOR. Dogs. STATISTICS. 11 13 No. of cres Cleared. 19 22 24 No. of Horses. RELIGION Date of Delivery of Notice, under Section 41 135 4 89/100 18/00 800 800 2 200 28/00 800 200 500 800 2 27/100 4002 200 17/100 150 350) 5001 3 200 18.6 200 29/100 550 3 550 ex 93890

| 1  |              | NAMES AND                                | DESCRIPTIONS OF PE | RSONS  | S ASS           | SESSED.   |               |  | DESCRIPTION AND A                        | ALUE                      |
|----|--------------|--|--------------------|--|-----------------|---|---------------|--|--|---------------------------|
| 1- |              |  | 3                  | 1 4  | 5               | 6   |               | 7  | 4 48                                     | 9                         |
| -  | No.<br>ON RO | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | occupation.        | Frecholder,<br>Householder,<br>Tenant, or<br>Parmer's Son. | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot.<br>House, &c. |
|    |              |  |                    | C  | 1               | "Con  |               |  |  |                           |
|    | . 6,         | 4 Way William                            | Laborer            | 2  | 33              | Thos Luscombe   |               |  | & Baldwin                                | 21                        |
|    | 62           | 2 We dden Samuel                         | Vac. Lot           | F  |                 |   |               |  | a. Olloira                               | 16                        |
|    |              |  |                    |  |                 |   |               |  |  |                           |
|    |              |  |                    |  |                 |   |               |  |  |                           |
|    |              |  |                    |  |                 |   |               |  |  |                           |
|    |              |  |                    |  |                 |   |               |  |  |                           |
|    |              |  |                    | 0  | 1.              |   |               |  |  |                           |
|    | 3            | Yeomans Horace                           | Vac. Lot           | F  |                 |   | -             |  | M. Moira                                 | 2                         |
|    | 6            |  | 1,                 | ٠,   |                 |   |               |  | U. Pailroad                              | ,4                        |
|    | 7            | ,  |                    |  |                 |   |               |  | - Carroad                                | 1                         |
|    | 8            | , ,                                      | , ,                | 1  |                 |   |               |  |  | 16                        |
|    | 9            | ,  | 1 .                | 4  |                 |   |               |  |  |                           |
|    | 10           | ,  | 1 1                | ٠,   |                 |   |               |  | 00.                                      | 21                        |
|    |              | ,  | 1 .                | 4  |                 |   |               |  |  |                           |
|    | 12           | , ,                                      | 1                  |  |                 |   |               |  |  | 20                        |
|    | 13           |  | ,                  |  |                 |   | 1             | -  | /  | 19                        |
|    | 14           | , ,                                      |                    | .,   |                 |   | 1             | -  |  | 18                        |
|    | 15           | 4 4                                      |                    | ,  |                 |   | 1.            |  | Ol                                       | 35                        |
|    | 16           | , ,                                      |                    |  |                 |   | 1             | -  |  | 4                         |
|    | 17           |  |                    |  |                 |   | -             |  | ·- 5                                     | 3                         |
|    | 19           | , ,                                      |                    | ,  |                 |   |               |  | 3  | 2                         |
|    | 20           | ,  |                    | ,  |                 |   |               |  | Geomans )                                | 3                         |
|    |              |  |                    | "  |                 |   |               | (  | S. Geomans )<br>2l. Almion ¿             | 7                         |
|    |              |  |                    |  |                 |   | -             |  |  |                           |
|    |              |  |                    |  |                 |   | -             |  |  |                           |
|    |              |  |                    |  |                 |   |               |  |  |                           |

Coleman WARD, FOR 1,902

| 1 | OF RE   | AL PRO                   | PERTY                                  |                                     | PERSON  | T DD                         |  | Aggragata  |                                       |                                 |                              |                |      | J        | WA  | RD,       | FO.            | R             | 1.9          | 00            | 2.   |   |  |
|---|---|--------------------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|---------------|--------------|---------------|--|---|--|
| - | 10  | 11                       | -                                      | 13                                  |   |                              | RTY AND  | Aggregate<br>Value of all<br>Property.                                 |                                       |                                 | LABOI                        |                | Dog  |          | 1216  | STA       | _              | _             |              |               |  | 1 | -  |
|   |   |                          | -                                      |                                     | 14  | 15                           | 16   | 17   |                                       | 18                              |                              |                | 19   |          | 20  | 21        | 22             | 23            | 24           | 25            | 26   |   |  |
| - | No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each Parcel of Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horsek | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   | -  |
| 1 |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   | 1/5"  |                          | 400                                    |                                     |   |                              |  | 12.5   | 3                                     |                                 |                              |                | 1    |          | 7   | 10        |                |               |              |               |  |   |  |
|   |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   |   |                          |  |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   | 142/100                                       |                          | 300                                    |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   | -  |
|   | 42/100  |                          | 30                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   | The same of the sa |
|   |   |                          | 30                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   | -  |
|   | .,  |                          | 30                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   | -  |
|   |   |                          | 30                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   | Name and Address of  |
|   |   |                          | 30                                     | 1                                   |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   | 4   |                          | 30                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   | 4   |                          | 30                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   | 4   |                          | 0                                      |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   | 283/100                                       |                          | 00                                     |                                     |   |                              |  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   | -  |
|   | 32/100  | -                        | 22                                     | 1                                   |   |                              |  | 882  |                                       |                                 |                              |                |      |          |   |           |                |               |              |               |  |   |  |
|   |   | 140                      | my                                     |                                     |   |                              |  | 1407 ~   | 2                                     |                                 |                              | 1              |      | 2        |   |           |                |               |              |               |  | 7 | 1  |
|   |   |                          |  |                                     |   |                              | 200  |  |                                       |                                 |                              |                |      |          |   |           |                |               |              | 1             |  | 1 | 1  |

| - | 1              | NAMES AN                                 | D DESCRIPTIONS OF PE | RSONS  | ASS             | ESSED.  |              | 1  | DESCRIPTION AND VA                       | ALUE                      |
|---|----------------|--|----------------------|--|-----------------|---|--------------|--|--|---------------------------|
| - | 1              | 2  | 3                    | 4  | 5               | 6   |              | 7  | 8  | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.          | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   |                |  |                      | 10   | 1.              | Con   |              |  |  |                           |
|   | 21             | Geomans Horac                            | · Vac. Lot           | 6  | `~              |   |              | 10   | Ol Union                                 | 28                        |
|   | 22             |  |                      |  |                 |   |              |  |  | 29                        |
|   | 23             | , , , ,                                  |                      | ٠,   |                 |   |              |  |  | 30                        |
|   | 24             | , ,                                      |                      | ,  |                 |   | -            |  |  | 31                        |
|   | 25             | ,  |                      | **   |                 |   |              |  | S  | 22                        |
|   | 26             | 4  | 4 .                  | 4  |                 |   |              |  |  | 2 3                       |
|   | 27             | , ,                                      | 4, 4,                |  |                 |   |              |  |  | 24                        |
|   | 28             | ,  | 4 4                  | •  |                 |   |              |  |  | 2 5                       |
|   | . 29           |  | 4                    |  |                 |   |              |  |  | 2.6                       |
|   | 3 /            | 4 4                                      | , ,                  | •  |                 |   |              | . (  | 2000                                     | 0                         |
|   | 32             | 4  | 1 (                  | 4  |                 |   |              |  |  |                           |
|   | 32             |  | , ,                  |  |                 |   |              |  |  | 1                         |
|   | 34             |  |                      |  |                 |   |              |  |  | 2                         |
|   | 48             |  | , ,                  |  |                 |   |              |  | 200                                      | 3                         |
|   | 499            | ,  |                      |  |                 |   |              |  |  | 9                         |
|   | 496            | , ,                                      |                      |  |                 |   |              |  | - Purdy C                                |                           |
|   | 49 \$          |  | Vac. Land.           |  |                 |   | -,           |  |  |                           |
|   | 499            | ,  |                      |  |                 |   | -            | -6   | · -cccorg o                              | 9                         |
|   | 492            |  |                      |  |                 |   |              |  |  |                           |
|   | 49€            |  |                      | `  |                 |   |              |  | ٠- ١٠ ١٨                                 |                           |
|   | 492            |  |                      |  |                 |   |              |  | 2  | 2                         |
|   | 531 (          | Jones of 1                               | Ol Ol                |  |                 |   |              |  | (  | 0                         |
|   | 533            | jung pro.                                | Vac. Lot.            |  |                 |   |              | E.   | Geddes 22                                |                           |
| - | 6521           | Johns &                                  | Laborer "            | 59   | 2               |   |              |  | - 2                                      |                           |
|   |                | 10 crof                                  | · 7                  | 36   | Lo              | ingfordLuscimbe   |              | 8  | 011                                      |                           |
|   |                |  |                      |  |                 |   |              |  | Morra                                    |                           |
|   |                |  |                      |  | 1.              |   |              |  |  |                           |
| 1 |                |  |                      |  |                 |   | -            | -  |  |                           |

Coleman WARD, FOR 1902.

|   | OF.                                 | REAL F      | ROP            | ERTY.  | 11.11.11.11                         | PERSON.   | AL PROPE                     | RTY AND  | Aggregate  | -                                     |                                |                              | -              |      |         | II A  | KD,       | FO.            | K             | 19           | 00             | 2.   |   |     |
|---|-------------------------------------|-------------|----------------|--|-------------------------------------|---|------------------------------|--|--|---------------------------------------|--------------------------------|------------------------------|----------------|------|---------|---|-----------|----------------|---------------|--------------|----------------|--|---|-----|
|   | 10 .                                | 1           |                | 12   | 13                                  | 14  | ABLE INC                     | OME.   | Aggregate<br>Value of all<br>Property.                                 | ST                                    | -                              | LABO                         | R.             | Dog  | is.     |   | STA       | TIST           | ICS.          |              |                |  | 1 | -   |
|   | No. of Ac<br>Feet or of<br>Measurem | res<br>ther | Acres Cleared. | of each<br>I of<br>sperty.                   | Total Val-                          |   |                              |  | 17   | 5.6                                   | 11                             |                              |                | 19   |         | 20  | 21        | 22             | 23            | 24           | 25             | 26   |   | -   |
|   | Measurem                            | ent.        | Acres C        | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 2<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |     |
|   |                                     |             |                |  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   | 4/10                                |             |                | 28   |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
| 1 |                                     |             |                | 28   |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   | 32/100                              |             |                | 28   |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   |                                     |             |                | 22   |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   | 4/10                                |             | 2              | 8  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   |                                     |             | 2              | 8  |                                     |   |                              |  | -  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   |                                     |             | 2              | 8  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   | 32/100                              |             |                | 8  |                                     |   |                              |  |  |                                       |                                |                              |                |      | -       |   |           |                |               |              |                |  |   |     |
|   | 4/10                                |             | 2              | 8  |                                     |   |                              |  |  |                                       |                                |                              |                |      | -       |   |           |                |               |              |                |  |   | -   |
|   | 4/10                                |             |                | 8  | 7                                   |   |                              |  |  |                                       |                                |                              |                |      | 1       |   |           |                |               |              |                |  |   |     |
|   | 32/100                              |             |                | 2  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   | 75/100                              |             | 10             | 70   |                                     |   |                              |  |  |                                       |                                |                              |                | -    |         |   |           |                |               |              |                |  |   |     |
|   | 24/100                              |             | 10             | 0  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   | -   |
|   | 321                                 |             | 11             |  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   | -   |
|   | 34/100                              |             | 12             |  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   | 1   |
|   | 30/100                              |             | 3.             |  |                                     |   |                              |  |  | -                                     |                                |                              |                |      | 1       |   |           |                | -             |              |                |  |   |     |
|   | 27/100                              |             | 2;             |  |                                     |   |                              |  |  |                                       |                                |                              | -              |      |         |   |           |                |               |              |                |  |   |     |
|   | 24/100                              |             | 24             |  |                                     |   |                              |  | 891  |                                       |                                |                              |                |      | -       |   |           |                |               |              |                |  |   |     |
|   | 1/4                                 |             | 17.            | (  |                                     |   |                              |  | 105  |                                       |                                |                              |                |      |         | 9 4   | 0 /       |                |               |              |                |  |   | der |
|   | 29/100                              |             | 45             |  |                                     |   |                              |  | 625  | 0                                     | ee                             | 20                           | hu             |      |         |   |           | Q              |               |              |                |  |   |     |
| 1 | 2 /100                              |             | 30             | 0  |                                     |   |                              |  | 000  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |
|   |                                     | 18          | 3/6            | 6  |                                     |   |                              | /  | 1816   |                                       |                                |                              |                |      | 0       | -   | 6         | Y              |               |              |                |  |   |     |
|   |                                     |             |                |  |                                     |   |                              |  |  |                                       |                                |                              |                |      |         |   |           |                |               |              |                |  |   |     |

|    |                |  | RULL TOR           | -  | -               |   |              | J  | DESCRIPTION                              |                           |
|----|----------------|--|--------------------|--|-----------------|---|--------------|--|--|---------------------------|
| 1- |                | NAMES AND                                | DESCRIPTIONS OF PE | RSONS  | S ASS           | ESSED.  | MARKET !     | -  | DESCRIPTION AND VA                       | ALUE                      |
| 1  | 1              | 2  | 3                  | 4  | 5               | 6   | -            | 7  | 8  | 9                         |
| 1  | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|    |                |  |                    |  |                 |   |              |  |  |                           |
|    |                |  |                    |  |                 |   |              |  |  |                           |
|    |                |  |                    |  |                 |   |              |  |  |                           |
|    | <br>38 (       | Zebedee Prabe<br>Jas.                    | (Burnt).           | 30   |                 |   |              | P  | Ol. Elmer.                               | 20                        |
|    |                |  | 0 000 100 11       |  |                 |   |              | (0   | sowell!                                  | 8                         |
|    |                |  |                    |  |                 |   |              |  |  |                           |
|    |                |  |                    |  |                 |   |              |  |  |                           |
|    |                |  |                    |  |                 |   |              |  |  |                           |
|    |                |  |                    |  |                 |   |              |  |  |                           |
|    |                |  |                    |  |                 |   |              |  | /  |                           |
|    |                |  |                    |  |                 |   |              |  |  |                           |
| -  |                |  |                    |  |                 |   |              |  |  |                           |
|    | -              |  |                    |  |                 |   |              |  |  |                           |

Cleman WARD, FOR 1902.

| 1 | OF RE   | AL PRO                   | PERTY.                                       |                                     | PERSONA   | L PROPE                     | RTY AND  | Aggregate  |                                       |                                 |                              |               | The state of the s |         | WA  | .RD,      | FU            | K             | 1,9          | 0 2            | 2.   |   |
|---|---|--------------------------|--|-------------------------------------|---|-----------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|---------------|--|---------|---|-----------|---------------|---------------|--------------|----------------|--|---|
| t | 10  | 11                       | 12   | 13                                  | 14  |                             |  | Value of all<br>Property.  | STA                                   | TUTE                            | LABO:                        | R.            | DOG  | 18.     |   | STA       | TIST          | ICS.          |              |                |  | 1 |
| t |   | led.                     | 5 5  |                                     |   | 15                          | 16   | 17   |                                       | 18                              |                              |               | 19   |         | 20  | 21        | 22            | 23            |              |                |  |   |
| ı | No. of Acres<br>Feet or other<br>Measurement. | No. of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | unt of<br>Income            | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of   | tween<br>nd 16.                       | om 21                           | our.                         | sion.         |  |         | rs in<br>rson<br>cnt.                                       |           |               |               | 24           | 25             | 26   |   |
| + |   | Acr                      | Vall<br>P<br>Real                            | - Topally.                          | Income.   | Amount of<br>Taxable Income | and Taxable<br>Income.   | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income. | Children between<br>ages of 5 and 16. | Persons from 21<br>10 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs   | Bitches | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   | ,         |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   | -   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   | 3/100   |                          | 150  |                                     |   |                             |  | 150  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   | 15/100  |                          | 75   | '                                   |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  | 75   |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 | -                            |               |  |         |   |           |               |               |              | -              |  |   |
|   |   |                          |  |                                     |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  | ATTO                                |   | -                           |  |  |                                       |                                 |                              |               |  | -       | TO PERSON   |           |               |               |              |                |  |   |
|   |   |                          | 2  | 1                                   |   |                             |  |  |                                       |                                 |                              |               |  |         |   |           |               |               |              |                |  |   |
|   |   |                          |  |                                     |   | od                          |  | ment rel   |                                       |                                 |                              |               |  |         |   |           | ne t          | 20 0          | 0220         | -1 oc          |  |   |

I havely certify that the foregoing contains the corrected associated relicity. Co-leman bard for the year 100 2 in the city of Dellaville as firmly revised this 19 day of July 100 2 change all mendions and corrections nade and allowed by both the court of Revision and the county Judge.

Dated this 2 6 day of July 100 2 .

De Roberton

25

225

|                |  | r KULL FOI         | -  | -               |   |               | į.   |  |                           |
|----------------|--|--------------------|--|-----------------|---|---------------|--|--|---------------------------|
|                | NAMES AND                                | DESCRIPTIONS OF PE | RSONS  | ASS             | ESSED.  | 1             | -  | DESCRIPTION AND A                        | ALUE                      |
| 1              | 2  | 3                  | 4  | 5               | 6   |               | 7  | 8  | 9                         |
| No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY. | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or<br>Parmer's Son, | Age of Occupant | NAME AND ADDRESS OF OWNER<br>WHEN PERSON NAMED IN COLUMN<br>TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|                | Recap                                    | itulation          | 0  | 7               | totals  |               |  | Jage                                     | -/                        |
|                |  |                    | 0  |                 |   |               |  | ,  | 2                         |
|                |  |                    |  |                 |   |               |  | 4  | 3                         |
|                |  |                    |  |                 |   |               |  | A .                                      | 4                         |
|                |  |                    |  |                 |   |               |  |  | 5                         |
|                |  |                    |  |                 |   |               |  | A  | 6                         |
|                |  |                    |  |                 |   |               |  | "  | 7 8                       |
|                |  |                    |  |                 |   |               |  |  | 9                         |
|                |  |                    |  |                 |   |               |  | 4  | 10                        |
|                |  |                    |  |                 |   |               |  | 4  | 11                        |
|                |  |                    |  |                 |   |               |  | ii .                                     | 12                        |
|                |  |                    |  |                 |   |               |  | n  | 13                        |
|                |  |                    |  |                 |   |               |  | 4  | 14                        |
|                |  |                    |  |                 |   |               |  | h  | 15                        |
|                |  |                    |  |                 |   |               |  | 4  | 16                        |
|                |  | Hill we have       |  |                 |   |               |  | 4  | 17                        |
|                |  |                    |  |                 |   |               |  | 4  | 18                        |
|                |  |                    |  |                 |   |               |  | N  | 19                        |
|                |  |                    |  |                 |   | -             |  | ,  | 20                        |
|                |  |                    |  |                 |   | -             |  | 7  | 21                        |
|                |  |                    |  |                 |   |               |  | 7  | 22                        |
|                |  |                    |  |                 |   |               |  | ,  | 23                        |
|                |  |                    |  |                 |   |               |  |  | 25                        |
|                |  | 1.                 |  |                 |   |               |  |  | 20                        |
|                |  | Oarre              | 1  | el              | Jorwan  |               | 0  |  |                           |
|                |  |                    |  | 6               |   | -             | -  |  |                           |

Coleman, WARD, FOR 1902

| OF                             | REAL P            | ROP     | ERTY.                                  | 3 13 1                              | PERSONA   | AL PROPEI                   | RTY AND  |  |                                       | The state of                    | _                            |               |      |          | WA  | RD,       | FOI           | R             | 19           | 0              | 2.   |   |
|--------------------------------|-------------------|---------|--|-------------------------------------|---|-----------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|---------------|------|----------|---|-----------|---------------|---------------|--------------|----------------|--|---|
| 10                             | 11                |         | 12                                     | 13                                  | 14  | ABLE INC                    | OME.   | Aggregate<br>Value of all<br>Property.                                 | STA                                   | TUTE                            | -                            | 2.            | Dog  | 8.       |   | STA       | TIST          | ICS.          |              |                |  |   |
| No. of /<br>Feet or<br>Measure | Acres other dent. | Heared. | of each<br>il of<br>operty.            | Total Value                         |   |                             |  | 17   | o o                                   | 18                              |                              |               | 19   |          | 20  | 21        | 22            | 23            | 24           | 25             | 26   | - |
| Measure                        | ment.             | Acres   | Value of each Parcel of Real Property. | Total Value<br>of Real<br>Property, | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income, | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Ghildren between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs | Birches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|                                |                   |         | 650                                    |                                     |   |                             |  | 11650  | 4                                     |                                 |                              |               | 1    |          | 44  |           | -             |               |              | S              |  |   |
|                                | - /               | 11      | 30                                     |                                     |   |                             |  | 11130  | 0                                     |                                 |                              |               | 3    |          | 37  |           | 00            |               |              | 1              |  |   |
|                                | /                 | 36      | 50                                     |                                     |   |                             |  | 13650  | 61                                    |                                 |                              |               | 9    |          | 18  |           |               |               |              | 1              |  |   |
|                                |                   | 6       | 750                                    |                                     |   |                             |  | 6750   | 5                                     |                                 |                              |               |      |          | 30  |           | ex            |               |              | 08             |  |   |
|                                | -                 | 4è      | 5.91                                   |                                     |   |                             |  | 4591   |                                       |                                 |                              |               | es   |          | 14  |           | -             |               |              | 68             |  |   |
|                                | -                 | 25      | 25                                     |                                     |   |                             |  | 2525   | -                                     |                                 |                              |               | 1    |          | 7   |           |               |               |              |                |  |   |
|                                |                   |         |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |                |  |   |
|                                | 3                 | 6       | 00                                     |                                     |   |                             |  | 3600   | ex                                    |                                 |                              |               |      |          | 17  |           | -             |               |              | 3              |  |   |
|                                | /                 | 7.      | 20                                     |                                     |   |                             |  | 1720   |                                       |                                 |                              |               |      |          |   |           |               |               |              |                |  |   |
|                                | 6                 | 8       | 55                                     |                                     |   |                             |  | 6855   | es                                    |                                 |                              |               | es   |          | 36.   |           |               |               |              |                |  |   |
|                                | 10                | 7/      | 25                                     |                                     |   |                             |  | 10125  | 14                                    |                                 |                              |               | 2    |          | 28  |           |               |               |              | O,             |  |   |
|                                | 11                | 4       | 70                                     |                                     |   |                             |  | 11470  | 6                                     |                                 |                              |               | 61   |          | 58  |           | 7             |               |              | t              |  |   |
|                                | 7                 | 0       | 60                                     |                                     |   |                             |  | 7060   | 1/1                                   |                                 |                              |               | -    |          | 42  |           | 63            |               |              | 7              |  |   |
|                                | 13                | 2       | 15                                     |                                     |   |                             |  | 13215  | 00                                    |                                 |                              |               | es   |          | 19  |           | 5             |               |              | 00             |  |   |
|                                | 11                | 6       | 90                                     |                                     |   |                             |  | 11690  | 10                                    |                                 |                              |               | 3    |          | 27  |           | -             |               |              | 3              |  |   |
|                                | 16                | 9       | 14                                     |                                     |   |                             |  | 10914  | 11                                    |                                 |                              | 1.            | 2    |          | 99  |           | ex            |               |              | es             |  |   |
|                                | . 3               | 99      | 75                                     |                                     |   |                             |  | 5995   | er                                    |                                 |                              |               |      |          | 28  |           |               |               |              |                |  |   |
|                                |                   |         | 90                                     |                                     |   |                             |  | 4190   | 5                                     |                                 |                              |               |      |          | 26  |           | -             |               |              |                |  |   |
|                                |                   |         | 10                                     |                                     | 0   | 500                         |  |  | d                                     |                                 |                              | 1             | I    |          | 4   |           |               |               |              | وا             |  |   |
|                                | 13                |         |  |                                     |   | 500                         | ,  | 13990  | 10                                    |                                 |                              | 11            | . 6  | 3        | 94 44   |           |               |               |              | 0              |  |   |
|                                |                   | 15      |  |                                     |   |                             |  | 8150   | 10                                    |                                 | 1                            | 7             |      | -        | 44  |           |               | 1             |              | ex             |  |   |
|                                |                   | 10      |  |                                     |   |                             |  | 9150   | 70                                    |                                 |                              | -             |      | 1        | 55  |           | 0             |               |              | -              |  |   |
|                                | 4                 |         |  |                                     |   |                             |  | 42005  | 7                                     |                                 | -                            |               |      |          | a   |           | -             | -             |              |                |  |   |
|                                | 11                |         |  |                                     | 600   |                             |  | 2350   | 2                                     |                                 |                              | 6             | 2    | 4        | 5   |           |               | +             |              | -              |  |   |
|                                | 15                |         |  |                                     |   |                             |  | 153500   |                                       |                                 |                              | 1             |      | 00       | 20  |           | 4             |               |              | -              |  |   |
|                                | 10                |         |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |               |               |              |                |  |   |
|                                | 0                 |         |  |                                     | 00/0  |                             | 9  | 08730  | -                                     |                                 |                              | 20            | 5    | 910      | 140   | 6         | 4             |               | 749          |                |  |   |
|                                | 207               | 10      | 0                                      | 6                                   | 00 10   | 700                         | RC.  | 10100  |                                       |                                 | -                            |               |      |          |   |           |               |               |              |                |  |   |

|   |                |  | KULL FOI           | -   | -               |   |              | 1  | DESCRIPTION                              |                           |
|---|----------------|--|--------------------|---|-----------------|---|--------------|--|--|---------------------------|
| 7 |                | NAMES AND  | DESCRIPTIONS OF PE | RSON                                      | s ASS           | ESSED.  |              | -  | DESCRIPTION AND V                        | ALUE                      |
|   | 1              | 2  | 3                  | 4   | 5               | 6   | -            | 7  | 8  | 9                         |
|   | No.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY.   | OCCUPATION.        | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P (Public School)<br>S (Separate do ) | STREET, SQUARE,<br>OR OTHER DESIGNATION. | No. of Lot,<br>House, &c. |
|   | 9              | Recapituli   | ation of           | to  | to              | els brot-form   | va           | rd   | Page                                     |                           |
|   |                |  |                    |   |                 |   |              |  | Jage                                     | 26                        |
|   |                |  |                    |   |                 |   |              |  |  | 27                        |
|   |                |  |                    |   |                 |   |              |  |  | 28                        |
|   |                |  |                    |   |                 |   |              |  |  | 29                        |
|   |                |  |                    |   |                 |   |              |  |  | 30                        |
|   |                |  |                    |   |                 |   |              |  |  | 31                        |
|   |                |  |                    |   |                 |   | 1            |  |  | 32                        |
|   |                |  |                    |   |                 |   |              |  |  | 33                        |
|   |                |  |                    |   |                 |   | -            |  |  | 34                        |
|   |                |  |                    |   |                 |   |              |  |  | 35                        |
|   |                |  |                    |   |                 |   | -            |  |  | 36                        |
|   |                |  |                    |   |                 |   | -            |  |  | 37                        |
|   |                |  |                    |   |                 |   | -            |  |  | 38                        |
|   |                |  |                    |   |                 |   | +            |  |  |                           |
|   |                |  |                    |   |                 |   | -            |  |  |                           |
|   |                |  |                    |   |                 |   |              |  |  |                           |
|   |                |  |                    |   |                 |   | 1            |  |  |                           |
|   |                |  |                    |   |                 |   | 1            |  |  |                           |
|   |                |  |                    |   |                 |   |              |  |  |                           |
|   |                |  |                    |   |                 |   | +            |  |  |                           |
|   |                |  |                    |   |                 |   | -            |  |  |                           |
|   |                |  |                    |   |                 |   |              |  |  | -                         |
|   |                |  |                    |   |                 |   | -            |  |  |                           |
|   |                |  |                    |   |                 |   |              |  |  | -                         |
|   |                |  |                    |   |                 |   | -            |  |  |                           |
|   |                |  |                    |   |                 |   |              |  |  |                           |
|   |                | The second secon |                    |   |                 |   |              |  |  | 1000                      |

Coleman.

|   |  |                         |  |                                     |   | 1                           | 00   | LLA  | re                                    | 1                               | n                            | /             |      |          | WA  | RD,       | FO             | P             | 10           | - 1           |  |   |
|---|--|-------------------------|--|-------------------------------------|---|-----------------------------|--|--|---------------------------------------|---------------------------------|------------------------------|---------------|------|----------|---|-----------|----------------|---------------|--------------|---------------|--|---|
|   |  | EAL PRO                 |  |                                     | PERSON  | AL PROPE                    | RTY AND  | Aggregate<br>Value of all<br>Property.                                 | -                                     | ATUTE                           | -                            |               | Dog  | _        |   |           |                |               | 1 /          | 0.2           |  |   |
| L | 10   | 11                      | 12   | 13                                  | 14  | 15                          | 16   | 17   | -                                     | 18                              | 3                            |               |      |          |   |           | TIST           | ICS.          |              |               |  |   |
|   | No. of Acres<br>Feet or other<br>Measurement | No. of<br>Tres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value                         | Value<br>of Personal                                      | of<br>come.                 | Total Value  |  | 6.6                                   |                                 | -                            | 2             | 19   |          | 20  | 21        | 22             | 23            | 24           | 25            | 26   |   |
|   | Measurement                                  | Acre                    | Value<br>Pare<br>Real Pr                     | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real and Personal<br>Property and<br>Taxable Income, | Children between<br>ages of 5 and 16. | Persons from 21<br>to 60 Years. | Total No. of<br>Days Labour. | Road Division | Dogs | Bitches, | No. of Persons in<br>Family of Person<br>rated as resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Hones. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   |  | 20                      | 7/30   |                                     | 600   | 1000                        |  | 208730   | 181                                   |                                 |                              |               | 25   | 07       | 28  |           | 32             |               |              | . 64          |  |   |
|   |  | 0                       | 300  |                                     |   |                             |  | 3300   |                                       |                                 |                              |               |      |          | 8   |           | 2              |               |              | 1             |  |   |
|   |  | 2                       | 615  |                                     |   |                             |  | 2615   |                                       |                                 |                              |               |      |          |   |           |                |               |              |               |  |   |
|   |  | 8                       | 050  |                                     |   |                             |  | 8050   |                                       |                                 |                              |               | 64   |          | 75  |           | 1              |               |              | 2             |  |   |
| 1 |  | 8                       | 210  |                                     |   |                             |  | 8210   | 5                                     |                                 |                              |               | 1    |          | 42  |           | 2              |               |              | 2             |  |   |
|   |  | 7                       | 640  |                                     |   |                             |  | 7640   | ex                                    |                                 |                              |               |      |          | 33  |           | 2              |               |              | -             |  |   |
|   |  | 23                      | 960  |                                     | 500   |                             |  | 24460  | 17                                    |                                 |                              |               | 9    |          | 47 45 67 33 42 54   |           | es             |               |              | 0             |  |   |
|   |  | 6                       | 925  |                                     |   |                             |  | 6925   | 10                                    |                                 |                              |               | 5    |          | 45  |           |                |               |              |               |  |   |
|   |  | 12                      | 200  |                                     |   |                             |  | 12200  | 11                                    |                                 |                              |               | +    |          | 47  |           | 1              |               |              | 68            |  |   |
|   |  | Se                      | 338  |                                     |   |                             |  | 5338   | 7                                     |                                 |                              |               | 68   |          | 8/  |           | -              |               |              |               |  |   |
|   |  | 90                      | 189  |                                     |   |                             |  | 9389   | 0                                     |                                 |                              |               | 4    |          | 54  |           | -              |               |              | es            |  |   |
|   |  | 14                      | 107  |                                     |   |                             |  | 1407   | 3                                     |                                 |                              |               | -    |          | 1   |           |                |               |              |               |  |   |
|   |  | 18                      | 16   |                                     |   |                             |  | 1816   |                                       |                                 |                              |               |      |          | 0   |           | es             |               |              |               |  |   |
|   |  | 2                       | 25   |                                     |   |                             |  | 225  |                                       |                                 |                              |               |      |          |   |           |                |               |              |               |  |   |
|   |  | 298.                    | 205  | ,                                   | 11001   | 10.00                       | e  | 300305   | 253                                   |                                 |                              | 1             | 80 E | Y        | 13/2  |           | 48             |               |              | 00            |  |   |
|   |  |                         |  |                                     |   |                             |  |  |                                       |                                 |                              |               |      |          |   |           |                |               |              |               |  |   |
|   |  |                         |  |                                     |   |                             |  |  |                                       |                                 |                              | -             |      |          |   |           |                |               |              |               |  | - |